
prelude

ANNA FLYNN

As the music plays, please quietly prepare your heart and mind for worship, lifting your thoughts up from the cares of this world.

Be Still, My Soul – Jean Sibelius, arranged by Cindy Berry

Christ, Whose Glory Fills the Skies – Johann G. Werner, arranged by Cindy Berry

preparing our hearts

Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the LORD your God is with you wherever you go.

– Joshua 1:9_{ESV}

**** call to worship**

Leader: The true light, which gives light to everyone, was in the world, and the world was made through him, yet the world did not know him.

All: **But to all who did receive him, who believed in his name, he gave the right to become children of God, born not of blood nor of the will of the flesh nor of the will of man, but of God.**

Leader: And the Word became flesh and dwelt among us,

All: **And we have seen his glory, glory as of the only Son from the Father, full of grace and truth.**

– From John 1:9-14_{ESV}

** Please stand if you are able

COME, PEOPLE OF THE RISEN KING

Come people of the risen King, who delight to bring him praise.
Come all and tune your hearts to sing to the Morning Star of Grace.
From the shifting shadows of the earth, we will lift our eyes to Him;
Where steady arms of mercy reach, to gather children in. *

** Chorus:*

Rejoice! Rejoice! Let every tongue rejoice!
One heart, one voice; O Church of Christ, rejoice!

Come, those whose joy is morning sun and those weeping through the night.
Come, those who tell of battles won and those struggling in the fight.
For his perfect love will never change and his mercies never cease,
But follow us through all our days with a certain hope of peace. *

Come, young and old from every land – men and women of the faith.
Come, those with full or empty hands – find the riches of his grace.
Over all the world his people sing – shore to shore we hear them call
The Truth that cries through every age: “Our God is all in all!” *

“Come, People of the Risen King,” Words & Music: Kristyn & Keith Getty, Stuart Townend.
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****prayer of invocation**

Leader: Faithful Father, even when the world around is in tumult and we are surrounded on all sides by trouble and disappointment, all this noise and clatter is silenced when we see that you reign. Enlighten the eyes of our hearts today to know what is the hope to which you have called us, what are the riches of your glorious inheritance in the saints, and what is the immeasurable greatness of your power toward us who believe, according to the working of your great might that you worked in Christ, when you raised him from the dead and put all things under his feet and gave him as our head in the Church. In Jesus’ Name we pray, Amen.

– Based on Ephesians 1:18-22

THE NICENE CREED

All: We believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only Son of God,
begotten from the Father before all ages,
God from God, Light from Light, true God from true God,
begotten, not made; of the same essence as the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
he became incarnate by the Holy Spirit and the virgin Mary,
and was made human.
He was crucified for us under Pontius Pilate;
he suffered and was buried.
The third day he rose again, according to the Scriptures.
He ascended to heaven and is seated at the right hand of the Father.
He will come again with glory to judge the living and the dead.
His kingdom will never end.

And we believe in the Holy Spirit, the Lord, the giver of life.
He proceeds from the Father and the Son,
and with the Father and the Son is worshiped and glorified.
He spoke through the prophets.
We believe in one holy catholic* and apostolic church.
We affirm one baptism for the forgiveness of sins.
We look forward to the resurrection of the dead,
and to life in the world to come. Amen.

* Here, "catholic" means "universal," and refers to the Christian church in all places

ISAIAH 43

When you pass through the waters, I will be with you,
And the waves will not overcome you.
Do not fear, for I have redeemed you,
I have called you by name; you are mine.

For I am the Lord your God (I am the Lord your God),
I am the Lord your God (I am) the Holy One of Israel, Your Savior
For I am the Lord your God (I am the Lord your God),
I am the Lord your God (I am) the Holy One of Israel, Your Savior
I am the Lord (do not fear) (x4)

When you walk through the fire, you'll not be burned,
And the flames will not consume you.
Do not fear, for I have redeemed you,
I have called you by name; you are mine.

For I am the Lord your God (I am the Lord your God),
I am the Lord your God (I am) the Holy One of Israel, Your Savior
For I am the Lord your God (I am the Lord your God),
I am the Lord your God (I am) the Holy One of Israel, Your Savior
I am the Lord (do not fear) (x4)
I am the Lord

Author unknown. Public Domain.

CORPORATE CONFESSION OF SIN

Leader: Thus says the LORD: “Heaven is my throne, and the earth is my footstool; what is the house that you would build for me, and what is the place of my rest? All these things my hand has made, and so all these things came to be, declares the LORD. But this is the one to whom I will look: he who is humble and contrite in spirit and trembles at my word.

– Isaiah 66:1-2 ESV

Let us confess our sins to the Lord.

**All: My Father and My God,
You sit enthroned forever, and you have established your throne for justice,
But we have been unholy and have rebelled against you.
Sin has left a stain upon us and marked our allegiance to this world.
In your abundant and steadfast love,
Which you have been quick to demonstrate and sure to establish among us,
Let us be cleansed from unrighteousness,
And washed of our sins through the blood of Jesus;
And we will clothed in garments white as snow,
And we will be marked as your holy people,
And we will be known because of your love shared among us.
In Jesus’ Name we pray, Amen.**

Please reflect and silently confess your sins.

ASSURANCE OF GRACE **

Leader: [B]ut God shows his love for us in that while we were still sinners, Christ died for us.

– Romans 5:8 ESV

All: Thanks be to God!

HELP MY UNBELIEF

I know the Lord is nigh, and would but can - not pray, For
I would but can - not love, though wooed by love di - vine; No
Sat-an meets me when I try, and frights my soul a - way And frights my soul a - way. I
arg - u - ments have pow'r to move a soul so base as mine. A soul so base as mine. I
would but can't re - pent, though I en - dea - vor oft; This
would but can - not rest, — in God's most ho - ly will; I
sto - ny heart can ne'er re-lent till Je - sus makes it soft. Till Je - sus makes it soft.
know what he ap - points is best, and mur - mur at_ it still. I mur - mur at_ it still.
Help my un - be - lief. Help my un - be - lief____
Help my un - be - lief. My help must come from Thee. —

“Help My Unbelief,” Words: John Newton, Public Domain. Chorus: Clint Wells. Music: Clint Wells.
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scripture reading

As Epiphany celebrates the revelation of salvation in Christ, the secondary texts throughout this season will be from Matthew’s account of Jesus’ early life and ministry.

Leader: Matthew 4:12-17
This is the Word of the Lord.

All: Thanks be to God!

An officer of the church prays for the world, nation, community, and church.

Leader: All these mercies we ask in the name of Jesus, who prayed saying,

All: **Our Father who is in heaven, hallowed be your name;
Your kingdom come, your will be done, on earth as it is in heaven.
Give us this day our daily bread,
Forgive us our debts, as we also have forgiven our debtors,
Do not lead us into temptation, but deliver us from evil,
For yours is the kingdom and the power and the glory forever, Amen.**

the installation of officers

Presiding Minister: Whit Anderson

Candidate: David Moore | Ruling Elder

Introduction

QUESTIONS TO THE CANDIDATE

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of elder in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity, and edification of the Church?

QUESTION TO THE CONGREGATION

Do you, the members of this church, acknowledge and receive this brother as an elder, and do you promise to yield him all that honor, encouragement and obedience in the Lord to which this office, according to the Word of God and the Constitution of this Church, entitles him?

Pronouncement & Charge:

Minister: I now pronounce and declare that David Moore has been regularly elected and installed an elder in this church, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such he is entitled to all encouragement, honor and obedience in the Lord: In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

**** passing the peace**

Leader: Jesus said, “Peace I leave with you; my peace I give to you.” In a world filled with trouble, let us encourage one another to look to the one who has overcome the world. May the peace of Christ be with you.

All: **And also with you.**

While your preschool children are welcome and encouraged to worship with you, at this time they can be dismissed for an age-appropriate worship for ages 3-5.

If you would like to hear more about CPC or would like to let us know of a prayer need, please include your contact information or prayer request in the welcome pad when it comes around to you.

When instructed, greet those around you, saying, “The peace of Christ be with you.” When the music begins, please be seated and prepare yourself for the hearing of God’s Word.

Series | “The Songs of Jesus – Praying the Psalms”

Sermon | “When You Are Betrayed”

February 9, 2020

As the cantor leads this Psalm by singing, please respond by reading the portions in bold.

Psalm 55 ^{ESV}

1 Give ear to my prayer, O God,
and hide not yourself from my plea for mercy!

2 **Attend to me, and answer me;**

I am restless in my complaint and I moan,

3 because of the noise of the enemy,
because of the oppression of the wicked.

For they drop trouble upon me,
and in anger they bear a grudge against me.

4 **My heart is in anguish within me;**
the terrors of death have fallen upon me.

5 **Fear and trembling come upon me,**
and horror overwhelms me.

6 And I say, “Oh, that I had wings like a dove!
I would fly away and be at rest;

7 yes, I would wander far away;
I would lodge in the wilderness; *Selah*

8 I would hurry to find a shelter
from the raging wind and tempest.”

9 **Destroy, O Lord, divide their tongues;**
for I see violence and strife in the city.

10 Day and night they go around it
on its walls,
and iniquity and trouble are within it;

11 ruin is in its midst;
oppression and fraud
do not depart from its marketplace.

12 **For it is not an enemy who taunts me –**
then I could bear it;
it is not an adversary who deals insolently with me –
then I could hide from him.

13 **But it is you, a man, my equal,**
my companion, my familiar friend.

14 **We used to take sweet counsel together;**
within God’s house we walked in the throng.

15 Let death steal over them;
let them go down to Sheol alive;
for evil is in their dwelling place and in their heart.

16 **But I call to God,**
and the Lord will save me.

17 **Evening and morning and at noon**
I utter my complaint and moan,
and he hears my voice.

18 **He redeems my soul in safety**
from the battle that I wage,
for many are arrayed against me.

19 **God will give ear and humble them,**
he who is enthroned from of old, *Selah*
because they do not change
and do not fear God.

20 My companion stretched out his hand against
his friends;
he violated his covenant.

21 His speech was smooth as butter,
yet war was in his heart;
his words were softer than oil,
yet they were drawn swords.

22 **Cast your burden on the Lord,**
and he will sustain you;
he will never permit
the righteous to be moved.

23 **But you, O God, will cast them down**
into the pit of destruction;
men of blood and treachery
shall not live out half their days.
But I will trust in you.

Leader: This is the Word of the Lord.

All: Thanks be to God!

sermon notes

1. The Sting of Betrayal
2. The God Who Hears
3. Cast Your Burden on the Lord

**** gospel charge**

Leader: In light of the Word we have heard, how ought we live?

All: This is my commandment, that you love one another as I have loved you. Greater love has no one than this, that someone lay down his life for his friends. You are my friends if you do what I command you.

– John 15:12-14_{ESV}

WELCOME TO HIS TABLE

The Lord's Supper is a family meal for Christians – a time when we delight in Christ and in the good news that His work alone has made us right with God. All baptized Christians who trust in Christ alone as their Savior, belong to a church that embraces the gospel, and seek strength to live more faithfully to Christ are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, please use this time to meditate on the following prayer.

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Please remain seated for communion. As a symbol of our unity in Christ, wait until everyone has been served the elements, and we will all partake together. Once you are finished with your cup, please pass it to the inside aisles and the ushers will retrieve them.

If you have a gluten allergy, there are gluten-free wafers available in the center of the bread trays. During the celebration of communion, we will reflect during the passing of the bread and sing the printed hymn during the passing of the cup.

NOTE TO PARENTS: *To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the elders of this church or the governing body of the church to which you belong. We look forward to welcoming your children to the table when they come to this point and ask that you speak to the pastor when you feel your child is ready to begin the process of becoming a communing member.*

WORDS OF INSTITUTION

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, “This is my blood of the covenant, which is poured out for many.”

– Mark 14:22-24^{ESV}

Minister: Lift up your hearts.

All: We lift them up to the Lord.

Minister: Let us give thanks unto our Lord God.

All: It is right to give him thanks and praise.

Minister: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God, Creator of heaven and earth.

Hear us then, as we pray.

All: Thank you, Father, for making Christ known to us in the bread that is broken and the cup that is filled. May this meal now enable us to increase in faith, persevere in hope, and grow up in love. May this witness to Christ’s death draw others into fellowship with him so that all your children will be gathered in to share with us the joy of your salvation. Send us out from this place by your Spirit, our ears open to your Word, our minds alert to the calling you give us, our hearts full of zeal for your coming kingdom, our voices confessing the name of Jesus, our Lord and our God. Amen.

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the bread is distributed, examine your heart and reflect on the meaning of this supper, that you would take it in a worthy manner.

As the cup is distributed, sing as one body, affirming that in Christ we are united to him and to one another.

BE STILL, MY SOUL

Be still, my soul: the Lord is on thy side. Bear patiently the cross of grief or pain.
Leave to thy God to order and provide; in every change, he faithful will remain.
Be still, my soul: thy best, thy heavenly Friend
Through thorny ways leads to a joyful end.

Be still, my soul: thy God doth undertake to guide the future, as he has the past.
Thy hope, thy confidence let nothing shake; all now mysterious shall be bright at last.
Be still, my soul: the waves and winds still know
His voice who ruled them while he dwelt below.

Be still, my soul: the hour is hastening on when we shall be forever with the Lord.
When disappointment, grief and fear are gone, sorrow forgot, love's purest joys restored.
Be still, my soul: when change and tears are past
All safe and blessed we shall meet at last.

Words: Katherine A. von Schlegel (trans. by Jane Borthwick); Music: Jean Sibelius. Public Domain.

ALL MUST BE WELL

Through the love of God our Savior, all will be well
Free and changeless is his favor, all is well
Precious is the blood that healed us, perfect is the grace that sealed us
Strong the hand stretched forth to shield us, all must be well

Though we pass through tribulation, all will be well
Ours is such a full salvation, all is well
Happy still in God confiding, fruitful if in Christ abiding
Steadfast through the Spirit's guiding, all must be well

We expect a bright tomorrow; all will be well
Faith can sing through days of sorrow, all is well
On our Father's love relying, Jesus every need supplying
Yes, in living or in dying, all must be well

On our Father's love relying, Jesus every need supplying
Yes, in living or in dying, all must be well

"All Must Be Well," Words: Mary Bowley Peters, Matthew S. Smith, Music: Matthew S. Smith.
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announcements

Please note the announcements found on Pages 17-20 of your bulletin.

**** benediction**

**** doxology**

**All: Praise God from whom all blessings flow; Praise him all creatures here below
Praise him above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**