Welcome to Christ Presbyterian Church of New Haven!

As a church committed to Greater New Haven, we hope to serve and reach both downtown New Haven and the surrounding edge towns. We believe that the gospel transcends all ethnic, social, and demographic boundaries. We are ambitious for the glory of God and aim to extend a Christ-centered gospel throughout Greater New Haven.



We want to connect with you so please take the time to fill out a Welcome Card located in the pews and place it in the offering basket or return it to the Welcome Table. You may also include a prayer request on the reverse side. Your requests are prayed for during the week. Also, visit the Welcome Table for a Welcome Brochure!



We value families worshiping together and welcome children of all ages to join us in worship at their parents' discretion (see the booklet "Together in God's Presence" at the children's ministry table). Childcare is available for parents who wish to take advantage of it. Look for this icon in the bulletin to know when to drop off and pick up your children. Supplementary children's sermon material is available in the foyer.



When parking on Sundays, please reserve our parking lot for visitors, parents with small children, and those who need to park closer. Handicap parking signs are posted at the first two spots on the side parking lot closest to our front entrance. Two Yale parking lots north of the church on Whitney Ave. are also available to us - Lot 16: Gibbs Lab at Whitney Ave. and Humphrey St., and the Whitney Ave. Garage located behind 221 Whitney Ave. For safety, exit our lot on the Bradley St side only.



We highly recommend that you participate bodily in worship, however, when necessity or mercy requires, you may access a live stream video of our full service at cpcnewhaven.org/live. You may also view a recorded version or listen to our sermons at podcasts.cpcnewhaven.org. We do believe that there is a mystical communion of Christ in heaven with the body of Christ on earth by the Holy Spirit when you participate in person in worship.

Drawing Near To God

As we enter into a service carefully patterned after the logic of the gospel and the ancient temple worship, we are invited into communion with God in Christ through his Holy Spirit. We will participate in the movements of worship—which are illustrated in Revelation 4-5—as we praise God for who he is, fall to our knees as unworthy to be in his presence, receive the free reconciliation accomplished in Christ, and sing a "new" song. We are all personally invited to meet him as the Savior of sinners and gracious King of heaven and earth.

After this I looked, and behold, a door standing open in heaven! Revelation 4:1

1. Rediscovering God's Glory

God's desire initiates an invitation into his presence. Through worship, we rediscover the holy otherness of God in his glory revealed through creation and salvation.

And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here..." At once I was in the Spirit, and behold, a throne stood in heaven, with one seated on the throne... And around the throne, on each side of the throne, are four living creatures... and day and night they never cease to say, "Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!"

Revelation 4:1-2, 6-8

A PRAYER OF GOD'S PRESENCE

CALL TO WORSHIP: Psalm 111:1-4

Leader: Praise the LORD. I will give thanks to the Lord with my whole heart, in the

company of the upright, in the congregation.

People: Great are the works of the LORD, studied by all who delight in them.

Leader: Full of splendor and majesty is his work, and his righteousness endures

forever.

People: He has caused his wondrous works to be remembered; the LORD is

gracious and merciful.

KING OF KINGS

In the darkness we were waiting, without hope, without light, till from heaven you came running. There was mercy in your eyes. To fulfill the law and prophets, to a virgin came the Word from a throne of endless glory to a cradle in the dirt.

Praise the Father, praise the Son, praise the Spirit, three in one. God of Glory, majesty, praise forever to the King of kings.

To reveal the kingdom coming and to reconcile the lost, to redeem the whole creation you did not despise the cross. For even in your suff'ring, you saw to the other side. Knowing this was our salvation, Jesus, for our sake you died.

Chorus

And the morning that you rose all of heaven held its breath till that stone was moved for good, for the Lamb had conquered death. And the dead rose from their tombs, and the angels stood in awe, for the souls of all who'd come to the Father are restored.

And the Church of Christ was born, then the Spirit lit the flame. Now this gospel truth of old shall not kneel, shall not faint. By his blood and in his name, in his freedom I am free, For the love of Jesus Christ who has resurrected me.

> Praise the Father, praise the Son, praise the Spirit, three in one. God of Glory, majesty, praise forever to the King of kings.

> > CCLI Song # 7127647 © 2019 Words and Music: Brooke Ligertwood, Scott Ligertwood and Jason Ingram | Hillsong Music Publishing Australia | Fellow Ships Music | So Essential Tunes

BE THOU MY VISION (#642)

Be thou my vision, O Lord of my heart; naught be all else to me, save that thou artthou my best thought by day or by night, waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord; thou my great Father, I thy true son; thou in me dwelling, and I with thee one.

Riches I heed not, nor man's empty praise, thou mine inheritance, now and always: Thou and thou only, first in my heart, High King of heaven, my treasure thou art.

High King of heaven, my victory won, may I reach heaven's joys, O bright heav'n's Sun! Heart of my own heart, whatever befall, still be my vision, O Ruler of all.

Traditional Irish Melody; Ancient Irish Poem, trans. by Mary Byrne, versified by Eleanor Hull

In a word or a phrase, lift up praises to the living God.

II. Rediscovering God's Grace

Entering God's presence naturally leads us to face our sin, yet in Christ we do so both mournfully and courageously, with the knowledge that his abundant mercy awaits. God makes it safe to be honest, real, and transparent about our moral failures and brokenness because we have nothing to prove or hide in Christ.

Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals..."Who is worthy to open the scroll and break its seals?" And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, and I began to weep loudly because no one was found worthy to open the scroll or to look into it. And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals."

Revelation 5:1-5

JESUS, LOVER OF MY SOUL

Jesus, lover of my soul, let me to thy bosom fly, while the nearer waters roll, while the tempest still is high: Hide me, O my Savior, hide, 'till the storm is past safe into the haven guide, receive my soul at last.

Other refuge have I none, hangs my helpless soul on thee; leave, ah! leave me not alone, still support and comfort me! All my trust on thee is stayed, help from thee I bring; cover my defenseless head in the shadow of thy wing.

Thou, O Christ, art all I want; more than all in thee I find; raise the fallen, cheer the faint, heal the sick, and lead the blind. Just and holy is thy name; I am all unrighteousness; false and full of sin I am, thou full of truth and grace.

Plenteous grace with thee is found, grace to cover all my sin; let the healing streams abound; make and keep me pure within: Thou of life the fountain art, let me take of thee; spring thou up within my heart, to all eternity.

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CONFESSION OF SIN

Participants may kneel or lean forward.

People: God of truth, I don't like to face the sin in me it's ugly and frightening.

But avoiding it only gets me tangled deeper in deception.

So give me the courage to take an honest look at myself, and may that honesty make me long more and more for your salvation that sets me free from this body of death.

In Christ's name, amen.

(Adapted from the Belgic Confession, Article 15)

In a word or short phrase, you may share a confession to God quietly or out loud, as directed

ASSURANCE OF FORGIVENESS

"He was pierced for our transgressions; he was crushed for our iniquities; upon him was the punishment that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned - every one - to our own way; and the LORD has laid on him the iniquity of us all." (Isaiah 53:5,6)

IN CHRIST ALONE

In Christ alone my hope is found, he is my light, my strength, my song; this cornerstone, this solid ground, firm through the fiercest drought and storm. What heights of love, what depths of peace, when fears are stilled, when strivings cease! My Comforter, my all in all, here in the love of Christ I stand. In Christ alone, who took on flesh, fullness of God in helpless babe.
This gift of love and righteousness, scorned by the ones he came to save.
'Till on that cross, as Jesus died, the wrath of God was satisfied; for every sin on him was laid, here in the death of Christ I live.

There in the ground his body lay, light of the world by darkness slain; then bursting forth in glorious day up from the grave he rose again! And as he stands in victory, sin's curse has lost its grip on me, for I am his and he is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the power of Christ in me; from life's first cry to final breath, Jesus commands my destiny.

No pow'r of hell, no scheme of man, can ever pluck me from his hand; till he returns or calls me home, here in the pow'r of Christ I'll stand.

CCLI Song # 3350395 Keith Getty | Stuart Townend © 2001 Thankyou Music

If so desired, now is a good time for children to leave for childcare.

III. Renewal in Christ's Word

The preaching of the Word of God is the Word of God, wherein it becomes the very Word of God proclaimed and received by the illumination of the Holy Spirit to believers. This is not a lecture based on a dead letter, or a self-help talk, but an encounter with the living God in the flesh of his people.

And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, And he went and took the scroll from the right hand of him who was seated on the throne. And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song...

Revelation 5:6-9

Old Testament: Isaiah 53:8-12 New Testament: Luke 22:47-65

Reader: This is the Word of the Lord!

People: Thanks be to God.

MEDITATION

Jesus Suffers Our Shame Rev. Jeremiah Ornelas Luke 22:47-65

⁴⁷ While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, ⁴⁸ but Jesus said to him, "Judas, would you betray the Son of Man with a kiss?" ⁴⁹ And when those who were around him saw what would follow, they said, "Lord, shall we strike with the sword?" ⁵⁰ And one of them struck the servant of the high priest and cut off his right ear. ⁵¹ But Jesus said, "No more of this!" And he touched his ear and healed him. ⁵² Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, "Have you come out as against a robber, with swords and clubs? ⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness."

⁵⁴ Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance. ⁵⁵ And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. ⁵⁶ Then a servant girl, seeing him as he sat in the light and looking closely at him, said, "This man also was with him." ⁵⁷ But he denied it, saying, "Woman, I do not know him." ⁵⁸ And a little later someone else saw him and said, "You also are one of them." But Peter said, "Man, I am not." ⁵⁹ And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him, for he too is a Galilean." ⁶⁰ But Peter said, "Man, I do not know what you are talking about." And immediately, while he was still speaking, the rooster crowed. ⁶¹ And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, "Before the rooster crows today, you will deny me three times." ⁶² And he went out and wept bitterly.

⁶³ Now the men who were holding Jesus in custody were mocking him as they beat him. ⁶⁴ They also blindfolded him and kept asking him, "Prophesy! Who is it that struck you?" ⁶⁵ And they said many other things against him, blaspheming him.



IV. Renewal in Christ's Presence

In the Covenant Meal, we both remember the sacrificial life of Christ's atonement and partake of Christ's ascended presence by the Holy Spirit, wherein no extent of space separates us from the life-giving power of God. All Christians being united to Christ are united to each other in love and have communion in each other's gifts and graces.

...for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation. Revelation 5:9b

During this time parents may retrieve their children to join them for worship. You may proceed directly to your seat from the nursery.

WORDS OF INSTITUTION

COLLECTION AND PRAYERS:

If you have a personal prayer request that you would like to be shared with the congregation in a weekly email, please submit them using the prayer request cards and place them in the offering basket as it is passed, or the basket on the table in the back of the sanctuary.

You may virtually submit a prayer request or give toward the collection at cpcnewhaven.org/live. Or text GIVE or PRAY to 860-467-0010.

INTERCESSORY PRAYER

DOXOLOGY (#733)

Praise God from whom all blessings flow; praise him, all creatures here below: Alleluia, alleluia!
Praise him above, ye heav'nly host, praise Father, Son and Holy Ghost: Alleluia, alleluia, alleluia, alleluia.

CONFESSION OF FAITH

Leader: Christians, what do you believe?

People: We believe that Jesus Christ has presented himself in our behalf

before the Father, to appease his wrath, by offering himself on the tree of the cross, and pouring out his precious blood to purge away our sins. And therefore we ascribe all the glory to God, humbling ourselves before him, without presuming to trust in any merit of ours, relying and resting upon the obedience of Christ crucified alone, which becomes ours when we believe in him. This is sufficient to cover all our iniquities, and to give us confidence in approaching God; freeing our conscience of fear, terror, and dread. Wherefore we justly say with the apostle Paul that we know nothing save Jesus Christ, and him crucified; we count all things but loss for the excellency of the knowledge of Christ Jesus our Lord, in whose wounds we find all manner of consolation.

(Adapted from the Belgic Confession, 1561, Articles XX-XXII)

PARTAKING OF THE ELEMENTS TOGETHER

Leader: Christ our Passover has been sacrificed for us. **People:** Therefore, let us keep the feast. Alleluia!

COMING FORWARD TO RECEIVE COMMUNION

All baptized Christians who have professed faith publicly in a gospel-believing church are invited to come forward to receive Christ's body and blood by the Holy Spirit. If you have not professed faith publicly, you are welcome to come forward to receive a blessing, simply indicate by crossing your arms across your chest.

We serve wine in the Lord's Supper, believing it to be the Biblical element used. We provide grape juice (in the outer rim) for those who, out of conscience or reasons of health, do not partake of wine. The communion bread is gluten free. Pre-sealed elements of juice and wafer are also available when you come forward.

PRAYERS FOR THOSE NOT COMMUNING

<u>Prayer for those searching:</u> Oh God, I am discovering that the more I have, the more I need to have, the more I am loved, the more I need to be loved, the more I achieve, the more I need to achieve. Nothing seems to satisfy me. "Nothing tastes." Could it be, as someone once said, that "Our hearts are restless until they find their rest in thee." Dear God, if this is true, and if as the Bible teaches there is life and life eternal in Christ alone, please guide me to him. Open me to the reality of the one who alone can satisfy my restless heart. Give me the courage to believe that which I cannot see but can understand, feel and touch through the Word, sacraments and church family. Lord I want to believe, please help me in my unbelief! Amen.

<u>Prayer for belief:</u> Lord God, I now see that I am weaker and more flawed than I ever before believed, but in Christ, I am more loved and accepted than I ever dared hope. Even as I have not loved you or my neighbor with all of my heart, you have shown your love for me in that while I am still sinning, Christ died for me and took upon himself the condemnation that I deserve. I now know that you owe me nothing for my efforts, but you offer acceptance, love and blessing into all eternity because of Christ's efforts on my behalf. I therefore ask that you would enable me to turn away from trusting in my own efforts to gain your acceptance and forgiveness, and trust in the perfectly righteous efforts of Christ on my behalf in order to be accepted by you and entered into your holy family. And just as you raised Christ from the dead, so too I ask that you would give me a new life in Christ, one that will lead eventually to Heaven itself. Thank you for Christ, and the power of the Holy Spirit to believe in him alone for my salvation. And as you have called us to follow you in baptism and in a life of committed discipleship in your church, grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

WOOD AND NAILS

O humble carpenter, down on your hands and knees, look on your handiwork and build a house so you may dwell in me, so you may dwell in me.

The work was done with nothing but wood and nails in your scar-borne hands.

O show me how to work and praise, trusting that I am your instrument.

O loving laborer with the sweat upon your face, O build a table that I, too, may join you in the Father's place, oh, in the Father's place!

Chorus

The kingdom's come and built upon wood and nails gripped with joyfulness. So, send me out within your ways, knowing that the task is finished.

The dead will rise and give you praise; wood and nails will not hold them down!
These wooden tombs, we'll break them soon and fashion them into flower beds.

The curse is done, the battle won, swords bent down into plowshares, your scar-borne hands we'll join with them, serving at the table you've prepared.

PRAYER OF THANKSGIVING

PASSING OF THE PEACE

Leader: "I urge you to walk in a manner worthy of the calling to which you have

been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond

of peace." (Ephesians 4:1-3)

The peace of the Lord be with you.

People: And also with you.

V. Restored In Christ's Supremacy

From the throne of heaven, God's power and grace is with us. In reverence and awe, we worship an exalted King and receive a kingdom that cannot be shaken, going forth in his immeasurable power working within us.

...and you have made them a kingdom and priests to our God, and they shall reign on the earth. Then I looked, and I heard around the throne and the living creatures... numbering myriads of myriads...saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

Revelation 5:10-13

HOLY, HOLY, HOLY (#100)

Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee. Holy, holy, holy! Merciful and mighty! God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee, Casting down their golden crowns around the glassy sea; Cherubim and seraphim falling down before thee, Who wert, and art, and evermore shalt be.

Holy, holy! Though the darkness hide thee, Though the eye of sinful man thy glory may not see, Only thou art holy; there is none beside thee Perfect in pow'r, in love, and purity.

Holy, holy! Lord God Almighty! All thy works shall praise thy name in earth and sky and sea. Holy, holy! Merciful and mighty! God in three Persons, blessed Trinity!

CCLI Song # 1156 © Public Domain | Words: Reginald Heber | Music: John B. Dykes. 1861

BENEDICTION

"Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it." (1 Thessalonians 5:23-24)

ANNOUNCEMENTS

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HIGHLIGHTS

REGULAR SUNDAY SCHEDULE

• 8:30am: Prayer in the Parlor

9:30am: Children's Sunday School

• 9:30am: Adult Sunday Studies, in Fellowship Hall, "What We Believe: Knowing & Loving our Doctrines" - Next week begins 'How the Holy Spirit Applies Redemption'

10:30am: Worship Service12:00pm: Fellowship Lunch

CONGREGATIONAL MEETING TODAY

All members are invited to a congregational meeting to vote whether or not to elect Tyler Rice and Josh Kebabian as Ruling Elders, immediately following worship on March 10. All are welcome to attend, but only members can vote. Please remain in the sanctuary, and we will begin the meeting 10 minutes after the service. We will have lunch together as usual after the meeting in the Fellowship Hall.

BOH MENTOR OPEN HOUSE AND EASTER EGG HUNT

Interested in becoming a mentor with Bridges of Hope? Join us for an Easter Egg hunt on March 23rd 1-4pm. Come help make this event extra special for the kids and get a taste for what it's like to serve as a mentor. Contact Wayne Hammond wayne.hammond@bridgesnewhaven.org for location and more information.

GOOD FRIDAY SERVICE MARCH 29 @7PM

Everyone is invited to reflect on the magnitude, horror, and grace of the Crucifixion as we celebrate Good Friday. This service is a great opportunity to invite friends to hear the gospel, as God meets the real needs and sins of our world on the cross. The service will be filled with readings, music, a short homily, and times for reflection. Nursery will not be provided.

EASTER FELLOWSHIP MEALS

SEE INSERT

ALL ARE WELCOME TO JOIN US FOR LUNCH DOWNSTAIRS

VISITORS EAT FREE

GENERAL ANNOUNCEMENTS

DROP-IN TIME WITH PASTOR CRAIG: Fridays from 7am-10am. Anyone is invited to come to Craig's office, 2nd floor of the old building (ring the Bradley St. doorbell), for a casual time of discussion, Q&A, prayer, coffee, tea, really whatever you want to make it! Wondering what God is doing in a certain part of your life? Let's wonder together! Are you reading *The Soul of Shame*? Let's discuss! Have a tricky situation at home or work? Let's discern best steps! Want to just chat about nothing in particular? Come on in! If you have a more private or formal need, you're always welcome to set up a separate time with Pastor Craig (craig.luekens@cpcnewhaven.org), but this is meant to be a space where anyone can drop in. Confirm that Craig is there on any given week on the calendar: cpcnewhaven.org/events.

PASTOR'S BOOK PICK - THE SOUL OF SHAME, BY CURT THOMPSON. The Soul of Shame: Retelling the Stories We Tell About Ourselves underscores the all-too-often hidden ways in which shame controls and destroys us - at home, work, and church. Saturated with the liberating truths of the gospel, this book offers insightful ways to diagnose ourselves and bring healing to ourselves and our community. To those courageous enough to read this book, we hope it will unleash the power of the gospel among us. Read along with our Shepherd Leaders our winter Pastor's book pick! Copies are in the foyer; donate what you can.

CPC ONLINE

Subscribe to CPC Podcasts: Listen to our School of Discipleship classes, the Sunday Sermon, and other inspiring conversations with our pastors. Visit **podcasts.cpcnewhaven.org** or subscribe wherever you listen.



Receive Our Weekly Newsletter: Go to **cpcnewhaven.org** and select "Newsletter Sign-Up" on the home page. Our weekly newsletter goes out on Friday mornings with Sunday Service information, highlights, upcoming events, and useful links.



Sing at Home with Our YouTube Playlist: Enjoy the songs we regularly sing at CPC from home with our YouTube playlist. Visit **youtube.com/@CPCNewHaven/playlists** and select "CPC Sunday Morning Music".



NEW HERE?

- Text NEWHERE to 860-467-0010 or Submit a Welcome Card! We would love to connect with you. Please fill out a Welcome Card located in the back of the pews and return it either into the offering basket or to the Welcome Bar in the foyer. You may also text NEWHERE to 860-467-0010 to connect.
- CHECK OUT A SMALL GROUP! Do you have a group for the New Year? If not, find one by texting SMALLGROUPS to 860-467-0010, or see the list at the end of this bulletin or in the foyer. Life Groups and Discipleship Groups are authentic and small gatherings where we experience and share Christ.
- 2. **Learn about Membership!** We consider the church an essential element of the gospel, so joining CPC as a member is a way to truly join the body of Christ, in all its blessings and with all its flaws! Before joining, you'll meet one-on-one with a pastor and then discuss how you've come to know Christ with the Shepherd Leaders. Contact admin@cpcnewhaven.org to begin the process.

DISCIPLESHIP GROUPS

Discipleship Groups focus on the application of the gospel to every aspect of life. The very gospel that sets us free from the fear of divine and human condemnation is the same power that transforms our relationships, work, and worship. These groups focus on living and sharing truth through mutual accountability, study, and prayer.

- Men's TBD Schedule | David Taylor: david.taylor.finance@gmail.com
- Women's 1st and 3rd Mon. 7:30pm | Diane Miller: auntie.diane@comcast.net
- Mom's 2024 meetings: 1/30, 2/6, 2/27, 7PM-9PM | Meg Bogue: mhbogue@yahoo.com
- Young at Heart (60+) 2nd and 4th Tue. 10:30am | Stacy Roney: mrsprofdoc@icloud.com

MINISTRY GROUPS

Youth | Youth ministry takes place through our Sunday School lessons and one-on-one discipleship with Pastor Jerry (Jerry.Ornelas@cpcnewhaven.org), along with seasonal activities.

College Students | We love students! Contact Pastor Jerry (jerry.ornelas@cpcnewhaven.org).

Graduate Students | We have several different weekly options. If interested in Graduate student ministry, please contact Pastor Craig (Craig.Luekens@cpcnewhaven.org).

LIFE GROUPS

Life Groups are our way of doing church in the small with all sorts of people engaged in prayer, teaching, fellowship and care. They are the vehicle that we use to help all who participate, to continue to experience Christ outside of our worship gatherings and to impart the pastoral care that Christ provides through the love of his people. Thus, the worship, teaching, fellowship, and care for one another supply a more intimate and hands-on encounter with the living Christ.

Downtown New Haven Wednesday

Contact: Colleen Rice | colleenmmrice@gmail.com

Meets: Weekly on Wednesdays at 7pm, location varies from week to week.

East Rock Sunday

Contact: Kaitlyn Jessee | kaijessee@gmail.com Meets: 2nd and 4th Sundays of each month,

either mid or late afternoon.

Hamden Cheshire Sunday

Contact: Julie Walker | walkerfj@comcast.net Meets: 1st and 3rd Sundays of each month at 2pm at different members' homes.

Shoreline Saturday

Contact: Cliff Bogue | clifford.bogue@me.com Meets: 2nd Saturday of each month from

4:30pm-7:30pm.

Downtown New Haven Thursday

Contact: Alicia Kebabian | akebabian@gmail.com

Meets: Weekly on Thursdays at 7pm, location varies from week to week.

West Side (Woodbridge/Westville) Sunday

Contact: Miranda Healy | mirandajrdn8@gmail.com

Meets: 1st and 3rd Sundays of each month at 4:30pm at different members' homes

Trumbull Saturday

Contact: Stacy Roney | mrsprofdoc@icloud.com

Meets: Twice monthly, once on the 2nd Saturday at 6pm, and another time for a

joint activity.