

EASTERTIDE  
MAY 10, 2020  
SUNDAY MORNING WORSHIP

---



# CHRIST

---

## PRESBYTERIAN CHURCH

### OUR VISION

CPC exists to invite every person in Georgetown and every place we serve into a life-changing relationship with Jesus Christ.

[cpcgeorgetown.org](http://cpcgeorgetown.org)

---

preparing our hearts

For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

– Galatians 5:1 ESV

---

\*\* call to worship

*Leader:* Let this be recorded for a generation to come, so that a people yet to be created may praise the LORD:

**All:** **That he looked down from his holy height; from heaven the LORD looked at the earth,**

*Leader:* To hear the groans of the prisoners, to set free those who were doomed to die, that they may declare the name of the LORD and his praise,

**All:** **When peoples gather together, and kingdoms, to worship the LORD.**

– Adapted from Psalm 102:18-22 ESV

*Leader:* Alleluia! Christ is risen!

**All:** **Alleluia! Christ is risen indeed!**

## O FOR A THOUSAND TONGUES TO SING

O, for a thousand tongues to sing my great Redeemer's praise,  
The glories of my God and King, the triumphs of his grace!

My gracious Master and my God, assist me to proclaim,  
To spread through all the earth abroad the honors of thy name.

Jesus, the name that charms our fears, that bids our sorrows cease;  
'Tis music in the sinner's ears, 'tis life, and health, and peace.

He breaks the power of reigning sin, he sets the prisoner free;  
His blood can make the foulest clean, his blood availed for me.

Hear him, ye deaf; his praise, ye dumb, your loosened tongues employ;  
Ye blind, behold your Savior come, and leap, ye lame, for joy.

Words: Charles Wesley; Music: AZMON, Carl G. Glaser. Public Domain.

---

## **\*\*prayer of invocation**

*Leader:* Merciful God, whose compassion never ends and whose mercy comes to us new every morning: Visit us this morning with your presence and comfort. Set us free from the concerns of this life, that we might lift worship to you wholeheartedly as those who carry the easy yoke and the light burden of Christ. Fill our hearts with gladness and joy, and by the Holy Spirit fix our eyes on the eternal, unseen things we have in Jesus our Lord. It is in his name we pray. Amen.

---

## **\*\* affirmation of faith**

*Leader:* Christian, do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

**All: We believe and trust in him.**

*Leader:* Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

**All: We believe and trust in him.**

*Leader:* Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

**All: We believe and trust in him.**

*Leader:* This is the faith of the Church.

**All: This is our faith. We believe and trust in one God, Father, Son, and Holy Spirit. Amen.**

## ROCK OF AGES

Rock of Ages, cleft for me, let me hide myself in thee;  
Let the water and the blood from thy riven side which flowed,  
Be of sin the double cure, cleanse me from its guilt and power.

Not the labors of my hands can fulfill thy law's demands;  
Could my zeal no respite know, could my tears forever flow,  
All for sin could not atone; thou must save, and thou alone.

Nothing in my hand I bring, simply to thy cross I cling;  
Naked, come to thee for dress; helpless, look to thee for grace;  
Foul, I to the Fountain fly; wash me, Savior, or I die.

While I draw this fleeting breath, when mine eyelids close in death,  
When I soar to worlds unknown, see thee on thy judgment throne,  
Rock of Ages, cleft for me, let me hide myself in thee.

Words: Augustus Montague Toplady; Music: TOPLADY, Thomas Hastings. Public Domain.

## CORPORATE CONFESSION OF SIN

*Leader:* For the Lord will not cast off forever, but, though he cause grief, he will have compassion according to the abundance of his steadfast love[.]

– Lamentations 3:31-32<sub>ESV</sub>

Let us confess our sins to the Lord.

**All:** We who have no right to access you come before you, Holy Lord.  
We who have unclean lips speak your righteous Name, O God.  
For you are merciful and compassionate, slow to anger,  
Abounding in steadfast love.  
Your anger is for a day, but your favor is for a lifetime, O God.  
Therefore, though we fear the judgment our sins deserve,  
We fear more that without you we have no hope of righteousness.  
Therefore, forgive our sins according to your Son, Jesus Christ.  
Discipline us because you have loved us as your own.  
Crucify the desires of our flesh with Christ;  
And as he is risen, raise us up to live our lives in your Spirit;  
In Christ's name we pray, Amen.

*Please reflect and silently confess your sins.*

## ASSURANCE OF GRACE \*\*

*Leader:* Blessed be the Lord God of Israel,  
for he has visited and redeemed his people  
and has raised up a horn of salvation for us  
in the house of his servant David...

– Luke 1:68-69<sub>ESV</sub>

**All:** Thanks be to God!

## JESUS, LOVER OF MY SOUL

Jesus, lover of my soul, let me to thy bosom fly,  
While the nearer waters roll, while the tempest still is high.  
Hide me, O my Savior, hide, till life's storm is past;  
Safe into the haven guide; receive my soul at last.

Other refuge have I none, I helpless, hang on thee;  
Leave, oh leave me not alone, support and comfort me.  
All my trust on thee is stayed, all help from thee I bring;  
Cover my defenseless head in the shadow of thy wing.

Thou, O Christ, are all I want, here more than all I find;  
Raise the fallen, cheer the faint, heal the sick, and lead the blind.  
Just and holy is thy Name, I am all unrighteousness;  
False and full of sin I am; thou art full of truth and grace.

Plenteous grace with thee is found, grace to cover all my sin;  
Let the healing streams abound; make and keep me pure within.  
Thou of life the fountain art, let me take of thee;  
Spring thou up within my heart; for all eternity.

“Jesus Lover of My Soul,” Words: Charles Wesley, Public Domain;  
Music: Greg Thompson, © Greg Thompson Music. Used by permission.

---

## scripture reading

*Leader:* Luke 24:13-27  
This is the Word of the Lord.

**All: Thanks be to God!**

---

## prayer

*An officer of the church prays for the world, nation, community, and church.*

*Leader:* All these mercies we ask in the name of Jesus, who prayed saying,  
**All: Our Father who is in heaven, hallowed be your name;  
Your kingdom come, your will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
Forgive us our debts, as we also have forgiven our debtors,  
Do not lead us into temptation, but deliver us from evil,  
For yours is the kingdom and the power and the glory forever, Amen.**

---

## passing the peace

*An elder will lead the passing of the peace.*

*During this time, everyone will be unmuted. When instructed, greet one another, saying, "The peace of Christ be with you."*

Series | “Exodus: From Captivity to Liberty”

Sermon | “A Savior is Born”

May 10, 2020

**Exodus 1:8-17, 2:1-10**<sup>ESV</sup> | 8 Now there arose a new king over Egypt, who did not know Joseph. 9 And he said to his people, “Behold, the people of Israel are too many and too mighty for us. 10 Come, let us deal shrewdly with them, lest they multiply, and, if war breaks out, they join our enemies and fight against us and escape from the land.” 11 Therefore they set taskmasters over them to afflict them with heavy burdens. They built for Pharaoh store cities, Pithom and Raamses. 12 But the more they were oppressed, the more they multiplied and the more they spread abroad. And the Egyptians were in dread of the people of Israel. 13 So they ruthlessly made the people of Israel work as slaves 14 and made their lives bitter with hard service, in mortar and brick, and in all kinds of work in the field. In all their work they ruthlessly made them work as slaves.

15 Then the king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, 16 “When you serve as midwife to the Hebrew women and see them on the birthstool, if it is a son, you shall kill him, but if it is a daughter, she shall live.” 17 But the midwives feared God and did not do as the king of Egypt commanded them, but let the male children live.

2:1 Now a man from the house of Levi went and took as his wife a Levite woman. 2 The woman conceived and bore a son, and when she saw that he was a fine child, she hid him three months. 3 When she could hide him no longer, she took for him a basket made of bulrushes and daubed it with bitumen and pitch. She put the child in it and placed it among the reeds by the river bank. 4 And his sister stood at a distance to know what would be done to him. 5 Now the daughter of Pharaoh came down to bathe at the river, while her young women walked beside the river. She saw the basket among the reeds and sent her servant woman, and she took it. 6 When she opened it, she saw the child, and behold, the baby was crying. She took pity on him and said, “This is one of the Hebrews’ children.” 7 Then his sister said to Pharaoh’s daughter, “Shall I go and call you a nurse from the Hebrew women to nurse the child for you?” 8 And Pharaoh’s daughter said to her, “Go.” So the girl went and called the child’s mother. 9 And Pharaoh’s daughter said to her, “Take this child away and nurse him for me, and I will give you your wages.” So the woman took the child and nursed him. 10 When the child grew older, she brought him to Pharaoh’s daughter, and he became her son. She named him Moses, “Because,” she said, “I drew him out of the water.”

*Leader:* This is the Word of the Lord.

**All: Thanks be to God!**

1. Hardship in Egypt
2. God's Plan for Deliverance

*Leader:* Though we cannot receive the sacrament of communion together while worshipping apart, we rejoice that our Lord continues to be present among us and remember Christ Jesus,

**All:** [W]ho, though he was in the form of God,  
Did not count equality with God a thing to be grasped,  
But emptied himself, by taking the form of a servant,  
Being born in the likeness of men.  
And being found in human form,  
He humbled himself by becoming obedient to the point of death,  
Even death on a cross.  
Therefore God has highly exalted him  
And bestowed on him the name that is above every name,  
So that at the name of Jesus every knee should bow,  
In heaven and on earth and under the earth,  
And every tongue confess that Jesus Christ is Lord,  
To the glory of God the Father.

– Philippians 2:6-11 ESV

*Please pray silently, giving thanks for Jesus, our salvation through him,  
and our union with him in life forevermore.*

*Leader:* Therefore we proclaim the mystery of faith:

**All:** Christ has died.  
Christ is risen.  
Christ will come again.  
Amen.

*As you are able, please continue to joyfully give to the work of the Lord through our church by giving [online](#).*

*Note: Besides placing your offering in the offering plate, all of the [other ways to give](#), including mailing a check to the office, are available.*

## THY MERCY, MY GOD

Thy mercy, my God, is the theme of my song,  
The joy of my heart and the boast of my tongue;  
Thy free grace alone, from the first to the last,  
Hath won my affections, and bound my soul fast.

Without thy sweet mercy I could not live here;  
Sin would reduce me to utter despair;  
But, through thy free goodness, my spirits revive,  
And he that first made me still keeps me alive.

Thy mercy is more than a match for my heart,  
Which wonders to feel its own hardness depart;  
Dissolved by thy goodness, I fall to the ground,  
And weep to the praise of the mercy I've found.

Great Father of mercies, thy goodness I own,  
And the covenant love of thy crucified Son;  
All praise to the Spirit, whose whisper divine  
Seals mercy, and pardon, and righteousness mine.

All praise to the Spirit, whose whisper divine  
Seals mercy, and pardon, and righteousness mine.

“Thy Mercy, My God,” Words: John Stocker, Public Domain. Music: Sandra McCracken.  
© 2001 Same Old Dress Music. CCLI License #3022711, Song #3422560.

---

**\*\* benediction**

*Minister:* Alleluia! Christ is risen!

**All:** Alleluia! He is risen, indeed!

---

**\*\*doxology**

**All:** Praise God from whom all blessings flow;  
Praise him all creatures here below  
Praise him above ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.