
preparing our hearts

Blessed are those whose way is blameless,
who walk in the law of the LORD!
Blessed are those who keep his testimonies,
who seek him with their whole heart,
who also do no wrong,
but walk in his ways!

– Psalm 119:1-3_{ESV}

**** call to worship**

Leader: Send out your light and your truth; let them lead us;

All: Let them bring us to your holy hill and to your dwelling!

Leader: Then we will go to the altar of God, to God our exceeding joy,

All: And we will praise you, O God, our God.

– Adapted from Psalm 43:3-4_{ESV}

COME, THOU ALMIGHTY KING

Come, thou Almighty King, help us thy name to sing,
Help us to praise: Father, all glorious, o'er all victorious,
Come, and reign over us, Ancient of days.

Come, thou Incarnate Word, gird on thy mighty sword,
Our prayer attend: Come and thy people bless, and give thy Word success;
Spirit of holiness, on us descend.

Come, Holy Comforter, thy sacred witness bear
In this glad hour: Thou who almighty art, now rule in every heart,
And ne'er from us depart, Spirit of power.

To the great One in Three, eternal praises be,
Hence evermore. His sovereign majesty may we in glory see,
And to eternity love and adore.

Words: Anonymous; Music: TRINITY (ITALIAN HYMN), Felice de Giardini. Public Domain.

** prayer of invocation

Leader: Heavenly Father, you are the source of all true and lasting joy. We praise you for your power and wisdom and love that are beyond compare. O Lord, you meet all our needs. You restore the brokenhearted and heal the wounded. You have revealed yourself to your people, and by your Spirit you are building your church, against which the gates of hell cannot prevail. How great are you, Lord! Fill our hearts with love as we respond by singing praises to you in the name of Jesus Christ, our Lord, Amen.

** affirmation of faith

Leader: Why is the Son of God called “Jesus,” meaning “savior”?

All: Because he saves us from our sins, and because salvation should not be sought and cannot be found in anyone else.

Leader: Why is he called “Christ,” meaning “anointed”?

All: Because he has been ordained by God the Father and has been anointed with the Holy Spirit to be our chief prophet and teacher who fully reveals to us the secret counsel and will of God concerning our deliverance; our only high priest who has delivered us by the one sacrifice of his body, and who continually pleads our cause with the Father; and our eternal king who governs us by his Word and Spirit, and who guards us and keeps us in the freedom he has won for us.

– *Heidelberg Catechism, Q&A 29 & 31*

COME, THOU FOUNT OF EVERY BLESSING

Come, thou fount of every blessing, tune my heart to sing thy grace;
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet sung by flaming tongues above.
Praise the mount! I'm fixed upon it; mount of thy redeeming love.

Here I raise my Ebenezer; hither by thy help I've come;
And I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
He, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be.
Let thy goodness like a fetter bind my wandering heart to thee.
Prone to wander, Lord, I feel it; prone to leave the God I love.
Here's my heart, O take and seal it; seal it for thy courts above.

On that day when freed from sinning, I shall see thy lovely face;
Clothed by thee in blood-washed linen, how I'll sing thy sovereign grace.
Come, my Lord, no longer tarry; take my ransomed soul away.
Send thine angels now to carry me to realms of endless day.

Words: Robert Robinson, Bradford J. Brown (v. 4); Music: NETTLETON, Asahel Nettleton. Public Domain.

CORPORATE CONFESSION OF SIN

Leader: [T]he word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account

– Hebrews 4:12-13^{ESV}

Let us confess our sins to the Lord.

All: **O Lord God, in you is the light of life.
Shine into the dark reaches of my soul,
That no part would remain untouched and unchanged by you.
Where I have been disarmed by sin's charms,
Let your Spirit sound alarms and alert me to its harmful intent.
Where sin has taken residence in me,
Let my heart be overturned and every wicked habit thrown out.
Where sin remains hidden from my sight,
Let its stink reach me that I would seek to chase it away.
Instead of sin, let the Lord of my heart be my Savior
And give me strength to listen to him, obey him, and become like him,
Since he purchased my life by his precious blood;
By the gracious name of Jesus I pray. Amen.**

Please reflect and silently confess your sins.

ASSURANCE OF GRACE **

Leader: He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

– Colossians 1:13-14^{ESV}

All: **Thanks be to God!**

HOW SWEET AND AWESOME IS THE PLACE

How sweet and awesome is the place with Christ within the doors,
While everlasting love displays the choicest of her stores.

While all our hearts and all our songs join to admire the feast,
Each of us cries, with thankful tongue, “Lord, why was I a guest?

“Why was I made to hear your voice, and enter while there’s room,
When thousands make a wretched choice, and rather starve than come?”

’Twas the same love that spread the feast that sweetly drew us in;
Else we had still refused to taste, and perished in our sin.

Pity the nations, O our God, constrain the earth to come;
Send your victorious Word abroad, and bring the strangers home.

We long to see your churches full, that all the chosen race
May, with one voice and heart and soul, sing your redeeming grace.

Words: Isaac Watts; Music: ST. COLUMBA, Irish melody. Public Domain.

Leader: Hebrews 4:12-16
This is the Word of the Lord.

All: Thanks be to God!

prayer

An officer of the church prays for the world, nation, community, and church.

Leader: All these mercies we ask in the name of Jesus, who prayed saying,

**All: Our Father who is in heaven, hallowed be your name;
Your kingdom come, your will be done, on earth as it is in heaven.
Give us this day our daily bread,
Forgive us our debts, as we also have forgiven our debtors,
Do not lead us into temptation, but deliver us from evil,
For yours is the kingdom and the power and the glory forever, Amen.**

** passing the peace

Leader: Jesus said, “Peace I leave with you; my peace I give to you.” In a world filled with trouble, let us encourage one another to look to the one who has overcome the world. May the peace of Christ be with you.

All: And also with you.

An elder will lead the passing of the peace. If you are joining us from your home, please unmute yourself so that you can greet one another. If you are gathered here with us today, greet one another warmly with the peace of Christ.

guest speaker | **LARRY STEWART**

Larry Stewart is a native Texan born in Paris, TX. He is a second career pastor with a BBA from Texas A&M Commerce. Larry worked 30 years for Sears. He served as a ruling elder in the Presbyterian Church (USA). Larry has led worship services in small churches in Southwest Louisiana. He has a Master of Divinity degree from Austin Presbyterian Theological Seminary. Larry is an ordained Teaching Elder in the Presbyterian Church (USA). He served as pastor in two churches: First Presbyterian in Wellington, KS, and First Presbyterian in Hubbard, OH. After retirement to Georgetown, he taught Bible classes and served as pulpit supply.

Larry is married to Ann and they just celebrated their 59th wedding anniversary in June. They have two daughters: Lee Daigle and Amy Carpenter. Lee is a church choir director and music teacher in Rochester, NY. Amy is a special ed teacher and pastor's wife in Silsbee, TX. Larry and Ann have three grandchildren.

Sermon | “Faith of Our Fathers: The Five Solas ”

July 4, 2021

Joshua 23:14-16; 24:14-16 ^{ESV} | 14 “And now I am about to go the way of all the earth, and you know in your hearts and souls, all of you, that not one word has failed of all the good things that the LORD your God promised concerning you. All have come to pass for you; not one of them has failed. 15 But just as all the good things that the LORD your God promised concerning you have been fulfilled for you, so the LORD will bring upon you all the evil things, until he has destroyed you from off this good land that the LORD your God has given you, 16 if you transgress the covenant of the LORD your God, which he commanded you, and go and serve other gods and bow down to them. Then the anger of the LORD will be kindled against you, and you shall perish quickly from off the good land that he has given to you.”

24:14 “Now therefore fear the LORD and serve him in sincerity and in faithfulness. Put away the gods that your fathers served beyond the River and in Egypt, and serve the LORD. 15 And if it is evil in your eyes to serve the LORD, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell. But as for me and my house, we will serve the LORD.”

16 Then the people answered, “Far be it from us that we should forsake the LORD to serve other gods[.]”

Leader: This is the Word of the Lord.

All: **Thanks be to God!**

**** gospel charge**

Leader: In light of the Word we have heard, how ought we live?

All: Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, for our God is a consuming fire.

– Hebrews 12:28-29_{ESV}

WELCOME TO HIS TABLE

The Lord's Supper is a family meal for Christians — a time when we delight in Christ and in the good news that His work alone has made us right with God. All baptized Christians who trust in Christ alone as their Savior, belong to a church that embraces the gospel, and seek strength to live more faithfully to Christ are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, please use this time to meditate on the following prayer.

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Please remain seated for communion. As a symbol of our unity in Christ, please wait until everyone has been served the elements, and we will all partake together. There are two tabs on the communion sets. The clear tab on top opens the bread. The tab underneath opens the grape juice.

Please hold on to your materials to dispose of on your way out of the sanctuary. If you have a gluten allergy, please indicate this when prompted and to your server, to receive a gluten-free wafer. During the celebration of communion, we will sing the printed hymns.

NOTE TO PARENTS: *To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the elders of this church or the governing body of the church to which you belong. We look forward to welcoming your children to the table when they come to this point and ask that you speak to the pastor when you feel your child is ready to begin the process of becoming a communing member.*

WORDS OF INSTITUTION

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, “This is my blood of the covenant, which is poured out for many.”

– Mark 14:22-24^{ESV}

Minister: Let us lift up our hearts.

All: We lift them up to the Lord.

Minister: Let us give thanks to our Lord God.

All: It is right to give him thanks and praise.

Minister: Let us pray.

All: O Lord and heavenly Father, when we celebrate and observe this memorial your Son has commended to us, we remember his suffering and death, his mighty resurrection, and glorious ascension; and we await his coming again with power and great glory. Since your Son Jesus Christ ordained the holy supper to strengthen our faith, we pray that through your Holy Spirit, this supper may increase our faith and enrich our fellowship with Christ. May you also use this proclamation of our Lord’s death and resurrection to bring others into this blessed fellowship, so that all your children may be gathered in to share with us the joy of your salvation. Hear us, Heavenly Father, in Jesus Christ our Lord. Amen.

Minister: Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Minister: Dying you destroyed our death, rising you restored our life.
Lord Jesus, come in glory.

All: When we eat this bread and drink this cup,
We proclaim your death, Lord Jesus, until you come again.

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the elements are distributed, sing as one body, affirming that in Christ we are united to him and to one another.

UPON A LIFE I HAVE NOT LIVED

Upon a life I have not lived,
Upon a death I did not die,
Another's life; Another's death,
I stake my whole eternity.

Not on the tears which I have shed,
Not on the sorrows I have known,
Another's tears; Another's griefs,
On these I rest, on these alone. *

** Chorus:*

O Jesus, Son of God, I build on what thy cross has done for me;
There both my life and death I read, my guilt, and pardon there I see.
There I see.

Lord, I believe; O deal with me,
As one who has thy Word believed!
I take the gift, Lord, look on me,
As one who has thy gift received. *

Words by Horatius Bonar (alt. K Twit), Music by Kevin Twit.

© 2012 Kevin Twit Music. CCLI #3022711, #20579701, Song #7006768.

As the offering plate is presented, please consider giving joyfully to the Lord. Other ways to give include giving online or mailing a check to the church office.

LET US LOVE AND SING AND WONDER

Let us love and sing and wonder, let us praise the Savior's name
He has hushed the law's loud thunder, he has quenched Mount Sinai's flame
He has washed us with his blood, he has washed us with his blood
He has washed us with his blood, he has brought us nigh to God

Let us love the Lord who bought us, pitied us when enemies
Called us by his grace and taught us, gave us ears and gave us eyes
He has washed us with his blood, he has washed us with his blood
He has washed us with his blood, he presents our souls to God

Let us sing though fierce temptation, threatens hard to bear us down
For the Lord, our strong salvation, holds in view the conqueror's crown
He who washed us with his blood, he who washed us with his blood,
He who washed us with his blood, soon will bring us home to God

Let us wonder grace and justice, join and point to mercy's store
When through grace in Christ our trust is, justice smiles and asks no more
He who washed us with his blood, he who washed us with his blood
He who washed us with his blood has secured our way to God

Let us praise and join the chorus of the saints enthroned on high
Here they trusted him before us, now their praises fill the sky
Thou hast washed us with thy blood, thou hast washed us with thy blood
Thou hast washed us with thy blood, thou art worthy Lamb of God

“Let Us Love and Sing and Wonder,” Words: John Newton, Public Domain; Music: Laura Taylor.
© Laura Taylor Music. CCLI #3022711, #20579701, Song #5834479.

**** benediction**

****doxology**

**All: Praise God from whom all blessings flow;
 Praise him all creatures here below;
 Praise him above ye heavenly host;
 Praise Father, Son, and Holy Ghost. Amen.**

for first-time visitors

Whether you are visiting us from out of town or looking for a church to call home, we're so glad to have you with us. Please fill out a visitor card, located at the entrance by the bulletins.

MOVING TO MORNING WORSHIP

We are excited to announce that the Lord has opened the door for us to return to morning worship on **August 22** at **Pickett Elementary school** (1100 Thousand Oaks Blvd). The move to Pickett allows us to return to morning worship with space for a nursery and additional Sunday morning programming and also allows us to resume our partnership with the Boys & Girls Club, who will be sharing the facility.

Please plan to join us for a workday on **Saturday morning, July 17, 9a**, to move our belongings from Carver (1200 W 17th St.) to Pickett. Many hands make light work and Bryan says there may be donuts involved for volunteers. **Contact Bryan Herron** (braider3838@gmail.com) for more details on the move.

Join us in giving thanks to the Lord for his faithful provision and to Grace Bible Church for their generous hospitality!

ADULT SUNDAY SCHOOL RESUMES

Adult Sunday School resumes next week, **July 11, 1030a** via Zoom. Please be sure to join in!

7/11 - *State of the Church* led by the Session

7/18 - *Missions* led by Shawn Horrall

YOUTH VOLUNTEER OPPORTUNITY | JULY 13

The Austin Disaster Relief Network (ADRN) is comprised of nearly 200 churches within the greater Austin area with the goal of helping church members to organize, prepare, mobilize, and respond quickly in the event of disaster, great or small. On **Tuesday, July 13, 12-3p**, CPC Youth (grades 6-12) will work at Hope Family Thrift Store to help the ADRN assemble survivor hygiene kits. **We need a head count for this event, so RSVP soon! Reach out to Brandon Flynn** (youth@cpcgeorgetown.org) for more details.

community groups

CPC currently has six community groups that are easing back into more face-to-face meetings. These groups provide opportunities for fellowship, discipleship, and service, and are a great way to feel more connected with the church family. Most of the groups are operating on a more relaxed schedule for the summer, but we expect to return to regular meetings in late August after school resumes. We also plan to add additional groups in the fall. If you would like to be part of a community group, please **contact elder Larry Lorimor** (larry.lorimor@gmail.com).

worship service volunteers needed

Making our service happen on Sundays takes some doing, and a lot is going on behind the scenes. Can you help to make it happen? We are appreciative of our volunteers and don't want to burn them out. We need volunteers for sound and Zoom broadcasting. If you're interested in helping with the sound, please **contact Buddy Lane** (buddylane117@gmail.com). If you'd like to help with the online service, **contact Bob Turner** (robert.charles.turner@gmail.com).