
prelude

As the music plays, please quietly prepare your heart and mind for worship, lifting your thoughts up from the cares of this world.

preparing our hearts

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

– 2 Corinthians 8:9 ESV

**** call to worship**

Leader: Oh come, let us sing to the LORD;

All: Let us make a joyful noise to the rock of our salvation!

Leader: Let us come into his presence with thanksgiving;

All: Let us make a joyful noise to him with songs of praise!

Leader: For the LORD is a great God,

All: For he is a great King above all gods.

– Psalm 95:1-3 ESV

** Please stand if you are able

O WORSHIP THE KING

O worship the King, all-glorious above, O gratefully sing his power and his love;
Our Shield and Defender, the Ancient of Days, pavilioned in splendor and girded with praise.

O tell of his might, O sing of his grace, whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form, and dark is his path on the wings of the storm.

Your bountiful care, what tongue can recite? It breathes in the air; it shines in the light;
It streams from the hills; it descends to the plain; and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail, in you do we trust, nor find you to fail.
Your mercies how tender, how firm to the end; our Maker, Defender, Redeemer, and Friend.

Words: Robert Grant; Music: LYONS, Johann Haydn. Public Domain.

** prayer of invocation

Leader: O God, you are our rock and our fortress and the God of our salvation. How abundant is your goodness, which you have stored up for those who fear you and worked for those who take refuge in you. You have set the name of Christ over us all, because you loved us though we were lost. There is no shortage of grace; no lack of mercy in you. Grant us access this morning to your abounding grace and boundless love, through Christ our perfect sacrifice and peace offering, and by your Spirit, who, with you and the Son, reigns forever. Amen.

– Adapted from Psalm 31 ESV

** affirmation of faith

Leader: Why do you say that you are righteous only by faith?

All: Not that I am acceptable to God on account of the worthiness of my faith, for only the satisfaction, righteousness, and holiness of Christ is my righteousness before God. I can receive this righteousness and make it my own by faith only.

Leader: But why can our good works not be our righteousness before God, or at least a part of it?

All: Because the righteousness which can stand before God's judgment must be absolutely perfect and in complete agreement with the law of God, whereas even our best works in this life are all imperfect and defiled with sin.

Leader: But do our good works earn nothing, even though God promises to reward them in this life and the next?

All: This reward is not earned; it is a gift of grace.

– Heidelberg Catechism, Q&A 61, 62, and 63

O GOD, OUR HELP IN AGES PAST



Our God, our help in a - ges past, our hope for years to come,
Un - der the shad-ow of your throne your saints have dwelt se - cure;
Be - fore the hills in or - der stood, or earth re - ceived her frame,
A thou - sand a - ges in your sight are like an eve - ning gone;
Our God, our help in a - ges past, our hope for years to come:



our shel - ter from the storm - y blast, and our e - ter - nal home:
sul - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.
O be our guard while trou - bles last, and our e - ter - nal home.

Words: Isaac Watts. Music: ST. ANNE, attr. to William Croft. Public domain.

CORPORATE CONFESSION OF SIN

Leader: Repent therefore, and turn back, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord.

– Acts 3:19-20a ESV

Let us confess our sins to the Lord.

All: **Loving Father, have mercy on me, a sinner;
I confess that I am stiff-necked and hard-hearted.
Even when I know the change you require, I refuse to change,
Rebel against you, and I blame you for making me the sinner I am.
Again and again, I ask for blessing, but do not accept your terms;
I plead for liberty, but will not let go of my chains.
And yet, though I have been stubborn and slow,
You turn to me with a soft heart and with tender mercy.
You see my sin and yet have compassion on me.
Melt my heart of stone and give me a heart of flesh –
Let your lovingkindness capture my attention
And cause me to turn from sin and toward your righteousness;
All for the sake of your Son, who lived and died for me. Amen**

Please reflect and silently confess your sins.

ASSURANCE OF GRACE **

Leader: As a father shows compassion to his children, so the Lord shows compassion to those who fear him. For he knows our frame; he remembers that we are dust.

All: **Bless the LORD, all his works, in all places of his dominion. Bless the LORD, O my soul!**

– Psalm 103:13-14, 22 ESV

NOTHING BUT THE BLOOD

What can wash away my sin? Nothing but the blood of Jesus.
What can make me whole again? Nothing but the blood of Jesus. *

** Chorus:*

O, precious is the flow that makes me white as snow;
No other fount I know, nothing but the blood of Jesus.

Nothing can for sin atone, nothing but the blood of Jesus;
Naught of good that I have done, nothing but the blood of Jesus. *

This is all my hope and peace: nothing but the blood of Jesus;
This is all my righteousness: nothing but the blood of Jesus. *

Now by this I'll overcome, nothing but the blood of Jesus;
Now by this I'll reach my home, nothing but the blood of Jesus. *

Words & Music: Robert Lowry, PLAINFIELD. Public Domain.

Leader: Exodus 35:4-10, 20-29
This is the Word of the Lord.

All: Thanks be to God!

prayer

An officer of the church prays for the world, nation, community, and church.

Leader: All these mercies we ask in the name of Jesus, who prayed saying,
**All: Our Father who is in heaven, hallowed be your name;
Your kingdom come, your will be done, on earth as it is in heaven.
Give us this day our daily bread,
Forgive us our debts, as we also have forgiven our debtors,
Do not lead us into temptation, but deliver us from evil,
For yours is the kingdom and the power and the glory forever, Amen.**

building what matters reflection

SHELIE MOORE

** passing the peace

Leader: Jesus said, "Peace I leave with you; my peace I give to you." In a world filled with trouble, let us encourage one another to look to the one who has overcome the world. May the peace of Christ be with you.

All: And also with you.

If you would like to hear more about CPC or would like to let us know of a prayer need, please include your contact information or prayer request in the welcome pad when it comes around to you.

An elder will lead the passing of the peace. If you are joining us from your home, please unmute yourself so that you can greet one another. If you are gathered here with us today, greet one another warmly with the peace of Christ.

Series | Joyful Generosity: How the Gospel Makes us Generous

Sermon | “Generous People – Part 2”

September 19, 2021

Luke 19:1-10 ^{ESV} | 1 He entered Jericho and was passing through. 2 And behold, there was a man named Zacchaeus. He was a chief tax collector and was rich. 3 And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. 4 So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. 5 And when Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down, for I must stay at your house today.” 6 So he hurried and came down and received him joyfully. 7 And when they saw it, they all grumbled, “He has gone in to be the guest of a man who is a sinner.” 8 And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold.” 9 And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham. 10 For the Son of Man came to seek and to save the lost.”

Leader: This is the Word of the Lord.

All: Thanks be to God!

**** song of response**

TAKE MY LIFE AND LET IT BE

Take my life and let it be consecrated, Lord, to thee. Take my moments and my days;
Let them flow in ceaseless praise. Let them flow in ceaseless praise.

Take my hands and let them move at the impulse of thy love. Take my feet and let them be
Swift and beautiful for thee, swift and beautiful for thee.

Take my voice and let me sing always, only, for my King. Take my lips and let them be
Filled with messages from thee, filled with messages from thee.

Take my silver and my gold; not a mite would I withhold. Take my intellect and use
Every power as thou shalt choose, every power as thou shalt choose.

Take my will and make it thine; it shall be no longer mine. Take my heart it is thine own;
It shall be thy royal throne, it shall be thy royal throne.

Words: Frances Havergal; Music: HENDON, H. A. César Malan. Public Domain.

WELCOME TO HIS TABLE

The Lord's Supper is a family meal for Christians — a time when we delight in Christ and in the good news that His work alone has made us right with God. All baptized Christians who trust in Christ alone as their Savior, belong to a church that embraces the gospel, and seek strength to live more faithfully to Christ are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, please use this time to meditate on the following prayer.

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Please remain seated for communion. As a symbol of our unity in Christ, please wait until everyone has been served the elements, and we will all partake together. There are two tabs on the communion sets. The clear tab on top opens the bread. The tab underneath opens the grape juice.

Please hold on to your materials to dispose of on your way out of the sanctuary. If you have a gluten allergy, please indicate this when prompted and to your server, to receive a gluten-free wafer. During the celebration of communion, we will sing the printed hymn.

NOTE TO PARENTS: *To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the elders of this church or the governing body of the church to which you belong. We look forward to welcoming your children to the table when they come to this point and ask that you speak to the pastor when you feel your child is ready to begin the process of becoming a communing member.*

WORDS OF INSTITUTION

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, “This is my blood of the covenant, which is poured out for many.”

– Mark 14:22-24^{ESV}

Minister: Let us lift up our hearts.

All: We lift them up to the Lord.

Minister: Let us give thanks to our Lord God.

All: It is right to give him thanks and praise.

Minister: Let us pray.

All: O Lord and heavenly Father, when we celebrate and observe this memorial your Son has commended to us, we remember his suffering and death, his mighty resurrection, and glorious ascension; and we await his coming again with power and great glory. Since your Son Jesus Christ ordained the holy supper to strengthen our faith, we pray that through your Holy Spirit, this supper may increase our faith and enrich our fellowship with Christ. May you also use this proclamation of our Lord’s death and resurrection to bring others into this blessed fellowship, so that all your children may be gathered in to share with us the joy of your salvation. Hear us, Heavenly Father, in Jesus Christ our Lord. Amen.

Minister: Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Minister: Dying you destroyed our death, rising you restored our life.
Lord Jesus, come in glory.

All: When we eat this bread and drink this cup,
We proclaim your death, Lord Jesus, until you come again.

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the elements are distributed, sing as one body, affirming that in Christ we are united to him and to one another.

COME YE SOULS BY SIN AFFLICTED

Come ye souls by sin afflicted, bowed with fruitless sorrow down;
By the broken law convicted, through the cross behold the crown;
Look to Jesus, look to Jesus, look to Jesus; mercy flows through him alone.

Take his easy yoke and wear it; love will make your obedience sweet;
Christ will give you strength to bear it, while his grace shall guide your feet
Safe to glory, safe to glory, safe to glory, where his ransomed captives meet.

Blessèd are the eyes that see him. Blest the ears that hear his voice.
Blessèd are the souls that trust him, and in him alone rejoice.
His commandments, his commandments, his commandments then become their happy choice.

Sweet as home to pilgrims weary, light to newly opened eyes,
Like full springs in deserts dreary, is the rest the cross supplies.
All who taste it, all who taste it, all who taste it shall to rest immortal rise.

Look to Jesus, look to Jesus, look to Jesus; mercy flows through him alone.

“Come Ye Souls By Sin Afflicted,” Words: Joseph Swain (alt. Twit); Music: Kevin Twit.
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The offering is a vital part of our response to God's grace provided for us in the preaching of his word and administration of the Lord's Supper. Our tithes and offerings represent the entirety of our lives being consecrated to the Lord Jesus Christ and the coming of his kingdom to this world. As God's grace is freely given to us, so our gifts are freely returned, and in no way add to but are only a response to the supremely adequate work of Christ's atonement.

PRAYER OF THANKSGIVING

Leader: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

All: *(singing Gloria Patri)*

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; as it was in the be-

gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.

for first-time visitors

Whether you are visiting us from out of town or looking for a church to call home, we're so glad to have you with us. Please fill out a visitor card, located at the entrance by the bulletins.

INTRO TO CPC CLASS

If you would like to know more about what we believe and what we aim to do, then this class is for you! This is a three part class, Sunday mornings on **October 3, 10, and 17**. Please email **Adrienne Herron** (adrienne@cpcgeorgetown.org) to add your name to the list for our next Intro to CPC class by **September 23**. This class is required to become a member.

SESSION MEETING | SEPTEMBER 21

The Session (CPC's elders) will meet on **Tuesday, September 21, 5-7p**. If you would like to attend either in person or via zoom, **please let us know to expect you by emailing Adrienne Herron** (adrienne@cpcgeorgetown.org). If you have questions or concerns to be addressed but are unable to attend the meeting, please email those to Adrienne or one of the elders.

building what matters

As the Building What Matters initiative has been discussed over the past few weeks, some have asked about the potential for the church to receive non-cash gifts such as stocks, bonds, or other non-cash resources. CPC does have an active mechanism to receive non-cash assets. If this is of interest to anyone, **please see Whit** (whit@cpcgeorgetown.org), **a session member, Lane Joffrin** (lj@2joffs.net), **or Sonya DeWitt** (finance@cpcgeorgetown.org). As always, for these kinds of considerations, please consult your CPA, tax attorney, or other financial advisor to review any potential tax consequences.

an evening of hope | october 12

Don't miss The Pregnancy Help Center of Williamson County's annual benefit dinner, An Evening of Hope on **Tuesday, October 12** at Lone Oak Barn in Round Rock. There will be a delicious meal, silent auction, and a keynote speaker. Kailee Perrin will share her powerful story of teen pregnancy. Sonya DeWitt is sponsoring a table at the event. If you are interested in joining her for the dinner, **please email Sonya** (sonya.j.dewitt@gmail.com). If you would also like to sponsor a table or provide underwriting for this event, **please call 512.868.0153 or visit www.phcwc.com/events**. Do not wait! **The last day to purchase tickets is September 27**.

men's retreat at m&m ranch | october 2

Calling ALL men. We will be gathering at David Moore's property in Lometa, **Saturday, October 2** for a day of fellowship. We'll share a meal together, make sure our guns still work, and just hang out. Agenda: free for all. No age restriction on this gathering, the boys are welcome too! We will be enlisting the help of a few guys that think they can cook some meat - we will put your skills to the test. An invitation will be going out in the coming weeks, but for now be sure to **SAVE THE DATE**.

sunday school

CPC Sunday School for fall 2021 is in full swing at Pickett Elementary, **Sundays, 915a**. Please join us for the following classes:

- **3 years - Kindergarten:** God, Our Faithful Creator
- **Grades 1-5:** Worshiping God: The Joys and Duty of Worship
- **Grades 6-12:** Sanctification: Becoming Who We Were Made to Be
- **Adults:** John