

F. Conquest and Kingship (Joshua, Judges, Ruth, 1-2 Samuel, 1-2 Kings)

Joshua, Judges, and Ruth

1. The Israelites are ready to enter the land that God has promised them (cf., Gen 28:13; Lev 25:38).
2. The entrance of Israel into the land under Joshua represents a new exodus under a new Moses.

Moses

Led them through water (Exo 14:1ff)

The people fear Moses (Exo 14:31)

Circumcised son (Exo 4:24-26)

Met with God (Exo 3:1-5)

People refuse to enter land (Num 14:1-12)

Joshua

Leads them through water (Josh 3:1-17)

The people fear Joshua (Josh 4:14)

Circumcised God's son (Josh 5:10-11)

Meets with God (Josh 5:13-15)

People enter land (Josh 2:24)

3. It appears God has fulfilled his promise to the Israelites; they have multiplied and have possessed the land (Josh 21:43-44; 23:1-16; cf., Josh 24:1-28).
4. Israel comes under great judgment in the book of Judges for three main reasons.
 - a. Because of their disobedience (Judg 2:1-3, 6-19).
 - b. The priests are wicked (Judg 17:7-13; 18:14-20).
 - i. Household (Micah, 17:5-6).
 - ii. Levite (17:9-18:1).

iii. Tribe (Dan, 18:18-20, 27-31).

iv. A Levite and his concubine (19:22-30).

v. Civil War (20:1ff).

c. Because there was no king (Judg 17:6; 18:1; 19:1; 21:25).

5. The Psalmist records that the people who were part of the conquest never really entered God's rest (Psa 95:1-11).
6. There are seven main judges in the book of Judges: Othniel (3:7-11); Ehud (3:12-30); Deborah and Barak (4:1-5:31); Gideon (6:1-8:32); Abimelech (8:33-9:57); Jephthah (10:6-12:7); and Samson (13:1-16:31).
7. This cycle of sin, judgment, and deliverance would continue in the history of Israel until the time of Samuel.
8. Despite the ramped evil and wickedness in the land, God is still carrying out his plan of redemption to fulfill the promises given to Abraham.
9. The story of Ruth plays a vital part in God's redemptive purposes. Ruth is redeemed by Boaz and the two marry. The redemption that takes place secures the continuance of the seed line (Ruth 4:13-22).

1-2 Samuel

1. In the early chapters of Samuel we see another shift from old Israel to new Israel (Eli to Samuel; 1 Sam 1-3).
2. Toward the end of Samuel's life, the people of Israel demand a king like the other nations (1 Sam 8:1-9).
3. For the Israelites to ask for a king meant they did not want God as their king (1 Sam 8:7).
4. The idea of kingship will now become very important in the history of Israel. Saul fails as king (1 Sam 10:8; 13:8-23; 14:1ff; 15:1-9; 22:1-23; 28:1-25).
5. The Lord takes Saul's kingship from him and gives it to David. David is made king (2 Sam 5:1-16).
6. David moves the ark to Jerusalem and intends to make it the capital of Israel, which in the Psalms and Prophets becomes known as Zion (2 Sam 5:7; 6:1-23).
7. Zion would become synonymous with God's rule and people. David plans to build a temple for God (2 Sam 7:1-7; 2 Sam 24:1ff).
8. Prior to God's covenant with David, another significant event happens that proves prophetic (2 Sam 6:1-15).
9. In 2 Samuel 7:8-17, God comes into covenant with David (cf., 2 Sam 23:1-7).
10. David wanted to build a house for the Lord, but God tells David that he will build a house (or kingdom) for him instead (cf., 1 Chro 28:3).
11. The promise given to David is that your house and your kingdom shall endure forever (2 Sam 7:16).

12. God promises four things to David and his descendant.
 - a. This king will secure a permanent place of God's people (2 Sam 7:9-11).
 - b. This king will establish your kingdom forever (2 Sam 7:12-13).
 - c. This king will build a house for the Lord's name sake (2 Sam 7:13).
 - d. This king will be a son of God and his lovingkindness will be with him forever (2 Sam 7:15).

13. The Davidic covenant is essential for two reasons.
 - a. It recalls the promises to Abraham, Isaac, and Jacob.
 - b. The designation of sonship is now transformed to include the king.

14. In response, David offers a prayer of thanksgiving (2 Sam 7:18-29). He says that the establishment of his house in the future is the custom of man (2 Sam 7:19). Three proposals have been made here.
 - a. David is asking a question.
 - b. David means it as a law or teaching for the people.
 - c. David is making a statement about the future of mankind.

15. After David's sin with Bathsheba, things go downhill for him and his household (2 Sam 11:1-12:15; cf., Psa 51:1ff).

1-2 Kings

1. David appoints his son Solomon as his successor (1 Kings 1:28ff).
2. Under the rule of David and Solomon, Israel reaches its highpoint of blessing, security, wealth, progeny, success, and land. The Abrahamic promises seem to have reached their fulfillment.
3. David and Solomon are the ideal kings in Israel's history, because they were kings who obeyed God from the heart and sought wisdom from the Lord (1 Sam 13:14; 1 Kings 3:6-15; 4:22-28).
4. During the reign of David and Solomon, we are given the Psalms, Proverbs, Ecclesiastes, and Song of Songs.
5. The wisdom literature is filled with praises to God for his faithfulness and how a true and faithful son (king) is to live before God.
6. Solomon builds a great temple for the Lord (1 Kings 6:1-38).
7. Solomon seems to fulfill the promises given to Abraham.
 - a. The land is possessed.
 - b. He is the regal and wise seed.
 - c. He is blessed and a blessing.
 - d. Sand of the seashore and stars of the sky.
 - e. God lives among his people in a permanent house (1 Kings 8:1ff; 2 Chro 7:1).

8. However, Solomon like his father, disobeys the Lord and follows after strange gods (1 Kings 10:14-26; 11:1-13).
9. Despite the glory of David and Solomon's reigns, they are not the forever king, nor is their kingdom the forever kingdom God has promised.
10. The kingdom is split at the death of Solomon. The southern kingdom is called Judah, consisting of the tribes of Judah and Benjamin and the northern kingdom is called Israel consisting of the other ten tribes.
11. The northern tribe, Israel, experiences nothing but wicked kings (principally Ahab, 1 Kings 16:30); whereas Judah has a few righteous kings (e.g., Josiah, Hezekiah).
12. The book of Kings is considered part of the *Former Prophets* in the Hebrew canon. This is not surprising since most of the book deals with the prophetic message to Israel and Judah to repent.
13. The principle characters in the book are Elijah and Elisha (another reason the books are regarded as prophetic).
14. Despite the wickedness of Israel's kings God raises up Elijah and Elisha to stand against their idolatry and to call Israel back to God. The life of Elijah recapitulates the history of Israel.

Israel

Driven from land (famine)

Provided for in exile

Son's are protected (Passover)

Returns to land to conquer

Elijah

Driven from land (famine, 1 Kings 17:1-4)

Provided for in exile (1 Kings 17:5-7)

Raises the widow's son (1 Kings 17:8-24)

Returns to conquer false prophets (1 Kings 18:1ff)

15. Elijah is a second Moses who confronts Pharaoh (Ahab).
16. Elisha is like Joshua. Elisha receives a blessing from Elijah to carry on his work (2 Kings 2:1ff).
17. Elisha commissions Jehu to carry out the work of conquest against the Canaanite house of Ahab and Jezebel (2 Kings 9:1ff).
18. Throughout 1-2 Kings, the story of a king's reign is described by giving his name, his father's name, the year he began to reign, and his faithfulness or lack of faithfulness to the Lord (cf., 1 Kings 15:1-6).
19. The rest of Israel's history prior to exile is filled with disobedience and judgment.
20. None of the kings or their kingdoms are the promised forever king and kingdom; thus, the promises given to Abraham, though fulfilled in an immediate sense, still remained unfilled.
21. The message of the prophets is that God will remain faithful to his promises, but not before terrible judgment for sin. In order to bring about his promises, God will enact a new covenant in the future, unlike the old covenant.

The Structure of the Hebrew Canon (Tanak)

The Law (Torah)	The Prophets (Nebi'im)	The Writings (Ketubim)
Genesis Exodus Leviticus Numbers Deuteronomy	The Former Prophets Joshua Judges Samuel Kings	The Poetic Books Psalms Job Proverbs
	The Latter Prophets Isaiah Jeremiah Ezekiel The Book of the Twelve	The Five Scrolls (Megillot) Ruth Songs of Songs Ecclesiastes Lamentations Esther
		The Historical Books Daniel Ezra-Nehemiah Chronicles

Josh 21:43 Thus the LORD gave to Israel all the land that he swore to give to their fathers. And they took possession of it, and they settled there. 44 And the LORD gave them rest on every side just as he had sworn to their fathers. Not one of all their enemies had withstood them, for the LORD had given all their enemies into their hands. 45 Not one word of all the good promises that the LORD had made to the house of Israel had failed; all came to pass.

Judg 2:1 Now the angel of the LORD went up from Gilgal to Bochim. And he said, "I brought you up from Egypt and brought you into the land that I swore to give to your fathers. I said, 'I will never break my covenant with you, 2 and you shall make no covenant with the inhabitants of this land; you shall break down their altars.' But you have not obeyed my voice. What is this you have done? 3 So now I say, I will not drive them out before you, but they shall become thorns in your sides, and their gods shall be a snare to you."

Judg 17:1 There was a man of the hill country of Ephraim, whose name was Micah. 2 And he said to his mother, "The 1,100 pieces of silver that were taken from you, about which you uttered a curse, and also spoke it in my ears, behold, the silver is with me; I took it." And his mother said, "Blessed be my son by the LORD." 3 And he restored the 1,100 pieces of silver to his mother. And his mother said, "I dedicate the silver to the LORD from my hand for my son, to make a carved image and a metal image. Now therefore I will restore it to you." 4 So when he restored the money to his mother, his mother took 200 pieces of silver and gave it to the silversmith, who made it into a carved image and a metal image. And it was in the house of Micah. 5 And the man Micah had a shrine, and he made an ephod and household gods, and ordained one of his sons, who became his priest. 6 In those days there was no king in Israel.

Everyone did what was right in his own eyes. 7 Now there was a young man of Bethlehem in Judah, of the family of Judah, who was a Levite, and he sojourned there. 8 And the man departed from the town of Bethlehem in Judah to sojourn where he could find a place. And as he journeyed, he came to the hill country of Ephraim to the house of Micah. 9 And Micah said to him, "Where do you come from?" And he said to him, "I am a Levite of Bethlehem in Judah, and I am going to sojourn where I may find a place." 10 And Micah said to him, "Stay with me, and be to me a father and a priest, and I will give you ten pieces of silver a year and a suit of clothes and your living." And the Levite went in. 11 And the Levite was content to dwell with the man, and the young man became to him like one of his sons. 12 And Micah ordained the Levite, and the young man became his priest, and was in the house of Micah. 13 Then Micah said, "Now I know that the LORD will prosper me, because I have a Levite as priest."

Judg 18:14 Then the five men who had gone to scout out the country of Laish said to their brothers, "Do you know that in these houses there are an ephod, household gods, a carved image, and a metal image? Now therefore consider what you will do." 15 And they turned aside there and came to the house of the young Levite, at the home of Micah, and asked him about his welfare. 16 Now the 600 men of the Danites, armed with their weapons of war, stood by the entrance of the gate. 17 And the five men who had gone to scout out the land went up and entered and took the carved image, the ephod, the household gods, and the metal image, while the priest stood by the entrance of the gate with the 600 men armed with weapons of war. 18 And when these went into Micah's house and took the carved image, the ephod, the household gods, and the metal image, the priest said to them, "What are you doing?" 19 And they said to him, "Keep quiet; put your hand on your

mouth and come with us and be to us a father and a priest. Is it better for you to be priest to the house of one man, or to be priest to a tribe and clan in Israel?" 20 And the priest's heart was glad. He took the ephod and the household gods and the carved image and went along with the people.

Judg 19:22 As they were making their hearts merry, behold, the men of the city, worthless fellows, surrounded the house, beating on the door. And they said to the old man, the master of the house, "Bring out the man who came into your house, that we may know him." 23 And the man, the master of the house, went out to them and said to them, "No, my brothers, do not act so wickedly; since this man has come into my house, do not do this vile thing. 24 Behold, here are my virgin daughter and his concubine. Let me bring them out now. Violate them and do with them what seems good to you, but against this man do not do this outrageous thing." 25 But the men would not listen to him. So the man seized his concubine and made her go out to them. And they knew her and abused her all night until the morning. And as the dawn began to break, they let her go. 26 And as morning appeared, the woman came and fell down at the door of the man's house where her master was, until it was light. 27 And her master rose up in the morning, and when he opened the doors of the house and went out to go on his way, behold, there was his concubine lying at the door of the house, with her hands on the threshold. 28 He said to her, "Get up, let us be going." But there was no answer. Then he put her on the donkey, and the man rose up and went away to his home. 29 And when he entered his house, he took a knife, and taking hold of his concubine he divided her, limb by limb, into twelve pieces, and sent her throughout all the territory of Israel. 30 And all who saw it said, "Such a thing has never happened or been seen from the day that the people of Israel came up out of the land

of Egypt until this day; consider it, take counsel, and speak."

Judg 17:6 In those days there was no king in Israel. Everyone did what was right in his own eyes.

Judg 18:1 In those days there was no king in Israel. And in those days the tribe of the people of Dan was seeking for itself an inheritance to dwell in, for until then no inheritance among the tribes of Israel had fallen to them.

Judg 19:1 In those days, when there was no king in Israel, a certain Levite was sojourning in the remote parts of the hill country of Ephraim, who took to himself a concubine from Bethlehem in Judah.

Judg 21:25 In those days there was no king in Israel. Everyone did what was right in his own eyes.

Psa 95:6 Oh come, let us worship and bow down; let us kneel before the LORD, our Maker! 7 For he is our God, and we are the people of his pasture, and the sheep of his hand. Today, if you hear his voice, 8 do not harden your hearts, as at Meribah, as on the day at Massah in the wilderness, 9 when your fathers put me to the test and put me to the proof, though they had seen my work. 10 For forty years I loathed that generation and said, "They are a people who go astray in their heart, and they have not known my ways." 11 Therefore I swore in my wrath, "They shall not enter my rest."

Ruth 4:18 Now these are the generations of Perez: Perez fathered Hezron, 19 Hezron fathered Ram, Ram fathered Amminadab, 20 Amminadab fathered Nahshon, Nahshon fathered Salmon, 21 Salmon fathered Boaz, Boaz fathered Obed, 22 Obed fathered Jesse, and Jesse fathered David.

1 Sam 2:34 And this that shall come upon your two sons, Hophni and Phinehas, shall be the sign to you: both of them shall die on the same day. 35 And I will raise up for myself a faithful

priest, who shall do according to what is in my heart and in my mind. And I will build him a sure house, and he shall go in and out before my anointed forever. 36 And everyone who is left in your house shall come to implore him for a piece of silver or a loaf of bread and shall say, "Please put me in one of the priests' places, that I may eat a morsel of bread."'''

1 Sam 8:4 Then all the elders of Israel gathered together and came to Samuel at Ramah 5 and said to him, "Behold, you are old and your sons do not walk in your ways. Now appoint for us a king to judge us like all the nations." 6 But the thing displeased Samuel when they said, "Give us a king to judge us." And Samuel prayed to the LORD. 7 And the LORD said to Samuel, "Obey the voice of the people in all that they say to you, for they have not rejected you, but they have rejected me from being king over them. 8 According to all the deeds that they have done, from the day I brought them up out of Egypt even to this day, forsaking me and serving other gods, so they are also doing to you. 9 Now then, obey their voice; only you shall solemnly warn them and show them the ways of the king who shall reign over them."

2 Sam 6:12 And it was told King David, "The LORD has blessed the household of Obed-edom and all that belongs to him, because of the ark of God." So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing. 13 And when those who bore the ark of the LORD had gone six steps, he sacrificed an ox and a fattened animal. 14 And David danced before the LORD with all his might. And David was wearing a linen ephod. 15 So David and all the house of Israel brought up the ark of the LORD with shouting and with the sound of the horn.

Psa 110:1 The LORD says to my Lord: "Sit at my right hand, until I make your enemies your footstool." 2 The LORD sends forth from Zion your mighty scepter. Rule in the midst of your

enemies! 3 Your people will offer themselves freely on the day of your power, in holy garments; from the womb of the morning, the dew of your youth will be yours. 4 The LORD has sworn and will not change his mind, "You are a priest forever after the order of Melchizedek."

Zech 6:9 And the word of the LORD came to me: 10 "Take from the exiles Heldai, Tobijah, and Jedaiah, who have arrived from Babylon, and go the same day to the house of Josiah, the son of Zephaniah. 11 Take from them silver and gold, and make a crown, and set it on the head of Joshua, the son of Jehozadak, the high priest. 12 And say to him, 'Thus says the LORD of hosts, "Behold, the man whose name is the Branch: for he shall branch out from his place, and he shall build the temple of the LORD. 13 It is he who shall build the temple of the LORD and shall bear royal honor, and shall sit and rule on his throne. And there shall be a priest on his throne, and the counsel of peace shall be between them both.'" 14 And the crown shall be in the temple of the LORD as a reminder to Helem, Tobijah, Jedaiah, and Hen the son of Zephaniah.

2 Sam 7:4 But that same night the word of the LORD came to Nathan, 5 "Go and tell my servant David, 'Thus says the LORD: Would you build me a house to dwell in? 6 I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. 7 In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?"' 8 Now, therefore, thus you shall say to my servant David, 'Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. 9 And I have been with

you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. 10 And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, 11 from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. 12 When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. 13 He shall build a house for my name, and I will establish the throne of his kingdom forever. 14 I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, 15 but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you. 16 And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.” 17 In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.

2 Sam 7:18 Then King David went in and sat before the LORD and said, “Who am I, O Lord GOD, and what is my house, that you have brought me thus far? 19 And yet this was a small thing in your eyes, O Lord GOD. You have spoken also of your servant’s house for a great while to come, and this is instruction for mankind, O Lord GOD! 20 And what more can David say to you? For you know your servant, O Lord GOD! 21 Because of your promise, and according to your own heart, you have brought about all this greatness, to make your servant know it. 22 Therefore you are great, O LORD God. For there is none like you, and there is no

God besides you, according to all that we have heard with our ears.

1 Kings 4:22 Solomon’s provision for one day was thirty cors of fine flour and sixty cors of meal, 23 ten fat oxen, and twenty pasture-fed cattle, a hundred sheep, besides deer, gazelles, roebucks, and fattened fowl. 24 For he had dominion over all the region west of the Euphrates from Tiphseh to Gaza, over all the kings west of the Euphrates. And he had peace on all sides around him. 25 And Judah and Israel lived in safety, from Dan even to Beersheba, every man under his vine and under his fig tree, all the days of Solomon. 26 Solomon also had 40,000 stalls of horses for his chariots, and 12,000 horsemen. 27 And those officers supplied provisions for King Solomon, and for all who came to King Solomon’s table, each one in his month. They let nothing be lacking. 28 Barley also and straw for the horses and swift steeds they brought to the place where it was required, each according to his duty.

1 Kings 3:6 And Solomon said, “You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. 7 And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. 8 And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. 9 Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?” 10 It pleased the Lord that Solomon had asked this. 11 And God said to him, “Because you have asked this, and have not asked for yourself long life or riches or the

life of your enemies, but have asked for yourself understanding to discern what is right, 12 behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. 13 I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. 14 And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days.”

1 Kings 10:1 Now when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to test him with hard questions. 2 She came to Jerusalem with a very great retinue, with camels bearing spices and very much gold and precious stones. And when she came to Solomon, she told him all that was on her mind. 3 And Solomon answered all her questions; there was nothing hidden from the king that he could not explain to her. 4 And when the queen of Sheba had seen all the wisdom of Solomon, the house that he had built, 5 the food of his table, the seating of his officials, and the attendance of his servants, their clothing, his cupbearers, and his burnt offerings that he offered at the house of the LORD, there was no more breath in her. 6 And she said to the king, “The report was true that I heard in my own land of your words and of your wisdom, 7 but I did not believe the reports until I came and my own eyes had seen it. And behold, the half was not told me. Your wisdom and prosperity surpass the report that I heard. 8 Happy are your men! Happy are your servants, who continually stand before you and hear your wisdom! 9 Blessed be the LORD your God, who has delighted in you and set you on the throne of Israel! Because the LORD loved Israel forever, he has made you king, that you may execute justice and righteousness.” 10 Then she gave the king 120 talents of gold, and a very

great quantity of spices and precious stones. Never again came such an abundance of spices as these that the queen of Sheba gave to King Solomon.

1 Kings 4:20 Judah and Israel were as many as the sand by the sea. They ate and drank and were happy. 21 Solomon ruled over all the kingdoms from the Euphrates to the land of the Philistines and to the border of Egypt. They brought tribute and served Solomon all the days of his life.

2 Chro 7:1 As soon as Solomon finished his prayer, fire came down from heaven and consumed the burnt offering and the sacrifices, and the glory of the LORD filled the temple.

1 Kings 8:54 Now as Solomon finished offering all this prayer and plea to the LORD, he arose from before the altar of the LORD, where he had knelt with hands outstretched toward heaven. 55 And he stood and blessed all the assembly of Israel with a loud voice, saying, 56 “Blessed be the LORD who has given rest to his people Israel, according to all that he promised. Not one word has failed of all his good promise, which he spoke by Moses his servant. 57 The LORD our God be with us, as he was with our fathers. May he not leave us or forsake us, 58 that he may incline our hearts to him, to walk in all his ways and to keep his commandments, his statutes, and his rules, which he commanded our fathers.

1 Kings 11:1 Now King Solomon loved many foreign women, along with the daughter of Pharaoh: Moabite, Ammonite, Edomite, Sidonian, and Hittite women, 2 from the nations concerning which the LORD had said to the people of Israel, “You shall not enter into marriage with them, neither shall they with you, for surely they will turn away your heart after their gods.” Solomon clung to these in love. 3 He had 700 wives, who were princesses, and 300 concubines. And his wives turned away his heart. 4 For when Solomon was old his wives

turned away his heart after other gods, and his heart was not wholly true to the LORD his God, as was the heart of David his father. 5 For Solomon went after Ashtoreth the goddess of the Sidonians, and after Milcom the abomination of the Ammonites. 6 So Solomon did what was evil in the sight of the LORD and did not wholly follow the LORD, as David his father had done. 7 Then Solomon built a high place for Chemosh the abomination of Moab, and for Molech the abomination of the Ammonites, on the mountain east of Jerusalem. 8 And so he did for all his foreign wives, who made offerings and sacrificed to their gods.

1 Kings 15:1 Now in the eighteenth year of King Jeroboam the son of Nebat, Abijam began to reign over Judah. 2 He reigned for three years in Jerusalem. His mother's name was Maacah the daughter of Abishalom. 3 And he walked in all the sins that his father did before him, and his heart was not wholly true to the LORD his God, as the heart of David his father. 4 Nevertheless, for David's sake the LORD his God gave him a lamp in Jerusalem, setting up his son after him, and establishing Jerusalem, 5 because David did what was right in the eyes of the LORD and did not turn aside from anything that he commanded him all the days of his life, except in the matter of Uriah the Hittite.