

Welcome to Christ Presbyterian Church of New Haven!

As a church committed to Greater New Haven, we hope to serve and reach both downtown New Haven and the surrounding edge towns. We believe that the gospel transcends all ethnic, social, and demographic boundaries. We are ambitious for the glory of God and aim to extend a Christ-centered gospel throughout Greater New Haven.



We want to connect with you so please take the time to fill out a Welcome Card located in the pews and place it in the offering basket or return it to the Welcome Table. You may also include a prayer request on the reverse side. Your requests are prayed for during the week. Also, visit the Welcome Table for a Welcome Brochure!



We value families worshipping together and welcome children of all ages to join us in worship at their parents' discretion (see the booklet "Together in God's Presence" at the children's ministry table). Childcare is available for parents who wish to take advantage of it. Look for this icon in the bulletin to know when to drop off and pick up your children. Supplementary children's sermon material is available in the foyer.



When parking on Sundays please reserve our parking lot for visitors, parents with small children, and those who need to park closer. Two Yale parking lots north of the church on Whitney Ave. are available to us also. Lot 16: Gibbs Lab at Whitney Ave. and Humphrey St., and the Whitney Ave. Garage located behind 221 Whitney Ave. For safety, exit our lot on the Bradley St. side only.



We highly recommend that you participate bodily in worship, however, when necessity or mercy requires, you may access a live stream video of our full service at cpcnewhaven.org/live. You may also view a recorded version or listen to our sermons at cpcnewhaven.org/sermons. We do believe that there is a mystical communion of Christ in heaven with the body of Christ on earth by the Holy Spirit when you participate in person in worship.

A Guide to Our Worship

DRAWING NEAR TO GOD

As we enter into a service carefully patterned after the logic of the gospel and the ancient temple worship, we are invited into communion with God in Christ through his Holy Spirit. We will participate in the movements of worship - which are illustrated in Revelation 4-5 - as we praise God for who he is, fall to our knees as unworthy to be in his presence, receive the free reconciliation accomplished in Christ, and sing a “new” song. We are all personally invited to meet him as the Savior of sinners and gracious King of heaven and earth.

*After this I looked, and behold, a door standing open in heaven!
Revelation 4:1*

I: REDISCOVERING GOD’S GLORY

God’s desire initiates an invitation into His presence. Through worship, we rediscover the holy otherness of God in His glory revealed through creation and salvation.

And the first voice, which I had heard speaking to me like a trumpet, said, “Come up here...At once I was in the Spirit, and behold, a throne stood in heaven, with one seated on the throne [...] And around the throne, on each side of the throne, are four living creatures...and day and night they never cease to say, “Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!”

Revelation 4:1-2, 6-8

II: REDISCOVERING GOD’S GRACE

Entering God’s presence naturally leads us to face our sin, yet in Christ we do so both mournfully and courageously, with the knowledge that his abundant mercy awaits. God makes it safe to be honest, real, and transparent about our moral failures and brokenness because we have nothing to prove or hide in Christ.

Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals...“Who is worthy to open the scroll and break its seals?” And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, and I began to weep loudly because no one was found worthy to open the scroll or to look into it. And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

Revelation 5:1-5

III: RENEWAL IN CHRIST'S WORD

The preaching of the Word of God is the Word of God, wherein it becomes the very Word of God proclaimed and received by the illumination of the Holy Spirit to believers. This is not a lecture based on a dead letter, or a self-help talk, but an encounter with the living God in the flesh of His people.

And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, And he went and took the scroll from the right hand of him who was seated on the throne. And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song...

Revelation 5:6-9

IV: RENEWAL IN CHRIST'S PRESENCE

In the Covenant Meal, we both remember the sacrificial life of Christ's atonement and partake of Christ's ascended presence by the Holy Spirit, wherein no extent of space separates us from the life-giving power of God. All Christians being united to Christ are united to each other in love and have communion in each other's gifts and graces.

...for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation.

Revelation 5:9b

V: RESTORED IN CHRIST'S SUPREMACY

From the throne of heaven, God's power and grace is with us. In reverence and awe, we worship an exalted King and receive a kingdom that cannot be shaken, going forth in his immeasurable power working within us.

...and you have made them a kingdom and priests to our God, and they shall reign on the earth. Then I looked, and I heard around the throne and the living creatures... numbering myriads of myriads...saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

Revelation 5:10-13

DRAWING NEAR TO GOD

MEDITATION

A time to quiet your heart and mind in preparation to enter into the life-giving presence of God.

The Bored Self: Why the Self is the only Object in the Cosmos which Gets Bored

The word boredom did not enter the language until the eighteenth century. No one knows its etymology. One guess is that bore may derive from the French verb *bourrer*, to stuff.

Question: Why was there no such word before the eighteenth century?

(a) Was it because people were not bored before the eighteenth century? (But wasn't Caligula bored?)

(b) Was it because people were bored but didn't have a word for it?

(c) Was it because people were too busy trying to stay alive to get bored? (But what about the idle English royalty and noblemen?)

(d) Is it because there is a special sense in which for the past two or three hundred years the self has perceived itself as a leftover which cannot be accounted for by its own objective view of the world and that in spite of an ever heightened self-consciousness, increased leisure, ever more access to cultural and recreational facilities, ever more instruction on self-help, self-growth, self-enrichment, the self feels ever more imprisoned in itself—no, worse than imprisoned because a prisoner at least knows he is imprisoned and sets store by the freedom awaiting him and the world to be open, when in fact the self is not and it does not—a state of affairs which has to be called something besides imprisonment—e.g., boredom. Boredom is the self being stuffed with itself.

— Walker Percy, *Lost in the Cosmos: The Last Self-Help Book*

I. REDISCOVERING GOD'S GLORY

CALL TO WORSHIP: Psalm 147:1-7

Leader: Praise the Lord! For it is good to sing praises to our God;
for it is pleasant and a song of praise is fitting!
The Lord builds up Jerusalem; he gathers the outcasts of Israel.
He heals the brokenhearted and binds up their wounds.
He determines the number of the stars;
he gives to all of them their names.
Great is our Lord, and abundant in power;
His understanding is beyond measure.
The Lord lifts up the humble; he casts the wicked to the ground.

People: **Sing to the Lord with thanksgiving; make music to our God on the lyre!
Praise the Lord!**

HOW GREAT THOU ART

**O Lord my God, when I in awesome wonder
Consider all the worlds thy hands have made,
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.
Then sings my soul, my Savior God, to thee:
How great thou art, how great thou art!
Then sings my soul, my Savior God, to thee:
How great thou art, how great thou art!**

**When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur,
And hear the brook and feel the gentle breeze;
Chorus**

**And when I think that God, his Son not sparing,
Sent him to die, I scarce can take it in,
That on the cross, my burden gladly bearing,
He bled and died to take away my sins.
Chorus**

**When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, my God, how great thou art.
Chorus**

GREAT IS THE LORD

**Great is the Lord, he is holy and just
By His power we trust in His love
Great is the Lord, he is faithful and true
By His mercy He proves He is love
Great is the Lord, and worthy of glory
Great is the Lord, and worthy of praise
Great is the Lord,
Now lift up your voice, now lift up your voice
Great is the Lord**

**Great is the Lord, he is holy and just
By His power we trust in His love
Great is the Lord, he is faithful and true
By His mercy He proves He is love
Great is the Lord, and worthy of glory
Great is the Lord, and worthy of praise
Great is the Lord,
Now lift up your voice, now lift up your voice
Great is the Lord**

**Great are You Lord, and worthy of glory
Great are You Lord, and worthy of praise
Great are You Lord
I lift up my voice, I lift up my voice
Great are You Lord**

**Great are You Lord
Great are You Lord**

II. REDISCOVERING GOD'S GRACE

GOD BE MERCIFUL TO ME

**God, be merciful to me;
On Thy grace I rest my plea
Plenteous in compassion Thou,
Blot out my transgressions now;
Wash me, make me pure within;
Cleanse, O cleanse me from my sin.**

**My transgressions I confess;
Grief and guilt my soul oppress.
I have sinned against Thy grace,
And provoked Thee to Thy face.
I confess Thy judgement just;
Speechless, I Thy mercy trust.**

**I am evil, born in sin;
Thou desirest truth within.
Thou alone my Savior art,
Teach Thy wisdom to my heart;
Make me pure, Thy grace bestow,
Wash me whiter than the snow.**

**Broken, humbled to the dust
By Thy wrath and judgment just,
Let my contrite heart rejoice,
And in gladness hear Thy voice;
From my sins O hide Thy face,
Blot them out in boundless grace.**

CONFESSION OF SIN

Participants may kneel or lean forward.

Lord, we have sinned, without considering how much you love us.
You see our sins more clearly than we can ourselves.
Lord, you know when we are indifferent to your Word, the Bible;
how often we forget to pray;
the times we come unwillingly to worship;
and yet we turn to you when we are in trouble.
Lord, you know when we are untruthful and when we think evil of others.
You see our anger and unfairness to our friends.
You know how hard it is for us to forgive.

Forgive us and make us clean, so that we can obey your call to take up your cross and follow you. Through Jesus Christ, our Lord. Amen.

ASSURANCE OF FORGIVENESS

Leader: "And it shall come to pass that everyone who calls upon the name of the Lord shall be saved." (Acts 2:21)

 *If so desired, during the next song is a good time for children to leave for childcare.*

BLESSED ASSURANCE

**Come, Holy Spirit, my soul assure
Relieve my fears that I no more
May doubt the love of Christ for me
That my debt is paid, that I've been made free
O Comforter, in me reside
When the tempter speaks be my faithful Guide
Show Your promise is for me secured
For the battle be my heavenly sword**

**Chorus:
Blessed assurance; Jesus is mine!
Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God
Born of His Spirit, washed in His blood**

**Illumine me with the Savior's light
To dispel my thoughts in the blackest night
In darkest hour to my soul reveal
The wounds which all my sorrows heal
Impress that seal, His image leave
And by Your pow'r to His grace I'll cleave
Until faith be sight and prayer be praise
When beholding Jesus face to face**

Chorus

Bridge:

**This my story, this my song
Born of Spirit, washed in Blood
This my story, this my song
In my Savior I belong**

Chorus

Bridge inspired by and Chorus taken from "Blessed Assurance" by Fanny Crosby (1873). Verses by David LaChance, Jr. © 2015 Sovereign Grace Worship (ASCAP). Sovereign Grace Music, a division of Sovereign Grace Churches. All rights reserved. Administrated worldwide at www.CapitolCMGPublishing.com, excluding the UK which is adm. by Integrity Music, part of the David C Cook family. www.SovereignGraceMusic.org CCLI #7052984

III. RENEWAL IN CHRIST'S WORD

Old Testament: Ecclesiastes 2:1-11
New Testament: Luke 12:13-34 (sermon)

Reader: This is the Word of the Lord!
People: **Thanks be to God.**

MEDITATION

SERMON

The Self Stuffed With Itself

Rev. Jeff Hutchinson

Luke 12:13-34

¹³ Someone in the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.” ¹⁴ But he said to him, “Man, who made me a judge or arbitrator over you?” ¹⁵ And he said to them, “Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions.” ¹⁶ And he told them a parable, saying, “The land of a rich man produced plentifully, ¹⁷ and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ ¹⁸ And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹ And I will say to my soul, “Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.”’ ²⁰ But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’ ²¹ So is the one who lays up treasure for himself and is not rich toward God.”

²² And he said to his disciples, “Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. ²³ For life is more than food, and the body more than clothing. ²⁴ Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! ²⁵ And which of you by being anxious can add a single hour to his span of life? ²⁶ If then you are not able to do as small a thing as that, why are you anxious about the rest? ²⁷ Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. ²⁸ But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! ²⁹ And do not seek what you are to eat and what you are to drink, nor be worried. ³⁰ For all the nations of the world seek after these things, and your Father knows that you need them. ³¹ Instead, seek his kingdom, and these things will be added to you.

³² “Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. ³³ Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. ³⁴ For where your treasure is, there will your heart be also.

SERMON NOTES

Text your questions to 203-800-7689 and if comfortable please include your name. You may also view a recorded version of the service or subscribe to our sermon podcast at cpcnewhaven.org/sermons.

Takeaway: Jesus came that we may have life, and have it abundantly! But what is life? Jesus helps us learn what life *is* by first declaring to us what it *is not*! "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." Let us learn and remember what life is (a precious gift from our Heavenly Father), let us remember that our souls are required of us, and let us, together, seek His Kingdom and fill our hearts with those riches! "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom!"

MEDITATION

IV. RENEWAL IN CHRIST'S PRESENCE



During this time parents may retrieve their children to join them for worship. You may proceed directly to your seat from the nursery.

WORDS OF INSTITUTION

BRINGING OUR LIFE TO GOD: COLLECTION & PRAYERS

How would you like to experience the presence of Christ in your life right now? What are you anxious about? In order for your prayer requests to be shared with the congregation in a weekly email, please submit them using the prayer request cards and place in the offering basket, or email admin@cpcnewhaven.org.

Pray for CPC's College Ministry to Yale, led by Craig Luekens.

Pray for The Heights Presbyterian Church in Shaker Heights, OH, a Global MA congregation dedicated to preaching the Word with vigor, praising God with passion, and serving their community with dignity.

GLORIA PATRI

**Glory be to the Father
And to the Son and to the Holy Ghost
As it was in the beginning
Is now and ever shall be
World without end, amen, amen.**

OFFERTORY PRAYER

CONFESSION OF FAITH

Leader: Christians, what do you believe?

People: **We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible, and in one Lord Jesus Christ, the only Son of God, begotten from the Father before all ages, God from God, Light from Light, true God from true God, begotten not made, of the same essence as the Father. Through him all things**

were made. For us and for our salvation he came down from heaven; he became incarnate by the Holy Spirit and the virgin Mary, and was made human. He was crucified for us under Pontius Pilate; he suffered and was buried. The third day he rose again according to the Scriptures. He ascended to heaven and is seated at the right hand of the Father. He will come again with glory to judge the living and the dead. His kingdom will never end. And we believe in the Holy Spirit, the Lord, the giver of life. He proceeds from the Father and the Son, and with the Father and the Son is worshiped and glorified. He spoke through the prophets. We believe in the one holy catholic and apostolic church. We affirm one baptism for the forgiveness of sins. We look forward to the resurrection of the dead, and to the life in the world to come. Amen. (Nicene Creed, 325 AD)

RECEIVING AND PRAYING

All Christians are invited to come forward to receive Christ's presence of bread and wine. For all Christians and non-communing participants desiring God's special intervention and blessing, gender-specific prayer teams are available during communion in the foyer. Please enter the Sanctuary for communion.

We serve wine in the Lord's Supper, believing it to be the Biblical element used. We provide grape juice for those who, out of conscience or reasons of health, do not partake of wine. Grape juice is in the outer rim. The communion bread is gluten free.

COMMUNION SONG: I SHALL NOT WANT (CPC CHOIR)

From the love of my own comfort
From the fear of having nothing
From a life of worldly passions
Deliver me O God

From the need to be understood
And from a need to be accepted
From the fear of being lonely
Deliver me O God
Deliver me O God

And I shall not want, no, I shall not want
When I taste Your goodness, I shall not want
When I taste Your goodness, I shall not want

From the fear of serving others
Oh, and from the fear of death or trial
And from the fear of humility
Deliver me O God
Yes, deliver me O God

And I shall not want, no, I shall not want
When I taste Your goodness I shall not want

PRAYERS FOR THOSE NOT COMMUNING

Prayer for those searching: Oh God, I am discovering that the more I have, the more I need to have, the more I am loved, the more I need to be loved, the more I achieve, the more I need to achieve. Nothing seems to satisfy me. “Nothing tastes.” Could it be, as someone once said, that “Our hearts are restless until they find their rest in thee.” Dear God, if this is true, and if as the Bible teaches there is life and life eternal in Christ alone, please guide me to Him. Open me to the reality of the One who alone can satisfy my restless heart. Give me the courage to believe that which I cannot see but can understand, feel and touch through the Word, sacraments and church family. Lord I want to believe, please help me in my unbelief! Amen.

Prayer for belief: Lord God, I now see that I am weaker and more flawed than I ever before believed, but in Christ, I am more loved and accepted than I ever dared hope. Even as I have not loved You or my neighbor with all of my heart, You have shown Your love for me in that while I am still sinning, Christ died for me and took upon Himself the condemnation that I deserve. I now know that You owe me nothing for my efforts, but You offer acceptance, love and blessing into all eternity because of Christ’s efforts on my behalf. I therefore ask that You would enable me to turn away from trusting in my own efforts to gain Your acceptance and forgiveness, and trust in the perfectly righteous efforts of Christ on my behalf in order to be accepted by You and entered into Your holy family. And just as You raised Christ from the dead, so too I ask that You would give me a new life in Christ, one that will lead eventually to Heaven itself. Thank you for Christ, and the power of the Holy Spirit to believe in Him alone for my salvation. And as You have called us to follow You in baptism and in a life of committed discipleship in Your church, grant that I may take the necessary steps to be one with Your people, and live in the fullness of Your Spirit. Amen.

V. RESTORED IN CHRIST'S SUPREMACY

OUR GOD, OUR HELP IN AGES PAST

Chorus:

**Our God, our help in ages past, our hope for years to come,
Our shelter from the stormy blast, and our eternal home. (Repeat)**

**Under the shadow of your throne your saints have dwelt secure;
Sufficient is your arm alone, and our defense is sure.**

Chorus

**Before the hills in order stood, or earth received her frame,
From everlasting you are God, to endless years the same.**

Chorus

**A thousand ages in your sight are like an evening gone;
Short as the watch that ends the night before the rising sun.**

Chorus:

**Our God, our help in ages past, our hope for years to come,
Our shelter from the stormy blast, and our eternal home. (Repeat)**

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BENEDICTION

Leader: "Grace be with all who love our Lord Jesus Christ with love incorruptible."
(Ephesians 6:24)

ANNOUNCEMENTS

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HIGHLIGHTS

Congregational Vote to Approve Elder David Taylor Today

Recently we announced Ruling Elder (RE) Apprentice David Taylor has successfully completed his internship and that his RE exam has been unanimously sustained. Today, those who have joined CPC as members are asked to vote on this decision.

Summer Picnic Series Continues on Thursdays

Join us for four evenings this summer on Thursday at 6pm (7/11-8/1). When you encounter the body of Christ, you truly experience Him! This picnic series offers a fun and relaxed way to connect your friends and neighbors to the church without a program or lecture. Bring your own blankets and chairs. Contact Patty to help (patty.gantenbein@comcast.net).

Bridges of Hope Mentors Needed

The mentoring program exists to serve families in designated New Haven housing development by providing the youth a safe environment for homework, enrichment, and supportive relationships with Christian mentors. Bridges of Hope (bridgesnewhaven.org) is a collaborative of New Haven area churches whose mission is to mobilize and transform New Haven for the glory of God and the common good of its people. In partnership with New Haven Housing Authority. Opportunities to mentor:

- Mondays 5-7pm, Valley Street near West Rock
- Tuesday or Thursdays 5-7pm, Ross Woodward School near Exit 8

Contact Kathy Jennings (kathy.jennings@bridgesnewhaven.org or 860-272-6667).

UPCOMING EVENTS

Our official calendar can be found at cpcnewhaven.org/calendar.

July 17 | **Wonderful Wednesday: Lyman Orchards** | 10am-12pm

Come do some pickin' at Lyman's. Pack a lunch or grab something from the Apple Barrel store. Kids, families, friends, everyone is invited. Contact April Brunjes: 561-427-4021.

July 18 | **Summer Picnic Series** | Thursdays 7/11-8/1 | 6pm | CPC Lawn

See "highlights" for more info.

August 4 | **Men's B-3 Event** | After Worship | The Boyers (40 Maplewood Rd, New Haven)

The men and boys of CPC are getting together for our summer men's event. We will have food, yard games, and fellowship. Don't miss this opportunity – also, invite your friends for a non-threatening time of great Christian fellowship, food and fun!

August 18 | **Sunday Funday** | After Worship | CPC Lawn

Join us for a cookout and "Sunday Funday" on the lawn following worship. This will be a wonderful afternoon of fun and fellowship, including games and grilling out (and a few surprises for the kids!). Feel free to invite friends and family. If you're interested in helping out with games, food, music, and logistics, get in touch with Cameron (cameron.costen@gmail.com). Bring blankets, lawn chairs, and favorite games.

MINISTRIES

Youth Group Crossroads: Last Sunday of the Month | 5pm | CPC Fellowship Hall

Crossroads Youth Group meets the last Sunday of each month to share food, fun, faith, and fellowship, for junior and senior high students. Contact aaron.rathbun@cpcnewhaven.org.

College Summer Group: Thursdays | 8pm | CPC Parlor

Summer is often a wonderful time to grow spiritually. We'll walk through a book of the Bible as we engage each other honestly, and with a view to life in college. Feel free to bring a friend - Christians, non-Christians and everyone in-between welcome!

Graduate & Young Professional Group: Join Us For A Cookout This Monday | 5:30pm

We will be meeting on the CPC front lawn to grill and share some great food. Please feel free to bring a friend. The graduate and young professional group typically meets every Monday at 7pm for study and prayer in the Fellowship Hall (use the rear entrance). Contact Marney (marney.walker@gmail.com).

ARE YOU NEW TO CPC OR NEW HAVEN?

Visit the Welcome Bar

Please visit our CPC Welcome Bar in the foyer for coffee and to pick up our welcome materials. Also, fill out a **Welcome Card**, located in each pew, and return it to the Welcome Bar or basket in the back of the sanctuary. You'll receive our weekly e-newsletter to stay up to date.

Join Us Online

CPC uses Church Community Builder (CCB) to connect our congregation through groups, team serving schedules, and with a directory. To sign in, visit **cpcnewhaven.org** and click the link for CCB on the bottom left hand corner of the homepage.

Receive Our Weekly Newsletter

Each week we send an e-newsletter out to the congregation with information regarding upcoming events, our Sunday Schedule, announcements, and other helpful links (to groups, Sunday Studies classes, etc). To sign up to receive the newsletter, visit our website **cpcnewhaven.org** and click the sign-up link on the bottom left hand corner of the homepage.

