

LEADERS

Please take a moment to ask your SG members if they received the church's email about considering SG Leadership. The new online training is out and we're hoping lots of folks go through it!

LEARN

Consider reading Isaiah 64:1-6, and Romans 3:9-26 together. What stood out as helpful, challenging, or encouraging from the sermon on Sunday?

Why is it so vital to recognize where our foundation and definition of true righteousness comes from?

What is the context of Isaiah 64:6 and what are some modern implications of the verse for how we think about, and practice, acts of worship to the Lord?

How does the free righteousness Christ brings differ from the way our world pursues righteousness or justice apart from God?

PRACTICE

Do you have any examples of religious "filthy rags" you have come to see yourself guilty of in the past? How did you turn from them and how do you now avoid them?

What are examples of truly good works that Christians should be keeping busy with?

How should understanding the difference between "righteous filthy rags" and righteous good deeds make a difference in how you think about your life?

CHANGE

Are you prone to imagine your "best deeds" as still rotten or filthy before God? How should the gospel re-form those thoughts to see God as pleased with your life lived for his glory?

VERSES REFERENCED/READ IN THE SERMON

The Foundation of all Righteousness - Deuteronomy 32:4, Psalm 145:17, 71:19, 33:4, Jeremiah 9:23-24

The Filthy Righteousness of Religion - Isaiah 64:6 and surrounding verses. Isaiah 29, 48, 65 referenced as where God indicted Israel for their false worship.

The World's Façade of Righteousness - Romans 3:9-20, and Romans 1 and 2 summarized

The Free Righteousness of the Gospel - Romans 3:21-26, 2 Corinthians 5:21

The Christian's faith-filled Righteous Deeds - Ephesians 2:8-10, 2 Corinthians 9:8, 2 Timothy 2:21, Titus 3:7-8, Matthew 5:16, Colossians 1:9-10