

COMMUNITY GROUPS

Community Groups provide a place to get to know people in the church, study the Bible and talk through everyday life issues. Anyone is welcome to join regardless of whether they have been to the church.

Egleston Square

Tuesday 6:00pm (Contact: teresa@jprox.org)

JP Centre

Wednesday 6:30pm (Contact: chad@ctkjproxbury.org)

Hyde Square

Wednesday 6:30pm (Contact: patrick@jprox.org)

Fort Hill/Mission Hill

Thursday 6:30pm (Contact ben@jprox.org)

Prayer Meeting

Tuesday 6:30am at 30 Germania St. Building L

Other Events

For a complete listing of our activities visit our online calendar at ctkjproxbury.org/events

SUNDAYS @ CTK

Childcare is available throughout the service for children under 2 years old. Our children's space is in the JP Children's Music center room, just down the hall. Please use the computer sign-in and notify the childcare volunteers if your child has any allergies.

Children's church begins just before the sermon. Children ages 9 and below are welcome to attend this lesson that seeks to teach kids about the gospel in a way that they can better understand. If this is your first time with us, please accompany your child to check-in.

Snacks & Coffee are available near the main entrance immediately following the service. Please hang around, we would love to talk with you.

A note about the location: Our Sunday worship service is held in the Urbano Project art gallery. Urbano's mission is Empowering urban teens and professional artists to create social change through participatory works of contemporary art. *Please note: much of the students' art on display around the room is fragile, if you have young children please encourage them to be careful. Thanks!

ABOUT CHRIST THE KING

Christ the King exists in Jamaica Plain and Roxbury to see people reconciled to God and one another through the transforming power of the Gospel of Jesus Christ. As this takes place we hope to see a positive impact in every aspect of the community where our members live, work, and play.

Christ the King has locations in Cambridge, Dorchester, Newton, Roslindale, Somerville, and on the South Shore. As a multi-congregational church we seek to provide both autonomy and interdependency among the congregations.

CONTACT INFORMATION

PASTOR

Rev. Logan Keck
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ASSISTANT PASTOR

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MUSIC DIRECTOR

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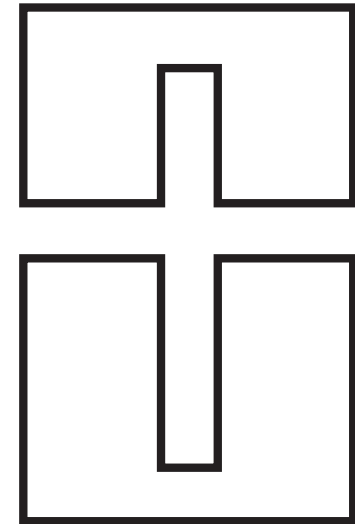
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ON THE WEB

ctkjproxbury.org
facebook: [ctkneighborhoodchurch](https://www.facebook.com/ctkneighborhoodchurch)
twitter: [@CTKJPRoxbury](https://twitter.com/CTKJPRoxbury)

CHRIST THE KING

-JAMAICA PLAIN/ROXBURY-



FOURTH SUNDAY AFTER THE EPIPHANY
JANUARY 31, 2016

ctkjproxbury.org

SERVICE ORDER

PRELUDE

To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire strength;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to whoever will come

— this church opens wide her doors and offers her welcome in the name of the Lord Jesus Christ.

CALL TO WORSHIP

Leader: O God, you are our God, earnestly we seek you;

People: Our souls thirst for you, our flesh faints for you,

All: In a dry and weary land where there is no water.

Leader: We have looked upon you in the sanctuary, beholding your power and your glory.

People: Because your steadfast love is better than life, our lips will praise you.

Leader: We will bless you as long as we live, and in your name we will lift up our hands.

All: Our souls will be satisfied as with fat and rich food; and our mouths will praise you with joyful lips.

INVOCATION

PSALMS, HYMNS, & SPIRITUAL SONGS

WELCOME

CALL TO CONFESSION

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. (1 John 1:8-9)

Let us confess our sins against God and our neighbor.

SERVICE ORDER

CONFESSION OF SIN

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent, for the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

DECLARATION OF ABSOLUTION

Leader: The sacrifices of God are a broken spirit. God does not despise a broken and a contrite heart. Jesus said: "Whoever comes to me I will never drive away." The Lord is good and his love endures forever; his faithfulness continues through all generations. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ. To those who repent and look to Jesus Christ for their salvation, the absolution of sins is effected in the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

Leader: The Lord is merciful and Gracious

People: slow to anger and abounding in steadfast love and faithfulness

Leader: Give thanks to the Lord, for he is good

People: for his steadfast love endures forever.

Leader: Glory be to the Father, and to the Son, and to the Holy Spirit.

People: As it was in the beginning, is now and ever shall be. Amen.

SONG OF PRAISE

TITHES AND OFFERINGS

Please note, online giving is available at ctkjproxbury.org/give

PASSING OF THE PEACE

Children are dismissed for children's church at this time

ANNOUNCEMENTS

SERVICE ORDER

PASTORAL PRAYER

Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory forever Amen.

DOXOLOGY

SCRIPTURE READINGS

Isaiah 55:1-2, John 6:22-35, 48-59

SERMON

The Food That Endures

REV. LOGAN KECK

COMMUNION

Communion, also called The Lord's Supper, is the family meal of Christians. We invite all followers of Jesus Christ who are members in good standing of a local church to share in this meal: those who are Baptized and have made a public profession of faith in Jesus Christ and who seek strength to live more faithfully for Christ. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in silent prayer, or you may come forward and ask for prayer. But if you are a sinner who knows full well his or her need for Christ, you are welcome at this table.

REV. LOGAN KECK

BENEVOLENCE OFFERING

SONG OF CELEBRATION

BENEDICTION