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**preparing our hearts**

Love one another with brotherly affection. Outdo one another in showing honor. If possible, so far as it depends on you, live peaceably with all.

– Romans 12:10, 18<sub>ESV</sub>

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**\*\* call to worship**

*Leader:* O LORD, our Lord, how majestic is your name in all the earth!

**All:** You have set your glory above the heavens.

*Leader:* When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place,

**All:** What is man that you are mindful of him, and the son of man that you care for him?

*Leader:* Yet you have made him a little lower than the heavenly beings and crowned him with glory and honor.

**All:** O LORD, our Lord, how majestic is your name in all the earth!

– Psalm 8: 1, 3-5, 9<sub>ESV</sub>

\*\* Please stand if you are able

## O FOR A THOUSAND TONGUES TO SING

O, for a thousand tongues to sing my great Redeemer's praise,  
The glories of my God and King, the triumphs of his grace!

My gracious Master and my God, assist me to proclaim,  
To spread through all the earth abroad the honors of thy name.

Jesus, the name that charms our fears, that bids our sorrows cease;  
'Tis music in the sinner's ears, 'tis life, and health, and peace.

He breaks the power of reigning sin, he sets the prisoner free;  
His blood can make the foulest clean, his blood availed for me.

Hear him, ye deaf; his praise, ye dumb, your loosened tongues employ;  
Ye blind, behold your Savior come, and leap, ye lame, for joy.

Words: Charles Wesley; Music: AZMON, Carl G. Glaser. Public Domain.

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## \*\* prayer of invocation

*Leader:* O Holy Father, you have freely given your Son; O Divine Son, you have freely paid our debt; O Eternal Spirit, you have freely bid us come. O Triune God, you freely grace us with salvation. Grace us also with your fellowship and grant joy in our hearts as we seek you today. Amen.

– Adapted from *The Valley of Vision*, “Freedom”

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## \*\* affirmation of faith

*Leader:* How does this glory of Christ our head benefit us?

**All:** First, through his Holy Spirit he pours out gifts from heaven upon us his members. Second, by his power he defends us and keeps us safe from all enemies.

*Leader:* How does Christ’s return “to judge the living and the dead” comfort you?

**All:** In all distress and persecution, with uplifted head, I confidently await the very judge who has already offered himself to the judgment of God in my place and removed the whole curse from me. Christ will cast all his enemies and mine into everlasting condemnation, but will take me and all his chosen ones to himself into the joy and glory of heaven.

– *Heidelberg Catechism*, Q&A 51 & 52

O GOD, OUR HELP IN AGES PAST



Our God, our help in a - ges past, our hope for years to come,  
Un - der the shad-ow of your throne your saints have dwelt se - cure;  
Be - fore the hills in or - der stood, or earth re - ceived her frame,  
A thou - sand a - ges in your sight are like an eve - ning gone;  
Our God, our help in a - ges past, our hope for years to come:



our shel - ter from the storm - y blast, and our e - ter - nal home:  
suf - fi - cient is your arm a - lone, and our de - fense is sure.  
from ev - er - last - ing you are God, to end - less years the same.  
short as the watch that ends the night be - fore the ris - ing sun.  
O be our guard while trou - bles last, and our e - ter - nal home.

Words: Isaac Watts. Music: ST. ANNE, attr. to William Croft. Public domain.

## CORPORATE CONFESSION OF SIN

*Leader:* If my people who are called by my name humble themselves, and pray and seek my face and turn from their wicked ways, then I will hear from heaven and will forgive their sin and heal their land.

– 2 Chronicles 7:14 ESV

Let us confess our sins to the Lord.

**All:** **Loving God, In your gracious presence we confess our sin and the sin of the world. Although Christ is among us as our peace, We, God’s image-bearers, are divided against ourselves. We confess we have injured, hurt, and slandered one another. We have not always defended, protected, or generously served each other. The fears and jealousies that we harbor set neighbor against neighbor And nation against nation. Lord, have mercy upon us; heal and forgive us. Set us free to serve you in the world as agents of your reconciling love. In Jesus Christ. Amen.**

*Please reflect and silently confess your sins.*

## ASSURANCE OF GRACE \*\*

*Leader:* Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation...

– 2 Corinthians 5:17-18 ESV

**All:** **Thanks be to God.**

## GUIDE ME, O THOU GREAT JEHOVAH

Guide me, O thou great Jehovah, pilgrim through this barren land.  
I am weak, but thou art mighty; hold me with thy powerful hand.  
Bread of heaven, feed me now and evermore;  
Bread of heaven, feed me now and evermore.

Open now the crystal fountain, where the healing waters flow;  
Let the fire and cloudy pillar lead me all my journey through.  
Strong Deliverer, be thou still my Strength and Shield.  
Strong Deliverer, be thou still my Strength and Shield.

When I tread the verge of Jordan, bid my anxious fears subside;  
Death of deaths, and hell's destruction, land me safe on Canaan's side.  
Songs of praises I will ever give to thee;  
Songs of praises I will ever give to thee.

Land me safe on Canaan's side.  
Bid my anxious fears, bid my anxious fears –  
Land me safe on Canaan's side.  
Bid my anxious fears, bid my anxious fears, goodbye.

“Guide Me O Thou Great Jehovah,” Words & Music: William Williams & Jeremy Casella.  
© Jeremy Casella Music. CCLI #3022711, #20579701, Song #6282862.

*Leader:* Leviticus 13:40-46  
This is the Word of the Lord.

**All: Thanks be to God!**

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prayer

*An officer of the church prays for the world, nation, community, and church.*

*Leader:* All these mercies we ask in the name of Jesus, who prayed saying,

**All: Our Father who is in heaven, hallowed be your name;  
Your kingdom come, your will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
Forgive us our debts, as we also have forgiven our debtors,  
Do not lead us into temptation, but deliver us from evil,  
For yours is the kingdom and the power and the glory forever, Amen.**

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\*\* passing the peace

*Leader:* Jesus said, “Peace I leave with you; my peace I give to you.” In a world filled with trouble, let us encourage one another to look to the one who has overcome the world. May the peace of Christ be with you.

**All: And also with you.**

*An elder will lead the passing of the peace. If you are joining us from your home, please unmute yourself so that you can greet one another. If you are gathered here with us today, greet one another warmly with the peace of Christ.*

about our guest speaker | **TERRY DYKSTRA**

Terry has been the campus minister for RUF International at the University of Texas in Austin since the summer of 2017. RUF-I exists thanks to local churches and partners including Christ Presbyterian Church to welcome the nations, explore the gospel with them, and equip Christians to participate in ministry to international students. He and his wife, Mary Rose, came to Austin from Atlanta, Georgia, and were blessed with a son, Arthur, in May of 2018. Terry loves being part of the work God is doing among the nations at UT.

**Sermon** | “Made Well”

**August 8, 2021**

**Luke 17:11-19**<sub>ESV</sub> | 11 On the way to Jerusalem he was passing along between Samaria and Galilee. 12 And as he entered a village, he was met by ten lepers, who stood at a distance 13 and lifted up their voices, saying, “Jesus, Master, have mercy on us.” 14 When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. 15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; 16 and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. 17 Then Jesus answered, “Were not ten cleansed? Where are the nine? 18 Was no one found to return and give praise to God except this foreigner?” 19 And he said to him, “Rise and go your way; your faith has made you well.”

*Leader:* This is the Word of the Lord.

**All:** **Thanks be to God!**

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**\*\* gospel charge**

*Leader:* In light of the Word we have heard, how ought we live?

**All:** “This is my commandment, that you love one another as I have loved you. Greater love has no one than this, that someone lay down his life for his friends. You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. These things I command you, so that you will love one another.”

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## WELCOME TO HIS TABLE

*The Lord's Supper is a family meal for Christians — a time when we delight in Christ and in the good news that His work alone has made us right with God. All baptized Christians who trust in Christ alone as their Savior, belong to a church that embraces the gospel, and seek strength to live more faithfully to Christ are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, please use this time to meditate on the following prayer.*

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

*Please remain seated for communion. As a symbol of our unity in Christ, please wait until everyone has been served the elements, and we will all partake together. There are two tabs on the communion sets. The clear tab on top opens the bread. The tab underneath opens the grape juice.*

*Please hold on to your materials to dispose of on your way out of the sanctuary. If you have a gluten allergy, please indicate this when prompted and to your server, to receive a gluten-free wafer. During the celebration of communion, we will sing the printed hymn.*

**NOTE TO PARENTS:** *To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the elders of this church or the governing body of the church to which you belong. We look forward to welcoming your children to the table when they come to this point and ask that you speak to the pastor when you feel your child is ready to begin the process of becoming a communing member.*

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## WORDS OF INSTITUTION

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, “This is my blood of the covenant, which is poured out for many.”

– Mark 14:22-24<sup>ESV</sup>

*Minister:* Let us lift up our hearts.

**All:** We lift them up to the Lord.

*Minister:* Let us give thanks to our Lord God.

**All:** It is right to give him thanks and praise.

*Minister:* Let us pray.

**All:** O Lord and heavenly Father, when we celebrate and observe this memorial your Son has commended to us, we remember his suffering and death, his mighty resurrection, and glorious ascension; and we await his coming again with power and great glory. Since your Son Jesus Christ ordained the holy supper to strengthen our faith, we pray that through your Holy Spirit, this supper may increase our faith and enrich our fellowship with Christ. May you also use this proclamation of our Lord’s death and resurrection to bring others into this blessed fellowship, so that all your children may be gathered in to share with us the joy of your salvation. Hear us, Heavenly Father, in Jesus Christ our Lord. Amen.

*Minister:* Therefore we proclaim the mystery of faith:

**All:** Christ has died. Christ is risen. Christ will come again.

*Minister:* Dying you destroyed our death, rising you restored our life.  
Lord Jesus, come in glory.

**All:** When we eat this bread and drink this cup,  
We proclaim your death, Lord Jesus, until you come again.

*Minister:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*As the elements are distributed, sing as one body, affirming that in Christ we are united to him and to one another.*

## JESUS PAID IT ALL

I hear the Savior say, “Your strength indeed is small.  
Child of weakness, watch and pray. Find in me your all in all.” \*

*\* Chorus:*

Jesus paid it all; all to him I owe.  
Sin had left a crimson stain; he washed it white as snow.

Lord, now indeed I find your power, and yours alone,  
Can change the leper’s spots and melt the heart of stone. \*

For nothing good have I whereby your grace to claim;  
I’ll wash my garments white in the blood of Calvary’s Lamb. \*

And when, before the throne I stand in him complete,  
“Jesus died my soul to save,” my lips shall still repeat. \*

Words: Elvina Hall; Music: ALL TO CHRIST, John Grape. Public Domain.

*As the offering plate is presented, please consider giving joyfully to the Lord. Other ways to give include giving online or mailing a check to the church office.*

## HIS MERCY IS MORE

What love could remember no wrongs we have done?  
Omniscient, all-knowing, he counts not their sum.  
Thrown into a sea without bottom or shore,  
Our sins, they are many; his mercy is more. \*

*\* Chorus:*

Praise the Lord, his mercy is more,  
Stronger than darkness, new every morn.  
Our sins, they are many; his mercy is more.

What patience would wait as we constantly roam?  
What father so tender is calling us home?  
He welcomes the weakest, the vilest, the poor;  
Our sins, they are many; his mercy is more. \*

What riches of kindness he lavished on us?  
His blood was the payment; his life was the cost.  
We stood 'neath a debt we could never afford;  
Our sins, they are many; his mercy is more. \*

“His Mercy is More,” Words & Music: Matt Boswell & Matt Papa.  
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**\*\* benediction**

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**\*\*doxology**

**All:        Praise God from whom all blessings flow;  
              Praise him all creatures here below;  
              Praise him above ye heavenly host;  
              Praise Father, Son, and Holy Ghost. Amen.**

**for first-time visitors**

Whether you are visiting us from out of town or looking for a church to call home, we're so glad to have you with us. Please fill out a visitor card, located at the entrance by the bulletins.

**MOVING TO MORNING WORSHIP | AUGUST 22**

We are excited to announce that the Lord has opened the door for us to return to morning worship on **August 22, 1030a** at **Pickett Elementary School** (1100 Thousand Oaks Blvd). The move to Pickett allows us to return to morning worship with space for a nursery and additional Sunday morning programming and also allows us to resume our partnership with the Boys & Girls Club, who will be sharing the facility. Join us in giving thanks to the Lord for his faithful provision and to Grace Bible Church for their generous hospitality!

**BUILDING WHAT MATTERS**

Building What Matters Needs You! The Building What Matters Generosity Initiative is moving into full swing in the coming weeks and needs volunteers to help with the remaining preparations and support throughout the initiative. Consider volunteering in the following ways:

- Bill Dewitt is coordinating prayer times for the Generosity Initiative. **Contact Bill** (dewitt.bill@gmail.com) to sign up for a planned prayer time during the initiative.
- Julie Bell is coordinating a church-wide kickoff breakfast and a celebration lunch. **Contact Julie** (juliejacobbell@gmail.com) if you can help plan these events.
- Emily Ferguson is coordinating communication materials. Please **contact Emily** (emilyferguson08@gmail.com) if you can help with designing and printing these materials.
- Adrienne Herron is preparing and packaging documents (letters, devotionals, calendars, Bible Studies, etc.) for distribution to our families. **Email Adrienne** (adrienne@cpcgeorgetown.org) if you can help with printing, assembling, or packaging these documents.

If you want to volunteer and don't have a clear idea of what to volunteer for, please **email Lane Joffrion** (lj@2joffs.net) and we will figure it out together. Volunteers are needed to help with the above between now and Sept 26th. Thanks to all of our new and current volunteers!

**adult sunday school**

Adult Sunday school is on break until the fall. Stay tuned for more information coming soon!

**community groups**

CPC currently has six community groups that are easing back into more face-to-face meetings. These groups provide opportunities for fellowship, discipleship, and service, and are a great way to feel more connected with the church family. Most of the groups are operating on a more relaxed schedule for the summer, but we expect to return to regular meetings in late August after school resumes. We also plan to add additional groups in the fall. If you would like to be part of a community group, please **contact elder Larry Lorimor** (larry.lorimor@gmail.com).