

JUNE 14, 2020  
SUNDAY MORNING WORSHIP

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# CHRIST

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## PRESBYTERIAN CHURCH

### OUR VISION

CPC exists to invite every person in Georgetown and every place we serve into a life-changing relationship with Jesus Christ.

[cpcgeorgetown.org](http://cpcgeorgetown.org)

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**preparing our hearts**

Hear the word of the LORD, O nations, and declare it in the coastlands far away. For the LORD has ransomed Jacob and has redeemed him from hands too strong for him.

– Adapted from Jeremiah 31:10-11<sub>ESV</sub>

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**\*\* call to worship**

*Leader:* Great are the works of the LORD, studied by all who delight in them.

**All: Full of splendor and majesty is his work, and his righteousness endures forever.**

*Leader:* He has shown his people the power of his works, in giving them the inheritance of the nations.

**All: The works of his hands are faithful and just; all his precepts are trustworthy.**

– Psalm 111:2-3, 6<sub>ESV</sub>

\*\* Please stand if you are able

## ALL CREATURES OF OUR GOD AND KING

All creatures of our God and King, lift up your voice and with us sing Alleluia! Alleluia!  
Thou burning sun with golden beam, thou silver moon with softer gleam –  
O praise him! O praise him! Alleluia! Alleluia! Alleluia!

Thou rushing wind that art so strong, ye clouds that sail in heaven along – O praise him! Alleluia!  
Thou rising morn, in praise rejoice; ye lights of evening, find a voice.  
O praise him! O praise him! Alleluia! Alleluia! Alleluia!

And all ye men of tender heart, forgiving others, take your part. O sing ye! Alleluia!  
Ye who long pain and sorrow bear, praise God and on him cast your care.  
O praise him! O praise him! Alleluia! Alleluia! Alleluia!

Let all things their Creator bless, and worship him in humbleness. O praise him! Alleluia!  
Praise, praise the Father, praise the Son, and praise the Spirit, Three in One!  
O praise him! O praise him! Alleluia! Alleluia! Alleluia!

Words: Francis of Assisi; Music: LASST UNS ERFREUEN. Public Domain.

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## **\*\*prayer of invocation**

*Leader:* Holy God, Creator of all, you are worthy of our praise. For you have come and ransomed your people and raised up the horn of salvation for us. Your Son was delivered over to death so that we may be alive and free. Living Lord, breathe on us your peace, that our eyes may be opened to your glory, and that we may follow wherever you lead, now and forevermore. Amen.

*Leader:* Why is Jesus called “Christ,” meaning, “anointed”?

**All:** Because he has been ordained by God the Father and has been anointed with the Holy Spirit to be our chief prophet and teacher who fully reveals to us the secret counsel and will of God concerning our deliverance; our only high priest who has delivered us by the one sacrifice of his body, and who continually pleads our cause with the Father; and our eternal king who governs us by his Word and Spirit, and who guards us and keeps us in the freedom he has won for us.

– *Heidelberg Catechism, Q&A 31*

## WHAT THE LORD HAS DONE IN ME

Let the weak say, “I am strong”; let the poor say “I am rich”;  
Let the blind say, “I can see” – It’s what the Lord has done in me. \*

*\* Chorus:*

Hosanna, Hosanna, to the Lamb that was slain.  
Hosanna, Hosanna, Jesus died and rose again.

Into the river I will wade – there my sins are washed away.  
From the heavens mercy streams of the Savior’s love for me. \*

I will rise from waters deep in the saving arms of God.  
I will sing salvation songs; Jesus Christ has set me free. \*

“What the Lord Has Done in Me,” Words & Music: Reuben Morgan.  
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## CORPORATE CONFESSION OF SIN

*Leader:* They refused to obey and were not mindful of the wonders that you performed among them, but they stiffened their neck and appointed a leader to return to their slavery in Egypt. But you are a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and did not forsake them.

– Nehemiah 9:17 ESV

Let us confess our sins to the Lord.

**All:** **Almighty God, it is for freedom that you have set us free.  
We confess our ongoing struggle to live as if that were true.  
We listen to the misplaced desires of our flesh,  
And we turn our ear from the Holy Spirit,  
Who would counsel us according to your desires.  
We resist your lordship over us, desiring to do what we want,  
And justify ourselves as we do it.  
Even when we want to loose the bonds of sin over us,  
We turn to a self-righteousness that is unable to free us.  
But you, Lord, have called us to freedom, and you delivered us from bondage  
That we could live for your sake and in your presence.  
Help us, then, because of your deliverance,  
To live godly lives to the glory of your Holy Name. Amen.**

*Please reflect and silently confess your sins.*

## ASSURANCE OF GRACE \*\*

*Leader:* For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

– Galatians 5:1 ESV

**All:** **Thanks be to God.**

## JESUS, I COME

Out of my bondage, sorrow and night, Jesus, I come; Jesus, I come.  
Into thy freedom, gladness and light, Jesus, I come to thee.  
Out of my sickness into thy health; out of my wanting and into thy wealth,  
Out of my sin and into thyself, Jesus, I come to thee.

Out of my shameful failure and loss, Jesus, I come; Jesus, I come.  
Into the glorious gain of thy cross, Jesus, I come to thee.  
Out of earth's sorrows into thy balm; out of life's storms and into thy calm,  
Out of distress into jubilant psalm, Jesus, I come to thee.

Out of unrest and arrogant pride, Jesus, I come; Jesus, I come.  
Into thy blessed will to abide, Jesus, I come to thee.  
Out of myself to dwell in thy love; out of despair into raptures above,  
Upward forever on wings like a dove, Jesus, I come to thee.

Out of the fear and dread of the tomb, Jesus, I come; Jesus, I come.  
Into the joy and light of thy home, Jesus, I come to thee.  
Out of the depths of ruin untold, into the peace of thy sheltering fold,  
Ever thy glorious face to behold, Jesus, I come to thee.

“Jesus, I Come,” Words: William True Sleeper, Public Domain; Music: Greg Thompson.  
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## scripture reading

*Leader:* 1 Corinthians 10:1-14  
This is the Word of the Lord.

**All: Thanks be to God!**

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## prayer

*An officer of the church prays for the world, nation, community, and church.*

*Leader:* All these mercies we ask in the name of Jesus, who prayed saying,

**All: Our Father who is in heaven, hallowed be your name;  
Your kingdom come, your will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
Forgive us our debts, as we also have forgiven our debtors,  
Do not lead us into temptation, but deliver us from evil,  
For yours is the kingdom and the power and the glory forever, Amen.**

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## passing the peace

*An elder will lead the passing of the peace.*

*If you are joining us from your home, everyone will be unmuted so that you can greet one another.*

*If you are gathered here with us today, greet one another warmly with the peace of Christ while being careful to practice safe social distancing.*

Series | “Exodus: From Captivity to Liberty”

Sermon | “Salvation by the Sea”

June 14, 2020

**Exodus 14:5-14, 21-23, 26-31** <sup>ESV</sup> | 5 When the king of Egypt was told that the people had fled, the mind of Pharaoh and his servants was changed toward the people, and they said, “What is this we have done, that we have let Israel go from serving us?” 6 So he made ready his chariot and took his army with him, 7 and took six hundred chosen chariots and all the other chariots of Egypt with officers over all of them. 8 And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued the people of Israel while the people of Israel were going out defiantly. 9 The Egyptians pursued them, all Pharaoh’s horses and chariots and his horsemen and his army, and overtook them encamped at the sea, by Pi-hahiroth, in front of Baal-zephon.

10 When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them, and they feared greatly. And the people of Israel cried out to the LORD. 11 They said to Moses, “Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us in bringing us out of Egypt? 12 Is not this what we said to you in Egypt: ‘Leave us alone that we may serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” 13 And Moses said to the people, “Fear not, stand firm, and see the salvation of the LORD, which he will work for you today. For the Egyptians whom you see today, you shall never see again. 14 The LORD will fight for you, and you have only to be silent.”

21 Then Moses stretched out his hand over the sea, and the LORD drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided. 22 And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. 23 The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh’s horses, his chariots, and his horsemen.

26 Then the LORD said to Moses, “Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen.” 27 So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the LORD threw the Egyptians into the midst of the sea. 28 The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained. 29 But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left.

30 Thus the LORD saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. 31 Israel saw the great power that the LORD used against the Egyptians, so the people feared the LORD, and they believed in the LORD and in his servant Moses.

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*Leader:* This is the Word of the Lord.

**All:** Thanks be to God!

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**sermon notes**

1. Getting Out
2. Crossing Over
3. Looking Forward

*Leader:* While the pandemic continues to keep us from partaking in the Lord's Supper, we rejoice that our Lord continues to be present among us and remember Christ Jesus.

He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities – all things were created through him and for him.

**All: And he is before all things, and in him all things hold together.**

*Leader:* And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

**All: For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.**

– Colossians 1:15-20<sub>ESV</sub>

*Please silently pray, giving thanks for Jesus, our salvation through him,  
and our union with him in life forevermore.*

*Leader:* Therefore we proclaim the mystery of faith:

**All: Christ has died.**

**Christ is risen.**

**Christ will come again.**

**Alleluia.**

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## \*\* offering & song of thanksgiving

*As you are able, please continue to joyfully give to the work of the Lord through our church by giving [online](#) or depositing your offering in the box with the deacon.*

*Note: [Other ways to give](#), including mailing a check to the office, are available.*

### MIGHTY TO SAVE

Everyone needs compassion, a love that's never failing; let mercy fall on me.  
Everyone needs forgiveness, the kindness of a Savior; the hope of nations.\*

*\* Chorus:*

Savior, he can move the mountains, my God is mighty to save,  
He is mighty to save.  
Forever, Author of salvation, he rose and conquered the grave,  
Jesus conquered the grave.

So take me as you find me, all my fears and failures; fill my life again.  
I give my life to follow; everything I believe in now I surrender.\*

*Bridge:*

Shine your light and let the whole world see,  
We're singing for the glory of the risen King, Jesus;  
Shine your light and let the whole world see,  
We're singing for the glory of the risen King. \*

"Mighty to Save," Words & Music: Ben Fielding & Reuben Morgan.

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## \*\* benediction

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## \*\* doxology

**All: Praise God from whom all blessings flow; praise him all creatures here below;  
Praise him above ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**