

JUNE 7, 2020  
SUNDAY MORNING WORSHIP

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# CHRIST

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## PRESBYTERIAN CHURCH

### OUR VISION

CPC exists to invite every person in Georgetown and every place we serve into a life-changing relationship with Jesus Christ.

[cpcgeorgetown.org](http://cpcgeorgetown.org)

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**preparing our hearts**

Blessed be the LORD!

For he has heard the voice of my pleas for mercy.  
 The LORD is my strength and my shield;  
 in him my heart trusts, and I am helped;  
 my heart exults,  
 and with my song I give thanks to him.

– Psalm 28:6-7 ESV

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**\*\* call to worship**

*Leader:* Blessed are you, O LORD, the God of Israel our father, forever and ever.

**All:** **Yours, O LORD, is the greatness and the power and the glory and the victory and the majesty,**

*Leader:* For all that is in the heavens and in the earth is yours.

**All:** **Yours is the kingdom, O LORD, and you are exalted as head above all.**

– 1 Chronicles 29:10b-11 ESV

## COME, PEOPLE OF THE RISEN KING

Come people of the risen King, who delight to bring him praise.  
Come all and tune your hearts to sing to the Morning Star of Grace.  
From the shifting shadows of the earth, we will lift our eyes to Him;  
Where steady arms of mercy reach, to gather children in. \*

*\* Chorus:*

Rejoice! Rejoice! Let every tongue rejoice!  
One heart, one voice; O Church of Christ, rejoice!

Come, those whose joy is morning sun and those weeping through the night.  
Come, those who tell of battles won and those struggling in the fight.  
For his perfect love will never change and his mercies never cease,  
But follow us through all our days with a certain hope of peace. \*

Come, young and old from every land – men and women of the faith.  
Come, those with full or empty hands – find the riches of his grace.  
Over all the world his people sing – shore to shore we hear them call  
The Truth that cries through every age: “Our God is all in all!” \*

“Come, People of the Risen King,” Words & Music: Kristyn & Keith Getty, Stuart Townend.  
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## **\*\*prayer of invocation**

*Leader:* O risen King, we rejoice in your redemption over us, conquering all our foes. In your strength you bore the wrath we deserve. Your love took the yoke of slavery and removed its bond over us. In your Spirit, call us to remember your ceaseless mercies. When we wander in the wilderness, make your promise of deliverance bring victory in our lives. And may your freedom reign in our hearts for all eternity. Amen.

*Leader:* What kind of mediator and deliverer should we seek, and who then is this mediator?

**All:** We seek as a mediator one who is a true and righteous human, yet more powerful than all creatures; that is, one who is also true God. That mediator is our Lord Jesus Christ, who was given to us to completely deliver us and make us right with God.

– *Heidelberg Catechism, Q&A 15 & 18*

## THIS IS MY FATHER'S WORLD

This is my Father's world, and to my listening ears,  
All nature sings, and round me rings the music of the spheres.  
This is my Father's world: I rest me in the thought  
Of rocks and trees, of skies and seas; his hand the wonders wrought.

This is my Father's world, the birds their carols raise,  
The morning light, the lily white, declare their Maker's praise.  
This is my Father's world: he shines in all that's fair;  
In the rustling grass I hear him pass, he speaks to me everywhere.

This is my Father's world. Oh, let me ne'er forget  
That though the wrong seems oft so strong, God is the ruler yet.  
This is my Father's world: the battle is not done;  
Jesus who died shall be satisfied, and earth and heaven be one.

Words: Maltbie Davenport Babcock; Music: TERRA BEATA, Franklin Lawrence Sheppard. Public Domain.

## CORPORATE CONFESSION OF SIN

*Leader:* If you, O LORD, kept a record of sins, O Lord, who could stand? But with you there is forgiveness, that you may be feared.

– Psalm 130:3-4<sub>ESV</sub>

Let us confess our sins to the Lord.

**All:** **Almighty God, in raising Jesus from the grave,  
You shattered the power of sin and death.  
We confess that we remain captive to doubt and fear.  
We overlook the poor and the hungry and pass by those who mourn.  
We are deaf to the cries of the oppressed and indifferent to calls for peace,  
And we despise the weak.  
Forgive us, God of mercy.  
Help us to trust in your power to change us and make us new,  
That we may know the joy of abundant life that comes from Jesus Christ,  
The risen Lord.**

*Please reflect and silently confess your sins.*

## ASSURANCE OF GRACE \*\*

*Leader:* [Y]ou were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot.

– 1 Peter 1:18-19<sub>ESV</sub>

**All:** **Thanks be to God.**

## MY SOUL FINDS REST IN GOD ALONE

My soul finds rest in God alone, my rock and my salvation;  
A fortress strong against my foes, and I will not be shaken.  
Though lips may bless, and hearts may curse, and lies like arrows pierce me;  
I'll fix my heart on righteousness; I'll look to him who hears me. \*

*\* Chorus:*

O praise him, hallelujah, my delight and my reward;  
Everlasting, never failing: my Redeemer, my God.

Find rest, my soul, in God alone, amid the world's temptations;  
When evil seeks to take a hold, I'll cling to my salvation.  
Though riches come and riches go, don't set your heart upon them;  
The fields of hope in which I sow are harvested in heaven. \*

I'll set my gaze on God alone and trust in him completely;  
With every day pour out my soul, and he will prove his mercy.  
Though life is but a fleeting breath, a sigh too brief to measure,  
My King has crushed the curse of death, and I am his forever. \*

O praise him! O praise him! Hallelujah! Hallelujah!  
O praise him! O praise him! Hallelujah! Hallelujah! \*

"Psalm 62," Words & Music: Stuart Townend & Aaron Keys.

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## scripture reading

*Leader:* John 1:19-30  
This is the Word of the Lord.

**All: Thanks be to God!**

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## prayer

*An officer of the church prays for the world, nation, community, and church.*

*Leader:* All these mercies we ask in the name of Jesus, who prayed saying,

**All: Our Father who is in heaven, hallowed be your name;  
Your kingdom come, your will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
Forgive us our debts, as we also have forgiven our debtors,  
Do not lead us into temptation, but deliver us from evil,  
For yours is the kingdom and the power and the glory forever, Amen.**

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## passing the peace

*An elder will lead the passing of the peace.*

*If you are joining us from your home, everyone will be unmuted so that you can greet one another.*

*If you are gathered here with us today, greet one another warmly with the peace of Christ while being careful to practice safe social distancing.*

Series | “Exodus: From Captivity to Liberty”

Sermon | “The Lord’s Passover”

June 7, 2020

**Exodus 12:1-15** <sup>ESV</sup> | 1 The LORD said to Moses and Aaron in the land of Egypt, 2 “This month shall be for you the beginning of months. It shall be the first month of the year for you. 3 Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. 4 And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. 5 Your lamb shall be without blemish, a male year old. You may take it from the sheep or from the goats, 6 and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

7 “Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. 8 They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. 9 Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. 10 And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. 11 In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. 12 For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. 13 The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

14 “This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast. 15 Seven days you shall eat unleavened bread. On the first day you shall remove leaven out of your houses, for if anyone eats what is leavened, from the first day until the seventh day, that person shall be cut off from Israel.

*Leader:* This is the Word of the Lord.

**All:** Thanks be to God!

1. Feast to Remember
2. House to Clean
3. Lamb to Behold

*Leader:* While the pandemic continues to keep us from partaking in the Lord's Supper, we rejoice that our Lord continues to be present among us and remember Christ Jesus.

He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities – all things were created through him and for him.

**All: And he is before all things, and in him all things hold together.**

*Leader:* And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

**All: For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.**

– Colossians 1:15-20<sub>ESV</sub>

*Please silently pray, giving thanks for Jesus, our salvation through him,  
and our union with him in life forevermore.*

*Leader:* Therefore we proclaim the mystery of faith:

**All: Christ has died.**

**Christ is risen.**

**Christ will come again.**

**Alleluia.**

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**\*\* offering  
& song of thanksgiving**

*As you are able, please continue to joyfully give to the work of the Lord through our church by giving [online](#) or depositing your offering in the box with the deacon.*

*Note: [Other ways to give](#), including mailing a check to the office, are available.*

## ON JORDAN'S STORMY BANKS

On Jordan's stormy banks I stand, and cast a wishful eye  
To Canaan's fair and happy land, where my possessions lie.

All o'er those wide extended plains, shines one eternal day;  
There God the Son forever reigns, and scatters night away. \*

*\* Chorus:*

I am bound (I am bound) I am bound (I am bound)  
I am bound for the promised land,  
I am bound (I am bound) I am bound (I am bound)  
I am bound for the promised land.

No chilling winds nor poisonous breath can reach that healthful shore;  
Sickness, sorrow, pain and death are felt and feared no more. \*

When shall I reach that happy place and be forever blessed?  
When shall I see my Father's face and in his bosom rest? \*

"On Jordan's Stormy Banks I Stand," Words: Samuel Stennett, Music: Christopher Miner.  
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**\*\* benediction**

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**\*\* doxology**

**All: Praise God from whom all blessings flow; praise him all creatures here below;  
Praise him above ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**