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preparing our hearts

Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, for our God is a consuming fire.

– Hebrews 12:28-29<sub>ESV</sub>

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\*\* call to worship

*Leader:* Make a joyful noise to the LORD, all the earth!

**All:** Serve the LORD with gladness! Come into his presence with singing!

*Leader:* Know that the LORD, he is God!

**All:** It is he who made us, and we are his; we are his people, and the sheep of his pasture.

*Leader:* Enter his gates with thanksgiving, and his courts with praise!

**All:** Give thanks to him; bless his name!

– Psalm 100:1-4<sub>ESV</sub>

## CROWN HIM WITH MANY CROWNS

Crown him with many crowns, the Lamb upon his throne;  
Hark! How the heavenly anthem drowns all music but its own!  
Awake, my soul, and sing of him who died for thee,  
And hail him as thy matchless King throughout eternity.

Crown him the Lord of love; behold his hands and side,  
Rich wounds yet visible above in beauty glorified.  
No angel in the sky can fully bear that sight,  
But downward bends his burning eye at mysteries so bright.

Crown him the Lord of life, who triumphed o'er the grave  
And rose victorious in the strife for those he came to save;  
His glories now we sing, who died and rose on high;  
Who died eternal life to bring and lives that death may die.

Crown him the Lord of years, the Potentate of time,  
Creator of the rolling spheres, ineffably sublime.  
All hail, Redeemer, hail! For thou hast died for me;  
Thy praise shall never, never fail throughout eternity!

Words: Matthew Bridges, Godfrey Thring (v3); Music: DIADEMATA, George Elvey. Public Domain.

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## \*\* prayer of invocation

*Leader:* Lord Jesus, we are blind - be our light; ignorant - be our wisdom; self-willed - be our mind. Open our ears to grasp quickly your Spirit's voice and delightfully run after his beckoning hand. May we always see your beauty with the clear eye of faith and feel the power of your Spirit in our hearts, for unless he moves mightily in us, no inward fire will be kindled. Amen.

– Adapted from *The Valley of Vision*, “Need of Jesus”

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## \*\* affirmation of faith

*Leader:* But why are you called a Christian?

**All:** Because by faith I am a member of Christ and so I share in his anointing. I am anointed to confess his name, to present myself to him as a living sacrifice of thanks, to strive with a free conscience against sin and the devil in this life, and afterward to reign with Christ over all creation for eternity.

– *Heidelberg Catechism*, Q&A 32

## BLESSED BE YOUR NAME

Blessed be your name in the land that is plentiful  
Where your streams of abundance flow, blessed be your name.  
Blessed be your name when I'm found in the desert place  
Though I walk through the wilderness, blessed be your name. \*

*\* Pre-Chorus:*

Every blessing you pour out I'll turn back to praise  
When the darkness closes in, Lord, still I will say,

+ *Chorus:*

Blessed be the name of the Lord, blessed be your name,  
Blessed be the name of the Lord, blessed be your glorious name.

Blessed be your name when the sun's shining down on me  
When the world's all as it should be, blessed be your name.  
Blessed be your name on the road marked with suffering  
Though there's pain in the offering, blessed be your name. \*

*Bridge:*

You give and take away, you give and take away  
My heart will choose to say, Lord, blessed be your name. +

"Blessed Be Your Name," Words & Music: Matt Redman & Beth Redman.  
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## CORPORATE CONFESSION OF SIN

*Leader:* “Return to me,” says the LORD of hosts, “and I will return to you. Do not be like your fathers, to whom the former prophets cried out, ‘Thus says the LORD of hosts, Return from your evil ways and from your evil deeds.’”

– From Zechariah 1:3-4 ESV

Let us confess our sins to the Lord.

**All:** **Father, have mercy upon us;**  
**We have sinned against you in thought, word, and deed.**  
**We are prone to leave you and follow after our own hearts.**  
**We are prone to abandon true life for the temptations of this world.**  
**We would be lost, if not for your grace.**  
**Therefore, be near us, Lord, lest we fall.**  
**Let us cling to you, lest we lose our way.**  
**Grant us to live in the strength of the Holy Spirit by faith in Christ,**  
**That we may walk as your children ought: trusting and obeying you.**  
**In Christ’s name we pray. Amen.**

*Please reflect and silently confess your sins.*

## ASSURANCE OF GRACE \*\*

*Leader:* Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

– From Hebrews 4:14,16 ESV

**All:** **Thanks be to God!**

## WHAT THE LORD HAS DONE IN ME

Let the weak say, “I am strong”; let the poor say “I am rich”;  
Let the blind say, “I can see” – It’s what the Lord has done in me. \*

*\* Chorus:*

Hosanna, Hosanna, to the Lamb that was slain.

Hosanna, Hosanna, Jesus died and rose again.

Into the river I will wade – there my sins are washed away.  
From the heavens mercy streams of the Savior’s love for me. \*

I will rise from waters deep in the saving arms of God.  
I will sing salvation songs; Jesus Christ has set me free. \*

“What the Lord Has Done in Me,” Words & Music: Reuben Morgan.  
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*Leader:* Psalm 145  
This is the Word of the Lord.

**All: Thanks be to God!**

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prayer

*An officer of the church prays for the world, nation, community, and church.*

*Leader:* All these mercies we ask in the name of Jesus, who prayed saying,

**All: Our Father who is in heaven, hallowed be your name;  
Your kingdom come, your will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
Forgive us our debts, as we also have forgiven our debtors,  
Do not lead us into temptation, but deliver us from evil,  
For yours is the kingdom and the power and the glory forever, Amen.**

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\*\* passing the peace

*Leader:* Jesus said, “Peace I leave with you; my peace I give to you.” In a world filled with trouble, let us encourage one another to look to the one who has overcome the world. May the peace of Christ be with you.

**All: And also with you.**

*An elder will lead the passing of the peace. If you are joining us from your home, please unmute yourself so that you can greet one another. If you are gathered here with us today, greet one another warmly with the peace of Christ.*

Series | Core Commitments – Worship, Discipleship, and Mission

Sermon | “True Worshipers”

July 11, 2021

**John 4:7-26** <sup>ESV</sup> | 7 A woman from Samaria came to draw water. Jesus said to her, “Give me a drink.” 8 (For his disciples had gone away into the city to buy food.) 9 The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have no dealings with Samaritans.) 10 Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” 11 The woman said to him, “Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? 12 Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.” 13 Jesus said to her, “Everyone who drinks of this water will be thirsty again, 14 but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life.” 15 The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

16 Jesus said to her, “Go, call your husband, and come here.” 17 The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; 18 for you have had five husbands, and the one you now have is not your husband. What you have said is true.” 19 The woman said to him, “Sir, I perceive that you are a prophet. 20 Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” 21 Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. 22 You worship what you do not know; we worship what we know, for salvation is from the Jews. 23 But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. 24 God is spirit, and those who worship him must worship in spirit and truth.” 25 The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” 26 Jesus said to her, “I who speak to you am he.”

*Leader:* This is the Word of the Lord.

**All:** Thanks be to God!

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**\*\* gospel charge**

*Leader:* In light of the Word we have heard, how ought we live?

**All:** And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

– Matthew 28:18-20<sub>ESV</sub>

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## WELCOME TO HIS TABLE

*The Lord's Supper is a family meal for Christians — a time when we delight in Christ and in the good news that His work alone has made us right with God. All baptized Christians who trust in Christ alone as their Savior, belong to a church that embraces the gospel, and seek strength to live more faithfully to Christ are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, please use this time to meditate on the following prayer.*

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

*Please remain seated for communion. As a symbol of our unity in Christ, please wait until everyone has been served the elements, and we will all partake together. There are two tabs on the communion sets. The clear tab on top opens the bread. The tab underneath opens the grape juice.*

*Please hold on to your materials to dispose of on your way out of the sanctuary. If you have a gluten allergy, please indicate this when prompted and to your server, to receive a gluten-free wafer. During the celebration of communion, we will sing the printed hymns.*

**NOTE TO PARENTS:** *To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the elders of this church or the governing body of the church to which you belong. We look forward to welcoming your children to the table when they come to this point and ask that you speak to the pastor when you feel your child is ready to begin the process of becoming a communing member.*

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## WORDS OF INSTITUTION

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, “This is my blood of the covenant, which is poured out for many.”

– Mark 14:22-24<sup>ESV</sup>

*Minister:* Let us lift up our hearts.

**All:** We lift them up to the Lord.

*Minister:* Let us give thanks to our Lord God.

**All:** It is right to give him thanks and praise.

*Minister:* Let us pray.

**All:** O Lord and heavenly Father, when we celebrate and observe this memorial your Son has commended to us, we remember his suffering and death, his mighty resurrection, and glorious ascension; and we await his coming again with power and great glory. Since your Son Jesus Christ ordained the holy supper to strengthen our faith, we pray that through your Holy Spirit, this supper may increase our faith and enrich our fellowship with Christ. May you also use this proclamation of our Lord’s death and resurrection to bring others into this blessed fellowship, so that all your children may be gathered in to share with us the joy of your salvation. Hear us, Heavenly Father, in Jesus Christ our Lord. Amen.

*Minister:* Therefore we proclaim the mystery of faith:

**All:** Christ has died. Christ is risen. Christ will come again.

*Minister:* Dying you destroyed our death, rising you restored our life.  
Lord Jesus, come in glory.

**All:** When we eat this bread and drink this cup,  
We proclaim your death, Lord Jesus, until you come again.

*Minister:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*As the elements are distributed, sing as one body, affirming that in Christ we are united to him and to one another.*

## WE WILL FEAST IN THE HOUSE OF ZION

*\* Chorus:*

We will feast in the house of Zion.

We will sing with our hearts restored.

He has done great things, we will say together;

We will feast and weep no more.

We will not be burned by the fire, he is the Lord our God.

We are not consumed by the flood, upheld, protected, gathered up. \*

In the dark of night, before the dawn, my soul be not afraid,

For the promised morning – O how long – O God of Jacob be my strength. \*

Every vow we've broken and betrayed, You are the faithful One.

And from the garden to the grave, bind us together, bring shalom. \*

“We Will Feast In The House Of Zion,” Words & Music: Joshua Moore & Sandra McCracken.

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CCLI #3022711, #20579701, Song #7041364.

*As the offering plate is presented, please consider giving joyfully to the Lord. Other ways to give include giving online or mailing a check to the church office.*

## GRACE THAT IS GREATER THAN OUR SIN

Marvelous grace of our loving Lord, grace that exceeds our sin and our guilt;  
Yonder on Calvary's mount outpoured, there where the blood of the Lamb was spilt. \*

*\* Chorus:*

Grace, grace, God's grace; grace that will pardon and cleanse within.

Grace, grace, God's grace; grace that is greater than all our sin!

Sin and despair, like the sea waves cold, threaten the soul with infinite loss;  
Grace that is greater, yes, grace untold, points to the refuge, the mighty cross! \*

Marvelous, infinite, matchless grace; freely bestowed on all who believe.  
You that are longing to see his face, will you this moment his grace receive? \*

Words: Julia Johnston; Music: MOODY, Daniel Towner. Public Domain.

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**\*\* benediction**

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**\*\*doxology**

**All:        Praise God from whom all blessings flow;  
              Praise him all creatures here below;  
              Praise him above ye heavenly host;  
              Praise Father, Son, and Holy Ghost. Amen.**

**for first-time visitors**

Whether you are visiting us from out of town or looking for a church to call home, we're so glad to have you with us. Please fill out a visitor card, located at the entrance by the bulletins.

**YOUTH VOLUNTEER OPPORTUNITY | JULY 13**

The Austin Disaster Relief Network (ADRN) is comprised of nearly 200 churches within the greater Austin area with the goal of helping church members to organize, prepare, mobilize, and respond quickly in the event of disaster, great or small. This **Tuesday, July 13, 12-3p**, CPC Youth (grades 6-12) will work at Hope Family Thrift Store to help the ADRN assemble survivor hygiene kits. **RSVP TODAY to Brandon Flynn** (youth@cpcgeorgetown.org).

**SESSION MEETING | JULY 13**

The Session (CPC's elders) will meet on **Tuesday, July 13, 5-7p**. If you would like to attend either in person or via zoom, **please let us know to expect you by e-mailing Adrienne Herron** (adrienne@cpcgeorgetown.org). If you have questions or concerns to be addressed but are unable to attend the meeting, please e-mail those to Adrienne or one of the elders.

**MOVING TO MORNING WORSHIP**

We are excited to announce that the Lord has opened the door for us to return to morning worship on **August 22** at **Pickett Elementary school** (1100 Thousand Oaks Blvd). The move to Pickett allows us to return to morning worship with space for a nursery and additional Sunday morning programming and also allows us to resume our partnership with the Boys & Girls Club, who will be sharing the facility.

Please plan to join us for a workday this **Saturday morning, July 17, 9a**, to move our belongings from Carver (1200 W 17th St.) to Pickett. Many hands make light work, and Bryan says there may be donuts involved for volunteers. **Contact Bryan Herron** (braider3838@gmail.com) for more details on the move.

Join us in giving thanks to the Lord for his faithful provision and to Grace Bible Church for their generous hospitality!

**adult sunday school**

Adult Sunday School resumed today. Please make sure to join us over the next three weeks on **Sundays, 1030a** via Zoom!

**community groups**

CPC currently has six community groups that are easing back into more face-to-face meetings. These groups provide opportunities for fellowship, discipleship, and service, and are a great way to feel more connected with the church family. Most of the groups are operating on a more relaxed schedule for the summer, but we expect to return to regular meetings in late August after school resumes. We also plan to add additional groups in the fall. If you would like to be part of a community group, please **contact elder Larry Lorimor** (larry.lorimor@gmail.com).