



# Crossroads Connections

Crossroads Community Church

October, 2017

## In This Issue

	Page
From the Pastor's Desk	1, 2
Missions Highlight	2
Session Report	3
Finances & Attendance	3
Music Ministries	4
Family of the Month	5
Paul Tripp on Parenting	6
Reformed Theology	7, 8
Volunteers Needed	8
Dates to Remember	9
Sermon Schedule	9
Birthdays & Anniversaries	10
Nursery & Greeter Lists	10
Calendar	11

Crossroads Community Church  
104 Heather Road  
Upper Darby, PA 19082  
610-352-3130

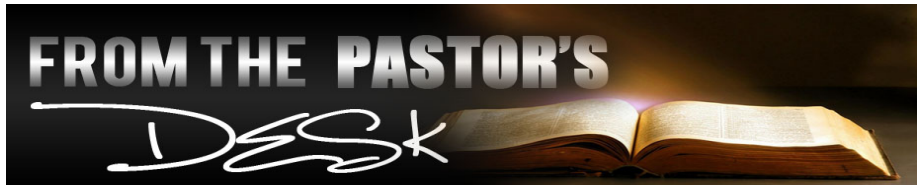
[crossroadschurchpca@gmail.com](mailto:crossroadschurchpca@gmail.com)  
[www.crossroadspca.com](http://www.crossroadspca.com)

Office Hours: 9:00 am to 2:00 pm  
Mon., Wed., Thurs., Fri.

Senior Pastor: Rev. Michael Quillen

Sunday Worship Services  
8:30 a.m. & 11:00 a.m.

Sunday School / ESL  
9:45 a.m.



It's October. Have you planned your party yet? Have you sent the invitations? Who is coming? Are you as excited as I am? It's time for some serious Reformation Day parties!

Oh... were you thinking of some other October celebration?

Perhaps you forgot that October 31, 2017 marks the 500th anniversary of Martin Luther nailing his 95 Theses on the church door in Wittenberg, Germany. That's worth celebrating since it has been called "the first public act of the Reformation."



Interestingly, it came after much private reflection for Luther. He was very aware that he had done wrong things in life. In other words, he had a strong sense of personal guilt.

He was a religious person, so he sought out many ways to get right with God. While in Rome, he had the opportunity to climb the 28 steps of the *Sancta Scala* ("Holy Staircase"). On his knees. Saying the Lord's Prayer. On each step.

At the time, the Church taught that such religious acts purchased favor with God and obtained special merit to cover sin. When Luther reached the top, rather than peace, he found doubt. He asked, "How do we know this works?" How could climbing a staircase, praying prayers, or any other work make me right with God? He had a nagging feeling that nothing he could do would ever satisfy God's wrath over his sin.

How can you be right with God when you have done so much wrong? How can you be right with God when you *continue* to do wrong?

Luther found the answer years later. He said, "I felt that I was altogether born again and had entered paradise itself through open gates." The answer led him to stand boldly for the truth. The answer reignited the fires of Gospel truth that had grown dim for centuries. The answer prompted the first public act of the Reformation.

How can you be right with God when you've done so much wrong? Only by God's grace alone through faith alone in Christ alone to the glory of God alone as the Scriptures alone reveal.

The key for Luther was understanding "righteousness" as a gift from God. In other words, "right-with-God-ness" comes to the empty hand of a beggar:

Continued to **From the Pastor's Desk** on Page 2

*For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith to faith; as it is written, "BUT THE RIGHTEOUS man SHALL LIVE BY FAITH." -- Romans 1:16-17*

Peace. Forgiveness. Reconciliation. Every gift of salvation comes from God for free. That's what Reformation Day celebrates. We ought to celebrate as well.

Do you celebrate the Gospel? Do you glory in it? Do you love it? Whether you take part in a Reformation Day celebration or not (much less host one!) take part in the joy of God's grace.

Don't add to it with your works, but rest in the finished work of Jesus Christ. Only then will you find peace, a reason for joy, and an energy to spark a new reformation in your life, your home, and anywhere your Lord calls you to go.

-- In His Service, Pastor Mike Quillen

## Missions Highlight



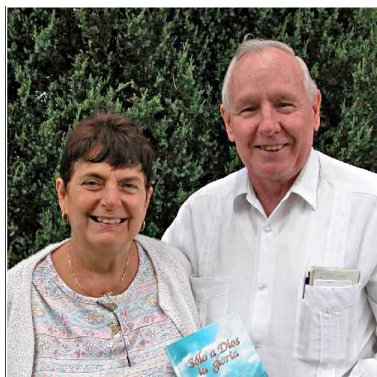
### The Legters in Mexico

In their most basic obedience to the Great Commission our missionaries are sent to other lands and God's plan for them is to meet individuals and share the Gospel one on one before moving on to the next, the next and so on. But often these encounters lead to much more complicated interactions and thus opportunities to reach many more souls; for example, we know this from following the ministry of Cal Rensch and his work with Wycliffe Bible Translators (WBT) among the Chinantec people, and Shibu and Mary Oommen's ministry with India Village Mission.

These expanded missions go on for generations and lead to larger and larger ministries and exponential growth of the Church. Such is the case for Jean Legters and the family of her husband, David. The family mission started with L.L. Legters through his cofounding of WBT and his work originally with the Apache and Comanche People in Oklahoma (he actually officiated the funeral of Geronimo, a member in later life of a reformed congregation). L.L.'s son Brainerd graduated from Westminster Theological Seminary and began his missionary work among the Mayan people of the Yucatan region of Mexico translating the Bible into their language. In preaching, pastoral care and translation Brainerd was used by the Holy Spirit to bring the Gospel to thousands of Mayan people in established community churches everywhere in the Yucatan.



Three generations: David Brainerd Legters, Sr. and wife Elva, David Brainerd Legters, Jr., and L.L. Legters with wife Edna



David and Jean Legters

Brainerd and his wife Elva had one son, David Brainerd Jr. who followed his dad into missions, first graduating from Wheaton and Westminster, then returning to his home in the Yucatan where he met his wife, our friend Jean, who interestingly was on a mission's trip. Their teamwork among the Yucatan people lasted until David's death in 2013. They founded together the San Pablo Presbyterian Theological Seminary in Merida, the campus being built in 1993. Its schools of Theology and Music are well regarded among Reformed Seminaries and their students have been instrumental in the expansion of reformed Presbyterian churches throughout Mexico; from 1967 to 2011 the number of organized congregations grew ten-fold to over 500, in over 43 presbyteries with 450 pastors.

The "Whole Counsel of God" has been brought to thousands of unreached and unchurched Yucatan peoples through the work of now four generations of Legters, continuing with Jean and her children at the school in Merida. Jean's prayer: "May God grant that we daily grow more like these people in dedicated and faithful perseverance over many years of committed service in His Name."

# Session Report



The Session met on Monday September 11th. The meeting opened with prayer and an exhortation from Pastor Quillen. The Elders spent time as a group praying for various needs within the congregation particularly focusing on those with health and family concerns and those needing to be gripped by the gospel. They then discussed various needs within the congregation and addressing those needs.

The Elders reviewed comments from the Philadelphia MetroWest Presbytery's review of church minutes and noted that the comments were administrative and technical rather than substantive and could easily be addressed in the future minutes.

Referring to the concerns discussed in the July meeting regarding ongoing spiritual development and church and ministry participation of those raised in the church and those entering the church as adults, Pastor Quillen noted several meetings that he had during the past several weeks with individuals in this demographic. He noted that the young adults would began a new Sunday School class studying the Trinity and using materials from David McLeod. This study would be followed by a study of various heresies faced by the church today and historically, many of which involve the Trinity.

With the relocation of Brandon Burks to Kentucky, Pastor David will be assuming responsibility for the Crossfire Ministry. Pastor Quillen noted the progress of officer training and the focus on the Westminster Confession of Faith as well as items of particular concern at this time in our denomination.

The Session rejoiced that CHEER began its fall session on Friday September 9<sup>th</sup> with a good turnout. The revised classroom locations have worked out well and the ministry has been well organized with Debbie Grist as the coordinator. The Elders also noted with thanks that today was the opening day of the new preschool at Crossroads and that things had gone well. They reviewed the status of the Crossroads Preschool and agreed to change the oversight of the school from the Launch Committee to a Preschool Board which would be subject to the Session.

The Elders reviewed the upcoming preaching schedule. In preparation for Fall Friend Day, the elders noted the Prayer Vigil on September 22 and 23, as well as the movie – The Case for Christ – to be shown on September 24. They also mentioned the upcoming Presbytery meeting on Saturday September 16.

The Elders closed their meeting in prayer and asked the Lord for His continued guidance and direction. In particular they prayed for Pastor Oommen and his mission team in India as well as for the continued recovery of Elder Allen Ellis.

## Finances & Attendance



### Report for September, 2017

Date	Attendance			Offerings			
	8:30 a.m. Service	11:00 a.m. Service	Total	Current Fund	Missions Fund	Deacons Fund	Building Fund
<b>3</b>	55	157	212	\$ 4,144.91	\$ 1,243.97	\$ 511.50	\$ 321.00
<b>10</b>	61	162	223	\$ 3,392.25	\$ 1,100.75	\$ 426.00	\$ 500.19
<b>17</b>	70	150	220	\$ 3,434.41	\$ 1,084.47	\$ 286.00	\$ 216.00
<b>24</b>	75	194	269	\$ 2,789.00	\$ 1,084.00	\$ 156.00	\$ 480.00
<b>September Totals:</b>				<b>\$ 13,760.57</b>	<b>\$ 4,513.19</b>	<b>\$ 1,379.50</b>	<b>\$ 1,517.19</b>
<b>Current and Missions Fund September Budgets:</b>				<b>\$ 21,426.40</b>	<b>\$ 4,627.50</b>		





## Join the Music Ministries at Crossroads

*Let the word of Christ richly dwell within you, with all wisdom teaching and admonishing one another with psalms and hymns and spiritual songs, singing with thankfulness in your hearts to God. ~ Colossians 3:16*

### Crossroads Choir

On Sunday mornings, at the 11:00 a.m. worship service, you can hear the adult choir joyously singing praises to the Lord. Have you ever thought that you would like to sing with them? The requirements to join the adult choir are simple: you need to have a love for the Lord, you need to love to sing, and you need to be over 13 years old. You don't even have to try out. Although reading music is a helpful skill, it is not required in order to be in the choir.



The Crossroads Adult Choir rehearses every Thursday at 7:30 p.m. and they sing one or two Sundays a month at the 11:00 a.m. service during the months of September through May. If you are interested in joining or just have a question about the choir, please contact our Music Director, Lois Smith at [lsmithnote@yahoo.com](mailto:lsmithnote@yahoo.com).

### Cornerstone Worship Team

Music and singing are an integral part of our Sunday morning worship. At the 8:30 a.m. service, Cornerstone has the privilege of leading the congregation in singing. The group involves singers, guitarists, drummers and pianist. If you feel God calling you to use your musical gifts, we would love to have you be a part of this ministry.



We meet on Sunday mornings at 7:30 a.m. to set up and rehearse. On one or two Tuesdays a month, we will be meeting from 7:00 p.m. to 8:30 p.m. for rehearsal. We are also seeking help with running the slideshow and the soundboard. If you are interested in joining Cornerstone or helping with the slideshow, please see Cindy Van Meerbeke or email her at [bekajo3@gmail.com](mailto:bekajo3@gmail.com).

### Gospel Choir

The gospel choir is open to anyone who wants to make a joyful noise unto the Lord! We started about ten years ago as a small group of five, giving our rendition of Vicki Yohe's powerfully moving song, "Because of Who You Are." Since then, we have had many church members come and be a part of our group at one time or another as we brought forth songs that touch the soul or make you want to clap your hands and join in! Our focus is to sing songs that bring glory to God as they touch hearts and minister to those who hear them.

We sing every other month for the 11:00 a.m. service. Rehearsals occur 3 – 4 times on Sundays after the 11:00 a.m. service in the Fidelis room. (See the bulletin for rehearsal dates.) You do not have to have a great voice or need to know how to read music – we learn our parts by ear. Feel free to contact Gretchen Wilson or just show up.





## This month the Crossroads Connections spotlight is on the Styer family

Like many families, the Styer family's first introduction to Crossroads was through CHEER and friendships with several families already at the church. The Styers first began attending Crossroads in 1997, and they quickly became an integral part of the church. Peggy and Bob had four young children at the time, so they started helping out with various children's ministries, including the children's opening singing time before Sunday School and Vacation Bible School. When their children were older, they became involved with TEAM as well.

Now, those four children are grown and are pursuing their own careers and families. Amy works as a chemistry professor at Judson University. She lives in Illinois with her husband, Fadi Greene, and their beautiful nine-month-old daughter, Melanur. Melanie lives in Lebanon, PA, where she works as a federal food safety inspector at two chicken processing plants. Joe married Wei, his freshman college sweetheart; they live in Richmond, VA, where Joe is a financial analyst for Capital One. Andy graduated from the University of Delaware in May, and he now works for the Veteran's Administration in St. Paul, MN.



Before all their oldest children grew up and moved away, Bob and Peggy began to consider what they wanted to do with the rest of their lives. They realized that children have infinite and eternal value; so, they followed the advice of several friends and adopted two boys from China—first David and then Daniel two years later. After that, they figured that they were too old to adopt any more children. So, they applied to be foster parents. They were blessed to foster seven-month-old twins, Sahari and Mariah. After some years, the agency decided to change their status from “return to parents” to “find an adoptive family.” Peggy and Bob feel awed that they were allowed to adopt Sahari and Mariah last year.

On their arrival at Crossroads all those years ago, Peggy and Bob reflect, “Given our current multicultural family, we are grateful that, twenty years ago, God realized something we could not have foreseen: We would benefit from a multicultural church family where our children can see Christians who look like them.”

### Peggy and Bob's Testimonies of God's Grace

Peggy grew up in Columbus, OH in a Catholic family. When she was fourteen, her mother died of cancer after a long period of illness. Throughout her mother's illness, her father's alcoholism became worse. He then died of cancer when Peggy was sixteen. The next year, her best friend in high school died in an accident.

After these events, Peggy was given Hal Lindsey's *Late Great Planet Earth*, which led her to faith in Jesus. She became involved with Campus Crusade at Ohio State, and after graduation she became a Cru staff worker. She was assigned to Temple University, where she met Bob who had a two-year postdoc position there.

Bob grew up in a Christian family and a “Bob Jones” fundamentalist church. He accepted Christ at age twelve at a Christian summer camp, but he really began to grow when he was given a modern Bible translation at age thirteen. In college, he attended Tenth Presbyterian Church and discovered the intellectual dimensions of biblical faith. In his last year of grad school, he attended a tiny Swedish Baptist church, where he grew personally and in prayer. (The church had 1.5-hour prayer meetings three nights a week, where they prayed for every political leader from president to ward leader, and for every missionary of the church). After marrying Peggy and having children, Bob began to realize his inherent selfishness (as a single person he could control his own time and activities), and God finally began to teach him the true nature of sin. Both Peggy and Bob admit that they have a lot to learn, so they strive to continually realize God's faithfulness.

~ Written by Colleen Kelly



## This secret formula reveals why is parenting so hard

If you're a mom or dad, present or past, I don't need to tell you that parenting is hard. You've been there, done that... you may be going there and doing that right now as you read this.

**If you're not a parent, keep reading!** Raising the next generation is a community project, and whether or not you ever become a mom or dad, God wants to use you to minister to other parents and their kids.

Children can be the biggest blessing and joy we could ever ask for, but they can also expose the worst in our sinful hearts. If you're anything like me, you've had a moment where you just sit and think, "Why is this parenting thing so hard?!?"



### The Secret That's No Secret At All

There's a little phrase I like to use to summarize the parenting struggle:

**Parenting is a flawed person, commissioned by God to give guidance to another flawed person, in a dramatically broken world...**

(Are you discouraged yet? Thankfully, it doesn't end there)

**...but with the help of a faithful God.**

Let's break it down.

### Two Sinners

Parenting is hard first and foremost because we're guiding idolators. No, they won't build a golden calf, but they will worship "false gods" and make foolish decisions that bring chaos and stress into your life. That's hard!

At the same time, we parent with idols in our own hearts. We don't want to be disagreed with. We don't want our comfort compromised. As much as we sacrifice, there are certain things that when asked to sacrifice, we protect as our idols.

Whenever you stick two sinners with idols in the same room, you're going to experience difficulty. No wonder parenting is so hard!

### In A Broken World

I'm sure you've noticed: your family exists in the middle of a world that doesn't function as God intended. Somehow, someway, your relationship with your child is touched every day by external brokenness.

As frustrating as this is, it's not an accident. Even though you face things that make no sense to you, there's meaning and purpose to everything you experience.

God is more concerned with our personal holiness than our personal happiness, and he will use a broken world to redeem us, and our children. It's a beautiful plan, but it's certainly not the easiest plan!

### With A Faithful God

Finally, the most important thing to remember as a parent is that you're never alone in your struggle. God himself is always with you, and he has provided his Word and his Church to be a resource of help.

So, when you're sinned against by your child, or when the broken world has you on the verge of giving up, don't lash out or run away. Stand in your weakness and confusion and exhaustion say, "I'm not alone. God is with me, his grace is sufficient, and his resources of help are enough for me to endure."

### Now What?

You see, it's not a mystery why parenting is hard. It's a flawed person parenting a flawed person in a broken world.

But with a faithful God.

God has entered your life with his grace. He knows it's hard. He doesn't judge you because it's hard. Instead, he meets you with help.

The next time your ears hear or your eyes see the sin, weakness, and failure of your son or daughter, it's never an interruption. God loves your child, he's committed to transforming their heart, and he has chosen you to be the closest instrument of change in their life.

That's a job description worth embracing!

This content was originally posted by Paul Tripp on [www.paultripp.com](http://www.paultripp.com)





## The Reformation and the Men Behind It

The Protestant Reformation stands as the most far-reaching, world-changing display of God's grace since the birth and early expansion of the church. It was not a single act, nor was it led by one man. This history-altering movement played out on different stages over many decades. Its cumulative impact, however, was enormous. Philip Schaff, a noted church historian, writes: "The Reformation of the sixteenth century is, next to the introduction of Christianity, the greatest event in history. It marks the end of the Middle Ages and the beginning of modern times. Starting from religion, it gave, directly or indirectly, a mighty impulse to every forward movement, and made Protestantism the chief propelling force in the history of modern civilization." The Reformation was, at its heart, a recovery of the true gospel of Jesus Christ, and this restoration had an unparalleled influence on churches, nations, and the flow of Western civilization.



Under the guiding hand of God, the world scene had been uniquely prepared for the Reformation. The church was greatly in need of reform. Spiritual darkness personified the Roman Catholic Church. The Bible was a closed book. Spiritual ignorance ruled the minds of the people. The gospel was perverted. Church tradition trumped divine truth. Personal holiness was abandoned. The rotten stench of manmade traditions covered pope and priest. The corruption of ungodliness contaminated both dogma and practice.

On the other hand, a new day was dawning. Feudal states were giving way to nation-states. Exploration was expanding. Christopher Columbus discovered the New World in 1492. Trade routes were opening. A middle class was rising. Opportunities for learning were increasing. Knowledge was multiplying. Johannes Gutenberg's invention of the printing press (1454) had vastly improved the dissemination of ideas. Under all of these influences, the Renaissance was at high noon. Moreover, a further alteration in the world scene was soon to be ushered in by the Protestant Reformation of the sixteenth century, bringing great changes especially in the church of Jesus Christ.

In light of such dramatic upheaval, certain questions beg to be asked: What factors led to the Protestant Reformation? Where was the Reformation born? How did this powerful movement come about? Where did it spread? Who were the key leaders who stoked its flames? What biblical truths were unleashed on the world at this time? To begin to answer these questions, we must focus in on those giants of the faith who led the Reformation.

### The Magisterial Reformers

At the beginning of the sixteenth century, God began to raise up a series of strong-willed figures known to history as the Reformers. There had been earlier reformers in the church, but those who came to prominence in this period were the best educated, most godly, and most faithful reform leaders the church had ever seen. These men were steeped in Scripture and marked by audacious courage in the face of opposition. They were emboldened by deep convictions as to the truth and a love for Christ's church that drove them to attempt to bring it back to its timeless standard. In the simplest terms, they longed to see God's people worship Him according to Scripture. These men were shining lights in a dark day.

"The Reformers did not see themselves as inventors, discoverers, or creators," according to historian Stephen Nichols. "Instead, they saw their efforts as rediscovery. They weren't making something from scratch but were reviving what had become dead. They looked back to the Bible and to the apostolic era, as well as to early church fathers such as Augustine (354–430) for the mold by which they could shape the church and re-form it. The Reformers had a saying, '*Ecclesia reformata, semper reformanda*,' meaning 'the church reformed, always reforming.'"

The Magisterial Reformers are so called because their reform efforts were supported by at least some ruling authorities, or magistrates, and because they believed the civil magistrates ought to enforce the true faith. This term is used to distinguish them from the radical reformers (Anabaptists), whose efforts had no magisterial support. The Reformers are also called "magisterial" because the word *magister* can mean "teacher," and the Magisterial Reformation strongly emphasized the authority of teachers.

### Scripture Alone

In time, the message of the Reformers became encapsulated in five slogans known as the *solas* of the Reformation: *sola Scriptura* ("Scripture alone"), *solus Christus* ("Christ alone"), *sola gratia* ("grace alone"), *sola fide* ("faith alone"), and *solus Deo gloria* ("the glory of God alone"). The first of these, *sola Scriptura*, was the defining benchmark of the movement.

There are only three possible forms of spiritual authority. First, there is the authority of the Lord and His written revelation. Second, there is the authority of the church and its leaders. Third, there is the authority of human reason. When the Reformers cried "Scripture alone," they were expressing their commitment to the authority of God as expressed through the Bible. James Montgomery Boice states their core belief: "The Bible alone is our ultimate authority—not the pope, not the church, not the traditions of the church or church councils, still less personal intimations or subjective feelings, but Scripture only." The Reformation was essentially a crisis over which authority should have primacy. Rome claimed the church's authority lay with Scripture *and* tradition, Scripture *and* the pope, Scripture *and* church councils. But the Reformers believed that the authority belonged to Scripture *alone*.

Schaff writes: "While the Humanists went back to the ancient classics and revived the spirit of Greek and Roman paganism, the Reformers went back to the sacred Scriptures in the original languages and revived the spirit of apostolic Christianity. They were fired by an enthusiasm for the gospel, such as had never been known since the days of Paul. Christ rose from the tomb of human traditions and preached again His words of life and power. The Bible, heretofore a book of priests only, was now translated anew and better than ever into the vernacular tongues of Europe, and made a book of the people. Every Christian man could henceforth go to the fountain-head of inspiration, and sit at the feet of the Divine Teacher, without priestly permission and intervention."

Continued to **Reformed Theology** on Page 8

## The Fountain of Sovereign Grace

This commitment to Scripture alone led to the rediscovery of the doctrines of grace. Any return to the Bible inevitably leads to the truth of God's sovereignty in saving grace. The other four solas—*solus Christus*, *sola gratia*, *sola fide*, and *solus Deo gloria*—flow from *sola Scriptura*.

The first Reformer was an Augustinian monk who nailed Ninety-five Theses against the Roman Catholic practice of selling indulgences to the door of the Castle Church in Wittenberg, Germany, on October 31, 1517. His name was Martin Luther (1483–1546). This bold act by a monk with a mallet launched the Reformation. Other Reformers would follow, such as Ulrich Zwingli (1484–1531), Hugh Latimer (1487–1555), Martin Bucer (1491–1551), William Tyndale (ca. 1494–1536), Philip Melancthon (1497–1560), John Rogers (1500–1555), Heinrich Bullinger (1504–1575), and John Calvin (1509–1564). To a man, they were firmly committed to the truths of Scripture and sovereign grace.

This excerpt is taken from "*Pillars of Grace*" by Steven Lawson.  
Ligonier Ministries and R.C. Sproul. © Tabletalk magazine.  
Website: [www.ligonier.org/tabletalk](http://www.ligonier.org/tabletalk). Email: [tabletalk@ligonier.org](mailto:tabletalk@ligonier.org).

## Volunteers Needed



### Parking Lot Attendant

Parking lot attendant for Friday mornings when CHEER and Preschool both need the parking lot. Need a couple of people to work 45-60 minute shifts, 8:30 AM - 9:30 AM, and/or 12:00 PM - 1:00 PM. See Pastor Mike for more information.

### Preschool Assistants

Temporary assistants to help little ones make the transition to school and deal with separation issues. See Donna Martin for more information.

### Transportation Ministry

Volunteers are needed to transport older members or members who cannot drive to church, doctor's appointments, etc. If you are interested in being on a list of available driving volunteers, or want more information, please contact Pastor David at 610-804-2788 or [pastordavidvan@gmail.com](mailto:pastordavidvan@gmail.com).



## Dates to Remember



### Communion Services

Sunday, October 1 at 8:30 a.m. & 11:00 a.m.

### Together Experiencing a Ministry (T.E.A.M.) Nights

**Wednesdays, October 4 and 18**

Come join us in intercessory prayer, dynamic evangelism, friendship and encouragement, discipleship, and spiritual mentoring. Everyone can participate in one of five teams: Prayer; Encouragement; Evangelism; Discipleship; or Hospitality.

### Mighty Men's Ministry Breakfast

**Saturday, October 7 at 8:00 a.m.**

All men are welcome to this fellowship committed to service, mutual encouragement, and growth in the Lord Jesus Christ. The theme is, "Money, Sex, Work, Hard Times, Making Your Life Count", from Book 3 in the "Every Man a Warrior: Helping Men Succeed in Life", by Lonnie Berger.

### Session Meeting

**Monday, October 9 at 7:15 p.m.**

### Elder Planning Day

**Saturday, October 14**

### Deacons' Meeting

**Monday, October 23 at 7:15 p.m.**

### Presbytery Reformation Evening Service at Proclamation

**Sunday, October 29**

### Kid's Fair Setup

**Sunday, October 29 at 12:30 p.m.**

Pizza will be provided.

### Kid's Fair

**Tuesday, October 31 from 6:00 p.m. to 8:30 p.m.**

A chance for all children to have a safe and enjoyable alternative to Halloween, as well as to hear the Gospel. If you can help, please sign up in the narthex.

## Crossroads Sermon Schedule October 2017

### October 1

#### "The Foundation of the Church: Love"

1 Timothy 1:3-7, 18-20

Pastor Mike Quillen

### October 8

#### "The Foundation of the Church: Truth"

1 Timothy 1:3-7, 18-20

Pastor Mike Quillen

### October 15

#### "The Foundation of the Church: Law"

1 Timothy 1:8-11

Pastor Mike Quillen

### October 22

#### "The Foundation of the Church: Grace"

1 Timothy 1:12-17

Pastor Mike Quillen

### October 29

#### Reformation Topic

TBD

Pastor David Van Meerbeke

# Birthdays & Anniversaries



## October Birthdays

01 - Jocelyne Keke	11 - Jenny Widger	25 - Ashim Sesay
02 - Michael Batzel	13 - Elijah Ellis	25 - Margaret Zarella
02 - Fran Froelich	15 - Devadatta Gorde	26 - Crystal Rosander
03 - Anne Kelly	15 - Josephine Weah	26 - Onell Traub
03 - Josh Van Meerbeke	16 - Melissa Louis	27 - Kiyah Hill
04 - David Styer	16 - Debbie Matsinger	29 - Judith Njiki
05 - Joyce Buchanan	19 - Zoe Batzel	29 - Daniel Styer
06 - George Hagner	20 - Rosie Ladeau	30 - Dana Coffin
07 - Zach Ellis	21 - Joe Barr	30 - Ellie Quillen
08 - Lisa Needs	21 - Blessed Gbolo	30 - Mark Sarracino
09 - Brahim Mansaray	24 - Marge Madrak	31 - Delores Simmons
10 - Mary Sue Barr	25 - Mark Dolan	

## October Anniversaries

02 - Hellen Apio & Joshua Sabiti	12 - Jeff & Lisa Needs	21 - Marc & Pamela Wheeler
07 - Brandon & Traci Burks	17 - Benjamin & Lillbeth Velasco	27 - Dolapo & Gloria Olowu

# Nursery & Greeter Lists



### Report at:

### Nursery

### Greeters

#### Oct. 1

8:10 a.m.	Sarah Melbourne; Shari Melbourne	
9:30 a.m.	Fran Froelich; Pam Bronson	
10:40 a.m.	Naomi Mureria; Faith Ellis	<b>Inf:</b> Alayna Jones

Doris Goe, Fran Froelich  
Esther Cooper, Maddie Barch  
Ron & Lynnette Vessels

#### Oct. 8

8:10 a.m.	Pam Widger; Jen Widger	
9:30 a.m.	Joyce Buchanan; Bobbie Smith	
10:40 a.m.	Udo Umoh; Uzezi Omuyeh	<b>Inf:</b> Grace Ellis

Mary Finnerty, Marge Madrak  
Louines Louis, Pat Cavaliere  
James Mahn & Susanna Kehyee-Mahn

#### Oct. 15

8:10 a.m.	Brook Batzel; William Jarwood	
9:30 a.m.	Aminata Sesay; Julia Quillen	
10:40 a.m.	Peggy Styer; Dana Ellis	<b>Inf:</b> Chimwemwe Doctor

Victoria Goodlin, Zonia Smith  
Anne Cherian, Lana Aris  
Udo Umoh, Emilia Adah

#### Oct. 22

8:10 a.m.	Natalie Tibbels; Jack Matsinger	
9:30 a.m.	Sara Coffin; Heather Smith	
10:40 a.m.	Julie Reese; Beth Mulgrew	<b>Inf:</b> Colleen Kelly

Anthony Yeboah, Brad Wilks  
Mary Finnerty, Fran Froelich  
Ami Koroma-Gbolo, Jocelyne Keke

#### Oct. 29

8:10 a.m.	Sarah Melbourne; Shari Melbourne	
9:30 a.m.	Fran Froelich; Pam Bronson	
10:40 a.m.	Bob Styer; Jhansi Chikkala	<b>Inf:</b> Cindy Van Meerbeke

Lana Aris  
Louines Louis, Pat Cavaliere  
Oretha Dahn, Onye Briggs



## October 2017

**Sunday**

**Monday**

**Tuesday**

**Wednesday**

**Thursday**

**Friday**

**Saturday**

*Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all comprehension, will guard your hearts and your minds in Christ Jesus.  
~ Philippians 4:6-7*

**1**

**COMMUNION**

Gospel Praise  
Rehearsal  
12:10 pm

**2**

7:00 p.m.  
Prayer at  
Centennial House

**3**

9:00 p.m.  
Women's Prayer  
Line

**4**

6:00 Discipleship  
7:00 pm T.E.A.M.

**5**

10:00a.m.  
Women's Bible  
Study  
11:00 a.m. Revival  
Prayer  
7:30 p.m. CHOIR

**6**

8:45 am  
CHEER

**7**

8:00 a.m.  
MMM Breakfast

**8**

Gospel Praise  
Rehearsal  
12:10pm

**9**

7:15 p.m.  
Session  
Meeting

**10**

7:00 p.m.  
Prayer at  
Centennial House  
9:00 p.m.  
Women's Prayer  
Line

**11**

GROWTH  
GROUPS

**12**

11:00 a.m.  
Revival Prayer  
7:30 p.m. CHOIR

**13**

8:45 am  
CHEER

**14**

Elder Planning  
Day

**15**

**16**

7:00 p.m.  
Prayer at  
Centennial House

**17**

9:00 p.m.  
Women's Prayer  
Line

**18**

6:00 Discipleship  
7:00 pm T.E.A.M.

**19**

10:00a.m.  
Women's Bible  
Study  
11:00 a.m.  
Revival Prayer  
7:30 p.m. CHOIR

**20**

8:45 am  
CHEER

**21**

**22**

**23**

7:15p.m.  
Deacons Meeting  
7:00 p.m.  
Prayer at  
Centennial House

**24**

9:00 p.m.  
Women's Prayer  
Line

**25**

GROWTH  
GROUPS

**26**

11:00 a.m.  
Revival Prayer  
7:30 p.m. CHOIR

**27**

8:45 am  
CHEER

**28**

**29**

Kids Fair Set Up  
12:30 p.m.  
Presbytery  
Evening  
Worship@  
Proclamation

**30**

7:00 p.m.  
Prayer at  
Centennial House

**31**

Kids Fair@ 6:00  
p.m.

Women's Call-In Prayer Line  
Tuesday at 9:00 p.m.  
Phone: 605-475-6006  
Enter Code: 333732