

Welcome to Christ Presbyterian Church of New Haven!

As a church committed to Greater New Haven, we hope to serve and reach both downtown New Haven and the surrounding edge towns. We believe that the gospel transcends all ethnic, social, and demographic boundaries. We are ambitious for the glory of God and aim to extend a Christ-centered gospel throughout Greater New Haven.



We want to connect with you so please take the time to fill out a Welcome Card located in the pews and place it in the offering basket or return it to the Welcome Table. You may also include a prayer request on the reverse side. Your requests are prayed for during the week. Also, visit the Welcome Table for a Welcome Brochure!



We value families worshipping together and welcome children of all ages to join us in worship at their parents' discretion (see the booklet "Together in God's Presence" at the children's ministry table). Childcare is available for parents who wish to take advantage of it. Look for this icon in the bulletin to know when to drop off and pick up your children. Supplementary children's sermon material is available in the foyer.



When parking on Sundays please reserve our parking lot for visitors, parents with small children, and those who need to park closer. Two Yale parking lots north of the church on Whitney Ave. are available to us also. Lot 16: Gibbs Lab at Whitney Ave. and Humphrey St., and the Whitney Ave. Garage located behind 221 Whitney Ave. For safety, exit our lot on the Bradley St. side only.



We highly recommend that you participate bodily in worship, however, when necessity or mercy requires, you may access a live stream video of our full service at cpcnewhaven.org/live. You may also view a recorded version or listen to our sermons at cpcnewhaven.org/sermons. We do believe that there is a mystical communion of Christ in heaven with the body of Christ on earth by the Holy Spirit when you participate in person in worship.

A Guide to Our Worship

DRAWING NEAR TO GOD

As we enter into a service carefully patterned after the logic of the gospel and the ancient temple worship, we are invited into communion with God in Christ through his Holy Spirit. We will participate in the movements of worship - which are illustrated in Revelation 4-5 - as we praise God for who he is, fall to our knees as unworthy to be in his presence, receive the free reconciliation accomplished in Christ, and sing a “new” song. We are all personally invited to meet him as the Savior of sinners and gracious King of heaven and earth.

*After this I looked, and behold, a door standing open in heaven!
Revelation 4:1*

I: REDISCOVERING GOD’S GLORY

God’s desire initiates an invitation into his presence. Through worship, we rediscover the holy otherness of God in his glory revealed through creation and salvation.

*And the first voice, which I had heard speaking to me like a trumpet, said, “Come up here...
At once I was in the Spirit, and behold, a throne stood in heaven, with one seated
on the throne....And around the throne, on each side of the throne, are four living
creatures...and day and night they never cease to say, “Holy, holy, holy,
is the Lord God Almighty, who was and is and is to come!”
Revelation 4:1-2, 6-8*

II: REDISCOVERING GOD’S GRACE

Entering God’s presence naturally leads us to face our sin, yet in Christ we do so both mournfully and courageously, with the knowledge that his abundant mercy awaits. God makes it safe to be honest, real, and transparent about our moral failures and brokenness because we have nothing to prove or hide in Christ.

*Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals...“Who is worthy to open the scroll and break its seals?” And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, and I began to weep loudly because no one was found worthy to open the scroll or to look into it. And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”
Revelation 5:1-5*

III: RENEWAL IN CHRIST'S WORD

The preaching of the Word of God is the Word of God, wherein it becomes the very Word of God proclaimed and received by the illumination of the Holy Spirit to believers. This is not a lecture based on a dead letter, or a self-help talk, but an encounter with the living God in the flesh of his people.

And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, And he went and took the scroll from the right hand of him who was seated on the throne. And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song...

Revelation 5:6-9

IV: RENEWAL IN CHRIST'S PRESENCE

In the Covenant Meal, we both remember the sacrificial life of Christ's atonement and partake of Christ's ascended presence by the Holy Spirit, wherein no extent of space separates us from the life-giving power of God. All Christians being united to Christ are united to each other in love and have communion in each other's gifts and graces.

...for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation.

Revelation 5:9b

V: RESTORED IN CHRIST'S SUPREMACY

From the throne of heaven, God's power and grace is with us. In reverence and awe, we worship an exalted King and receive a kingdom that cannot be shaken, going forth in his immeasurable power working within us.

...and you have made them a kingdom and priests to our God, and they shall reign on the earth. Then I looked, and I heard around the throne and the living creatures... numbering myriads of myriads... saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,

"To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

Revelation 5:10-13

DRAWING NEAR TO GOD

MEDITATION

A time to quiet your heart and mind in preparation to enter into the life-giving presence of God.

You ought to think this way: "Very well, by God's decree, the enemy has sent us poison and deadly offal. Therefore, I shall ask God mercifully to protect us. Then I shall fumigate, help purify the air, administer medicine, and take it. I shall avoid places and persons where my presence is not needed in order not to become contaminated and thus perchance infect and pollute others, and so cause their death as a result of my negligence. If God should wish to take me, he will surely find me and I have done what he has expected of me and so I am not responsible for either my own death or the death of others. If my neighbor needs me, however, I shall not avoid place or person, but will go freely."

Martin Luther, "Whether One May Flee From a Deadly Plague" (1527)

I. REDISCOVERING GOD'S GLORY

CALL TO WORSHIP: Psalm 111:1-4

Praise the Lord. I will give thanks to the Lord with my whole heart,
in the company of the upright, in the congregation.
Great are the works of the Lord, studied by all who delight in them.
Full of splendor and majesty is His work, and His righteousness endures forever.
He has caused His wondrous works to be remembered; the Lord is gracious and
merciful.

GOD WAS THERE

Chorus:

**Alleluia, Alleluia,
Alleluia, Alleluia**

**When the winds of chaos blew,
When the world from nothing grew,**

**When the Primal dream came true, God was there.
When the earliest mortals talked,
When the virgin land was walked,
When emergent faith was rocked, God was there.
Chorus**

**While the tradesman was decried,
While the Savior was denied,
While His Son was crucified, God was there.
God was there but not in vain,
Shielding joy and sharing pain,
Raising life to live again, God was there!
Chorus**

**In each darkness, cloud, and fire,
In the quiet as words retire,
In our lost and best desires, God is there!
Not for what we are to do,
Not for what we've journeyed through,
But for all You call us to, God be there!
Chorus**

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In a word or short phrase, you may share a praise to God quietly or out loud with someone you are worshiping with as directed by a liturgist.

II. REDISCOVERING GOD'S GRACE

CLING TO CHRIST

**Father, I can come to You and boast of deeds I've done
In my pride I strive to earn the favor Christ has won
He alone pleads my acceptance, all my works aside
So I come with empty hands and I cling to Christ**

**Father, I can go astray and battle needless fears
Voices tell me I'm condemned and that I can't draw near**

**But Your Spirit calls me homeward with Your words of life
Jesus bore my every sin, so, I cling to Christ
It's more than I can do
To keep my hold on You
But all my hope and peace
Is that You cling to me
(Repeat)**

**Father, all my earthly aims in time will turn to dust
Let me learn that loss is gain for those who know Your love
All the treasures of this world will never satisfy
You alone are endless joy, so, I cling to Christ**

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CONFESSION OF SIN

Participants may kneel or lean forward.

O LORD, do not rebuke us in your anger, or discipline us in your wrath. For your arrows have sunk into us, and your hand has come down on us. There is no soundness in our flesh because of your indignation; there is no health in our bones because of our sin. For our iniquities have gone over our heads; they weigh like burdens too heavy for us.

Forgive our sins, pardon our iniquities, and restore our communion with you, we ask through our blessed Lord Jesus, who for a little while was made lower than the angels and is now crowned with glory and honor because of the suffering of death, who by your grace tasted death for everyone. Amen.

(Based on Psalm 38 and Hebrews 3)

Please bring your personal confessions to God at this time.

ASSURANCE OF FORGIVENESS

Leader: “For while we were still weak, at the right time Christ died for the ungodly. God proves his love for us in that while we still were sinners Christ died for us.” (Romans 5:6, 8)

MY HOPE IS BUILT ON NOTHING LESS (#521)

My hope is built on nothing less,
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' Name.

On Christ, the solid rock, I stand;
All other ground is sinking sand,
All other ground is sinking sand.

When darkness veils his lovely face,
I rest on his unchanging grace;
In every high and stormy gale,
My anchor holds within the veil.

Chorus

His oath, his covenant, his blood
Support me in the whelming flood;
When all around my soul gives way,
He then is all my hope and stay.

Chorus

When he shall come with trumpet sound,
O may I then in him be found;
Dressed in his righteousness alone,
Faultless to stand before the throne.

Chorus

III. RENEWAL IN CHRIST'S WORD

Old Testament: Psalm 27:1, 13-14

New Testament: Romans 8:31-38

Reader: This is the Word of the Lord!

People: **Thanks be to God.**

MEDITATION

SERMON

Of What Shall I Be Afraid?

Rev. Preston Graham

Romans 8:31-38

³¹ What then shall we say to these things? If God is for us, who can be against us? ³² He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³ Who shall bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵ Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶ As it is written,

“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers,

SERMON NOTES

Text your questions to 203-800-7689 and if comfortable please include your name. You may also view a recorded version of the service or subscribe to our sermon podcast at cpcnewhaven.org/sermons.

MEDITATION

IV. RENEWAL IN CHRIST'S PRESENCE

WORDS OF INSTITUTION

LAMENT: Psalm 137:4-6

How shall we sing the LORD's song
in a foreign land?
If I forget you, O Jerusalem,
let my right hand forget its skill!
Let my tongue stick to the roof of my mouth,
if I do not remember you,
if I do not set Jerusalem
above my highest joy!

EUCCHARIST: Psalm 133:1

Behold, how good and pleasant it is when brothers dwell in unity!

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts!

People: We lift them up to the Lord!

Leader: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

BRINGING OUR LIFE TO GOD: COLLECTION & PRAYERS

To give toward the collection or submit a personal prayer request that you would like to be shared with the congregation in a weekly email please go to:

cpcnewhaven.org/live

GLORIA PATRI

**Glory be to the Father, And to the Son and to the Holy Ghost
As it was in the beginning, Is now and ever shall be
World without end, amen, amen.**

PRAYERS OF SUPPLICATION

OFFERTORY PRAYER

CONFESSION OF FAITH

Leader: Christians, what do you believe?

People: I believe that there is but one God only, the living and true God. And there are three persons in the Godhead: the Father, the Son, and the Holy Spirit, and these three are one God, the same in substance, equal in power and glory. I believe that we are justified as an act of God's free grace, wherein he forgives all our sins and accepts us as righteous in His sight, only for the righteousness of Christ imputed to us and received by faith alone, and that we have a right to all the privileges of a child of God. I believe that believers are being renewed in the whole person after the image of God and are enabled more and more to die unto sin and live unto righteousness, and at their death the souls of believers are made perfect in holiness and do immediately pass into glory, and their bodies, being still united to Christ, do rest in their graves till the resurrection, and that at such day we are made perfectly blessed in the full enjoyment of God to all eternity.

(Taken from Westminster Shorter Catechism Questions 5-6, 33-38)

RECEIVING AND PRAYING

Leader: Christ our Passover has been sacrificed for us.

People: Therefore, let us remember the feast.

COVID-19 UPDATE:

You are invited to take this time to reflect on Christ's sacrificial love for you and the conviction that because of his saving work on our behalf we are saved by grace through faith alone.

COMMUNION SONG: LORD I BELIEVE

**Pity a helpless sinner, Lord,
Who would believe Thy gracious Word.
But, O! my heart with shame and grief,
A sink of sin and unbelief.**

Lord, in Thy house, I read there's room,
And venturing hard, behold, I come.
But can there, tell me, can there be
Amongst Thy children room for me?

I eat the bread and drink the wine,
But, O, my soul wants more than sign!
I faint unless I feed on Thee,
And drink the blood as shed for me.
 Lord, I believe Thy grace is free.
 O, magnify that grace in me.

For sinners, Lord, Thou cam'st to bleed,
And I'm a sinner vile, indeed.
Lord, I believe Thy grace is free.
O magnify that grace in me.
 Chorus

Words: Joseph Hart, ca. 1757-1759 Music: Zac Hicks, 2010 ©2010 Unbudding Fig Music (ASCAP)

PRAYERS FOR THOSE NOT COMMUNING

Prayer for those searching: Oh God, I am discovering that the more I have, the more I need to have, the more I am loved, the more I need to be loved, the more I achieve, the more I need to achieve. Nothing seems to satisfy me. "Nothing tastes." Could it be, as someone once said, that "Our hearts are restless until they find their rest in thee." Dear God, if this is true, and if as the Bible teaches there is life and life eternal in Christ alone, please guide me to Him. Open me to the reality of the One who alone can satisfy my restless heart. Give me the courage to believe that which I cannot see but can understand, feel and touch through the Word, sacraments and church family. Lord I want to believe, please help me in my unbelief! Amen.

Prayer for belief: Lord God, I now see that I am weaker and more flawed than I ever before believed, but in Christ, I am more loved and accepted than I ever dared hope. Even as I have not loved You or my neighbor with all of my heart, You have shown Your love for me in that while I am still sinning, Christ died for me and took upon Himself the condemnation that I deserve. I now know that You owe me nothing for my efforts, but You offer acceptance, love and blessing into all eternity because of Christ's efforts on my behalf. I therefore ask that You would enable me to turn away from trusting in my own efforts to gain Your acceptance and forgiveness, and

trust in the perfectly righteous efforts of Christ on my behalf in order to be accepted by You and entered into Your holy family. And just as You raised Christ from the dead, so too I ask that You would give me a new life in Christ, one that will lead eventually to Heaven itself. Thank you for Christ, and the power of the Holy Spirit to believe in Him alone for my salvation. And as You have called us to follow You in baptism and in a life of committed discipleship in Your church, grant that I may take the necessary steps to be one with Your people, and live in the fullness of Your Spirit. Amen.

V. RESTORED IN CHRIST'S SUPREMACY

PASSING OF THE PEACE

Leader: "I urge you to walk in a manner worthy of the calling to which you have been called, with all humility and patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace" (Ephesians 4:1-3).
The peace of the Lord be with you.

People: **And also with you.**

FATHER LET YOUR KINGDOM COME

Hallelu, Hallelujah, Father let your kingdom come! (4x)

May the works of my hands bring you joy (4x)

Refrain

May the words from my mouth speak your peace (4x)

Refrain

**You make all things new, you make all things new
In places we don't choose, you make all things new**

Refrain

BENEDICTION

Leader: “May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.” (Romans 15:13)

ANNOUNCEMENTS

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HIGHLIGHTS

We encourage everyone out of respect for a wide range of preferences to minimize personal contact as much as possible and to frequently wash your hands with sanitizer. Please check www.cpcnewhaven.org/covid19 for any updates.

Utilize Our Website!

- **COVID-19 UPDATES:** cpcnewhaven.org/covid19
We encourage everyone to make sure to read the latest updates sent to the congregation via pastoral letter (if you haven't received these, make sure we have your email address, email annie.mchugh@cpcnewhaven.org). An archive of these updates can be found at the website above. They outline new decisions and actions from the session in this rapidly-changing environment. Please reference the latest update if you have questions about events, services, etc.
- **LIVE STREAM:** cpcnewhaven.org/live
This page is stocked with all the resources you need to participate in our worship service online. There you'll find our live stream link, giving information, prayer request submissions, and the weekly bulletin.

Events Moving Online

- Sunday Worship
- Children's Sunday School brief 15 min. connection/class
- College, Grad, Youth Ministry Events/Meetings
- Life Group Meetings (facilitators contact annie.mchugh@cpcnewhaven.org)
- Women's Ministry Prayer Groups (contact lisa.m.hawkes@gmail.com)
- Men's Ministry WhatsApp, stay tuned for virtual men's event (contact craig.luekens@cpcnewhaven.org)

Events Cancelled Until Further Notice

- Adult Sunday Studies Classes
- Wednesday Night School of Discipleship
- Compline
- Men's Retreat 3/27-28

All April Events Are Currently CANCELLED Unless Otherwise Noted (Virtual Status TBD).

CPC's online calendar has been updated through April.

cpcnewhaven.org/calendar

SCHOOL OF DISCIPLESHIP

View all available classes at cpcnewhaven.org/all-classes.

This may be a great time for you to check out many of CPC's School of Discipleship classes available online! Some of our most recent include:

Evangelism Conference (Winter 2020): www.anabaino.org/2020-evangelism-conference

Held as a joint event for all CPC Congregations, this course is a time of learning, sharing, and training about how to share the hope of Jesus with our neighbors and friends.

Membership Seminar (Winter 2020): www.cpcnewhaven.org/cpc-membership-seminar

For anyone looking to explore or rediscover church membership and the role of the church.

The Christ of History (Spring 2020): www.cpcnewhaven.org/the-christ-of-history-spring-2020

Taught by Professor John Roney. This course explores how the early church discovered their place in the Kingdom of God, from their Jewish roots and the Law, the meaning of Jesus Christ's life, ministry, death, and resurrection, as well as God's revelation in history and nature. This study will show the early Christian's experience in their many writings, art and architecture, interaction with a variety of pagans in the Roman Empire, and ecumenical gatherings with Christians from a variety of cultures.

Bible Interpretation (Fall 2019): www.cpcnewhaven.org/bible-interpretation-fall-2019

Within an awareness of the present post-enlightenment and post Christian skepticism concerning the reliability and usability of the Christian Bible, the objective of this class is to provide the student with an introductory level of confidence in the Reliability and Usability of the Christian Scriptures such as to adopt as a matter of Christian faith and application

Confessional Theology (2018): www.cpcnewhaven.org/confessional-theology

The primary aim of this course in confessional theology is to assist the student (seeker and/or believer) in constructing that kind of holistic worldview that is thoroughly informed by what the Christian scriptures principally teach. Our method is confessional. The confessional method is distinguished from systematic, historical, philosophical, or even social theologies, if also sharing in some elements inherent to each of them. It is at the end an exercise of faith formation that will consider the related topics as from the vantage point of divine revelation intended for people of faith. A secondary aim of this course is to satisfy one of the prerequisite courses toward becoming a CPC Sunday school teacher, community/discipleship group facilitator, elder, and women's leadership board member.

UPCOMING EVENTS

View our full calendar of events at cpcnewhaven.org/calendar.

These Events Are Currently CANCELLED Unless Otherwise Noted (Virtual Status TBD)

April 3 | **Youth Bonanza**

Invite your friends to join us! We'll be doing laser-tag, enjoying pizza, playing group games, and more! It's one of the most fun events of the year together. If you have any questions, feel free to contact Aaron (aaron.rathbun@cpcnewhaven.org).

April 4 | **Work Day**

Join us for a morning to spring clean! This is the second of only two work days each year. There will be projects available for all skill levels and sizes of hands.

April 10 | **Good Friday**

Join us for a time of remembering Christ's death, in anticipation of His resurrection. The service will be followed by a light meal of soup and bread. Childcare will be provided.

April 11 | **Kid's Easter Party**

This is an opportunity to invite your friends, neighbors, and family to a seasonal event for children and parents. Contact Katherine to help (kfonofrio@gmail.com).

April 12 | **Easter Sunday Membership Joining and Baptisms**

To begin the membership process contact Annie (annie.mchugh@cpcnewhaven.org).

April 20 | **Key Leader Meeting (TBD Virtual Status) | 6pm**

This is a time for all CPC Leaders (elders, WLB, SLB, Staff, Team Leaders, Sunday School Teachers, Community Group Facilitators/Outreach Coordinators/Mercy Coordinators) to reflect on feedback from the congregation and consider how to shape next year's ministry plan.

LIFE GROUPS

COVID-19 UPDATE: Consider still meeting with your Life Group (c.f. as you feel comfortable). In the event that your life group is over 10, you could consider dividing it up such as to meet in two places. Be sure to practice sanitation best practices (such as using hand sanitizers, social distancing of at least 3 feet apart, etc.). Life groups are also encouraged to set up a Life Group specific WhatsApp or to meet virtually via ZOOM. If you need help setting either up, or utilizing our ZOOM account, contact Annie (annie.mchugh@cpcnewhaven.org).

Women's Life Group: We will be reading through J.I. Packer's book, *A Passion for Faithfulness: Wisdom from the Book of Nehemiah*. We meet on the second and fourth Tuesdays from 7:00 - 8:30 P.M. at Emily Boyer's home (40 Maplewood Road, New Haven). Please contact Juan Wang (jwangusa@icloud.com).

Men's Life Group: We meet once a month on a Tuesday night from 6 to 8 in downtown New Haven (typically at Cask Republic). The book "Seculosity: How Career, Parenting, Technology, Food, Politics and Romance Became our New Religion and What to Do About it" guides our discussion but you do not have to read it. Our goal is to build fellowship and create a space where non-Christian colleagues could engage the Gospel. Contact Doug (rdouglasbruce@mac.com).

Co-Ed 50+ Life Group: We are a group of men and women that meet in the CPC Parlor the second and fourth Tuesdays of each month at 11:00 am. We are studying Jerry Bridges "the Practice of Godliness", which has been a great blessing to us thus far. We welcome all who would like to join with us in this stage of life. Contact Alan Phillips at 718-687-8325.

Trumbull Life Group: We meet the second Sunday of each month at Steve and Heather Woolbert's home at 4 Windmill Lane in Trumbull at 5 pm. We will be starting Sinclair Ferguson's "The Whole Christ" lecture series and follow our meetings with a meal at 6:30 pm. All are welcome to join with us. Contact Heather Woolbert at 203-494-4805.

Central New Haven Life Group: We meet the second, third, and fourth Friday's from 6pm-7:30pm. Beginning on 9/27 at CPC, we will discuss God's steadfast love, mercy, and faithfulness as demonstrated in the books of Ezra and Nehemiah. If interested please contact Von Jessee (vfjessee@gmail.com) or Kevin Kehe (312-508-3588).

East Rock Life Group: We meet on the last Sunday of every month 5pm-7pm (at the same time as Crossroads Youth Group) for a study at the Billings' home in East Rock. On the second Sunday of the month there is generally a social outing (lunch, bowling, etc). Contact Susan White (susankeilwhite@gmail.com) if you are interested in joining.

Shoreline Saturday Life Group: We generally meet on the second Saturday of each month from 4:30 – 7:30pm for a time of fellowship, bible study and dinner. This year we will be studying the book of 2 Corinthians. Our next meeting is October 12 at 4:30 pm, place TBD. Please contact Cliff Bogue (Clifford.bogue@me.com) or Lisa Tweed (hatwik@aol.com).

Shoreline Sunday Life Group: We meet once a month on the third Sunday (typically, but not exclusively) after the second service at various homes from New Haven to Guilford. We enjoy a tasty potluck meal, lots of sweet fellowship, a robust sermon discussion and time of prayer together. Please contact Jennifer (203-675-3268, jenandjen@att.net) or Joanne (860-395-0827, j.e.donovan@att.net) if you'd like to join us!

Westville Life Group: We meet twice a month at Keri Cocchiola's house (2 Maplewood Road, New Haven), usually on the second and fourth Saturdays at 6pm-8pm, with either snacks or a potluck dinner. The emphasis of our time together is fellowship and prayer support, with a discussion-based Bible Study once per month, and a "game night" or "Reading" or some such for our other meeting. Please contact Megan Paek (cmpaek@gmail.com) if you'd like to come!

Hamden/Cheshire Life Group: The Hamden/Cheshire group has members from Hamden, Westville and Cheshire and meets at 175 Whittier Rd, New Haven, CT. We meet the 2nd and 4th Sundays every month at 2 pm and are going through John Piper's book "Desiring God." Our goal is to flesh out the first question of the Westminster Catechism and find joy in God our Savior.

MINISTRIES

COVID-19 UPDATE: All groups over ten will meet virtually. Connect with the ministry leaders listed below for specific updates and guidance on events and gatherings.

Youth Group Crossroads: Last Sunday of the Month | 5pm | CPC Fellowship Hall

Crossroads Youth Group meets the last Sunday of each month to share food, fun, faith, and fellowship, for junior and senior high students. Contact aaron.rathbun@cpcnewhaven.org.

College Students | “Digging Deep” Group at Yale | Fridays 11:30 | Branford Dining Hall

All college students are invited to a foundational course, walking through key beliefs of the Christian church. In a lecture and discussion style, led by a pastor, we will dig deep into theological questions. Contact Pastor Craig, craig.luekens@cpcnewhaven.org.

College Students | Discipleship on Campus

We love engaging college students on campus and off. If you’re new to our church or want to engage activity at Yale/SCSU, contact Pastor Craig, craig.luekens@cpcnewhaven.org, to plug in.

Graduate Student Small Group | Thursdays 7pm | CPC 2nd Fl. Youth Room

We’re excited for our weekly Small Group with graduate students (and significant others!) to discuss Scripture, pray for each other, and build relationships during this unique time of life. Some weeks we will hang out together afterwards, in addition to other social events.

ARE YOU NEW TO CPC OR NEW HAVEN?

Visit the Welcome Bar: In lieu of physically visiting our CPC Welcome Bar in the foyer at this time, we invite you to explore our website: cpcnewhaven.org. Contact admin@cpcnewhaven.org to stay connected and ask to receive our weekly e-newsletter.

Join Us Online: CPC uses Church Community Builder (CCB) to connect our congregation through groups, team serving schedules, and with a directory. To sign-in, visit cpcnewhaven.org and click the link for CCB on the bottom left hand corner of the homepage.

Receive Our Weekly Newsletter: Each week we send an e-newsletter to the congregation with info regarding upcoming events, our Sunday Schedule, announcements, and other helpful links (to groups, Sunday Studies classes, etc). To sign up to receive the newsletter, visit our website cpcnewhaven.org and click the sign-up link on the bottom left hand corner of the homepage.

