

worship roots

the gospel of chronicles

1 Chronicles 9:1-34

9 So all Israel was recorded in genealogies, and these are written in the Book of the Kings of Israel. And Judah was taken into exile in Babylon because of their breach of faith. **2** Now the first to dwell again in their possessions in their cities were Israel, the priests, the Levites, and the temple servants.

³ And some of the people of Judah, Benjamin, Ephraim, and Manasseh lived in Jerusalem: ⁴ Uthai the son of Ammihud, son of Omri, son of Imri, son of Bani, from the sons of Perez the son of Judah. ⁵ And of the Shilonites: Asaiah the firstborn, and his sons. ⁶ Of the sons of Zerah: Jeuel and their kinsmen, 690.

⁷ Of the Benjaminites: Sallu the son of Meshullam, son of Hodaviah, son of Hassenuah, ⁸ Ibneiah the son of Jeroham, Elah the son of Uzzi, son of Michri, and Meshullam the son of Shephatiah, son of Reuel, son of Ibnijah; ⁹ and their kinsmen according to their generations, 956. All these were heads of fathers' houses according to their fathers' houses.

¹⁰ Of the priests: Jedaiah, Jehoiarib, Jachin, ¹¹ and Azariah the son of Hilkiah, son of Meshullam, son of Zadok, son of Meraioth, son of Ahitub, the chief officer of the house of God; ¹² and Adaiah the son of Jeroham, son of Pashhur, son of Malchijah, and Maasai the son of Adiel, son of Jahzerah, son of Meshullam, son of Meshillemith, son of Immer;

¹³ besides their kinsmen, heads of their fathers' houses, 1,760, mighty men for the work of the service of the house of God. ¹⁴ Of the Levites: Shemaiah the son of Hasshub, son of Azrikam, son of Hashabiah, of the sons of Merari; ¹⁵ and Bakbakkar, Heresh, Galal and Mattaniah the son of Mica, son of Zichri, son of Asaph;

¹⁶ and Obadiah the son of Shemaiah, son of Galal, son of Jeduthun, and Berechiah the son of Asa, son of Elkanah, who lived in the villages of the Netophathites. ¹⁷ The gatekeepers were Shallum, Akkub, Talmon, Ahiman, and their kinsmen (Shallum was the chief); ¹⁸ until then they were in the king's gate

on the east side as the gatekeepers of the camps of the Levites.¹⁹ Shallum the son of Kore, son of Ebiasaph, son of Korah, and his kinsmen of his fathers' house, the Korahites, were in charge of the work of the service, keepers of the thresholds of the tent, as their fathers had been in charge of the camp of the LORD, keepers of the entrance.

²⁰ And Phinehas the son of Eleazar was the chief officer over them in time past; the LORD was with him. ²¹ Zechariah the son of Meshelemiah was gatekeeper at the entrance of the tent of meeting.

²² All these, who were chosen as gatekeepers at the thresholds, were 212. They were enrolled by genealogies in their villages.

David and Samuel the seer established them in their office of trust. ²³ So they and their sons were in charge of the gates of the house of the LORD, that is, the house of the tent, as guards. ²⁴ The gatekeepers were on the four sides, east, west, north, and south. ²⁵ And their kinsmen who were in their villages were obligated to come in every seven days, in turn,

to be with these,²⁶ for the four chief gatekeepers, who were Levites, were entrusted to be over the chambers and the treasures of the house of God.

²⁷ And they lodged around the house of God, for on them lay the duty of watching, and they had charge of opening it every morning. ²⁸ Some of them had charge of the utensils of service,

for they were required to count them when they were brought in and taken out. ²⁹ Others of them were appointed over the furniture and over all the holy utensils, also over the fine flour, the wine, the oil, the incense, and the spices. ³⁰ Others, of the sons of the priests, prepared the mixing of the spices,

³¹ and Mattithiah, one of the Levites, the firstborn of Shallum the Korahite, was entrusted with making the flat cakes. ³² Also some of their kinsmen of the Kohathites had charge of the showbread, to prepare it every Sabbath. ³³ Now these, the singers, the heads of fathers' houses of the Levites,

were in the chambers of the temple free from other service, for they were on duty day and night. ³⁴ These were heads of fathers' houses of the Levites, according to their generations, leaders. These lived in Jerusalem.”

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"AN ADRENALINE RUSH!"

—Joel Siegel, *GOOD MORNING AMERICA*

D E S C R E



worship roots

the gospel of chronicles

God reaffirms His people in worship.

- **The importance of worshipping persons**
- **The centrality of worship**
- **The essentials for worship**

1) The importance of worshipping persons.

So all Israel was recorded in genealogies, and these are written in the Book of the Kings of Israel. Vs 1



on 1 November 1877 at London as Second Mate, at a wage of £5-0-0 per month, from which he made an allotment of £2-0-0 per month. Discharged on 16 November 1877 at London, the having had to put back in port.

Davis, H. I.: b. 1841. Origin Hants. Signed on aged 33 on November 1874 at London as an AB, at a wage of £3-5-0 per month. Discharged on 25 October 1875 at London.

Davis, Hilton: b. 1845. Origin Antigua. Signed on for voyage aged 25 on 11 February 1870 at London as an AB, at a wage of £2-10-0 per month. Refused duty at Shanghai on 9 June 1870, returned to work after a warning, then refused again the next day, but finally returned to work on 15 June. (See entry for William Brown, who similarly refused duty on this voyage). Discharged on 14 October 1870 at London. Re-engaged on 5 November 1870 at London as an AB, at a wage of £2-10-0 per month. Discharged on 21 February 1871 at Shanghai.

Davis, Thomas: b. 1849. Origin Somerset. Signed on aged 41 on 4 December 1890 at Sydney as an AB, at a wage of £4-0-0 per month. Discharged on 17 March 1891 at London.

Dawkins, C. A.: b. 1858. Origin London. Signed on aged 21 on 5 March 1879 at Sydney as an AB, at a wage of £4-0-0 per month. Discharged on 13 January 1880 at New York.

Delany, Alfred: b. 1841. Origin Melbourne. Signed on 16 February 1881 at Melbourne, at a wage of £2-0-0 per month.

Dempster, William: b. 1849. Origin London. Signed on 3 February 1872 at London as an AB, at a wage of £8-0-0 per month. In the official records recorded that Dempster properly. He also noted including one for a box 19 October 1872 at London.

Depolli, Bernard: b. 1845. Origin London. Signed on 5 December 1884 at London as an AB, at a wage of £2-0-0 per month. Discharged on 13 July 1883 at London.

Deutsch, Robert: b. 1845. Origin London. Signed on 13 July 1883 at London as an AB, at a wage of £2-0-0 per month. Discharged on 28 July 1893 at London.

Dickers, Edward: b. 1845. Origin London. Signed on 33 on 5 November 1884 at London as an AB, at a wage of £2-0-0 per month. Discharged on 17 March 1891 at London.

Dickory, Alfred: b. 1845. Origin London. Signed on 5 March 1879 at Sydney as an AB, at a wage of £4-0-0 per month. Discharged on 13 January 1880 at New York.

“The one who conquers will be clothed thus in white garments, and I will never blot his name out of the book of life. I will confess his name before my Father and before his angels.”

Revelation 3:5

“and I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down from my God out of heaven, and my own new name.”

Revelation 3:12

“God has infinite attention, infinite leisure to spare for each one of us. He doesn't have to take us in the line. You're as much alone with Him as if you were the only thing He'd ever created. When Christ died, He died for you individually just as much as if you'd been the only man in the world.”

CS Lewis

1) The centrality of worshipping God.

“Now the first to dwell again in their possessions in their cities were Israel, the priests, the Levites, and the temple servants. And some of the people of Judah, Benjamin, Ephraim, and Manasseh lived in Jerusalem:”

vs 2,3

“1,760, mighty men for the work of the service of the house of God.” vs 13

“the four chief gatekeepers, who were Levites, were entrusted to be over the chambers and the treasures of the house of God. And they lodged around the house of God, for on them lay the duty of watching, and they had charge of opening it every morning.” Vs 26, 27

“Now these, the singers, the heads of fathers’ houses of the Levites, were in the chambers of the temple free from other service, for they were on duty day and night.” 33

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“and Mattithiah, one of the Levites,... was entrusted with making the flat cakes.”

Vs 31

“Missions is not the ultimate goal of the church. Worship is. Missions exists because worship doesn’t. ..Missions..is a temporary necessity. But worship abides forever. ... Worship, therefore, is the fuel and goal in missions. It’s the goal of missions because in missions we simply aim to bring the nations into the white-hot enjoyment of God’s glory. The goal of missions is the gladness of the peoples in the greatness of God.”

John Piper,, Let The Nations Be Glad,



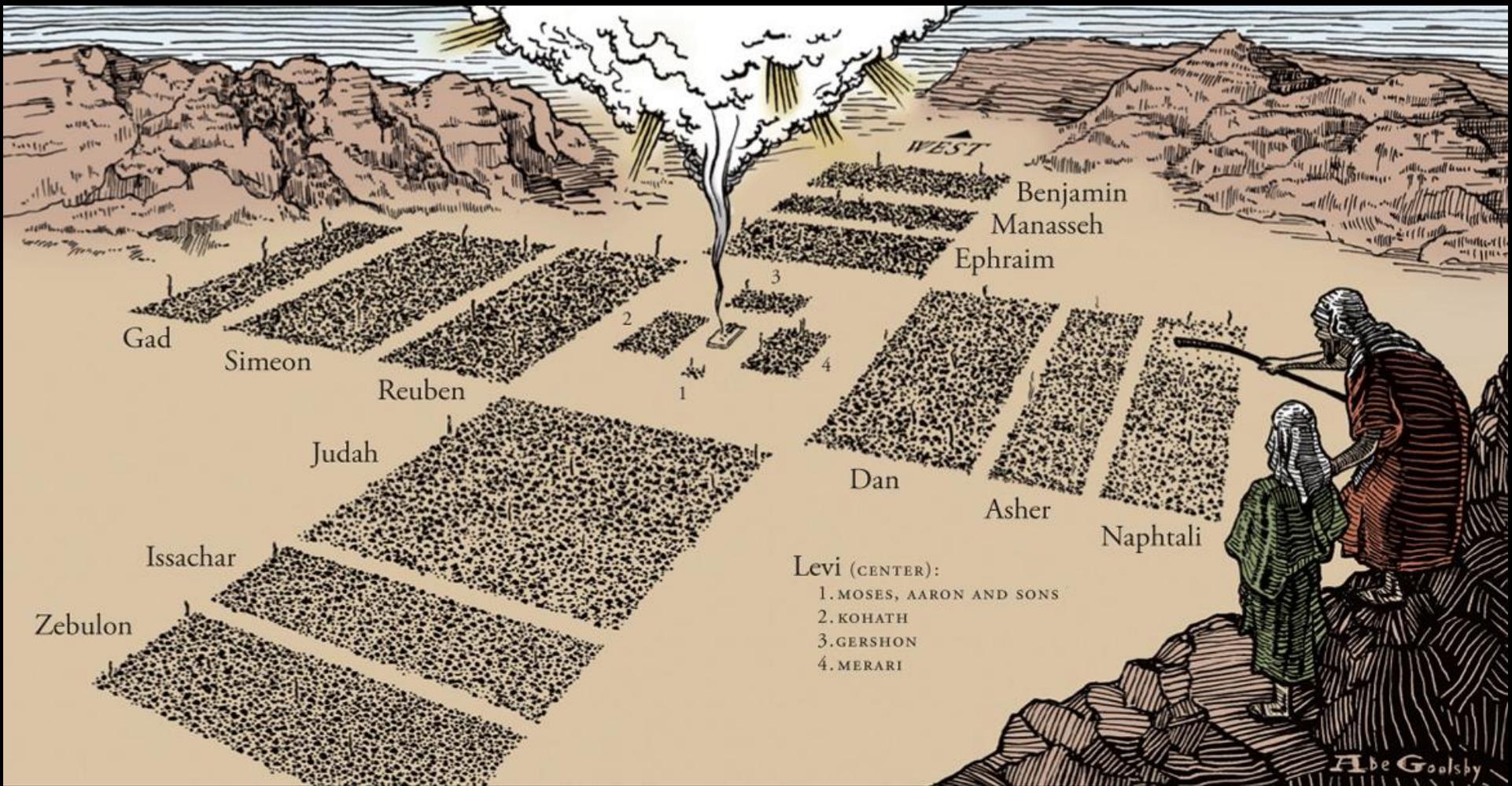
3) The essentials for worshipping God.

“ Some of them had charge of the utensils of service, for they were required to count them when they were brought in and taken out. Others of them were appointed over the furniture and over all the holy utensils, also over the fine flour, the wine, the oil, the incense, and the spices. Others, of the sons of the priests, prepared the mixing of the spices,..”



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Levi (CENTER):

- 1. MOSES, AARON AND SONS
- 2. KOHATH
- 3. GERSHON
- 4. MERARI

Abe Goolsby

*Historical Records From Adam
to Abraham*

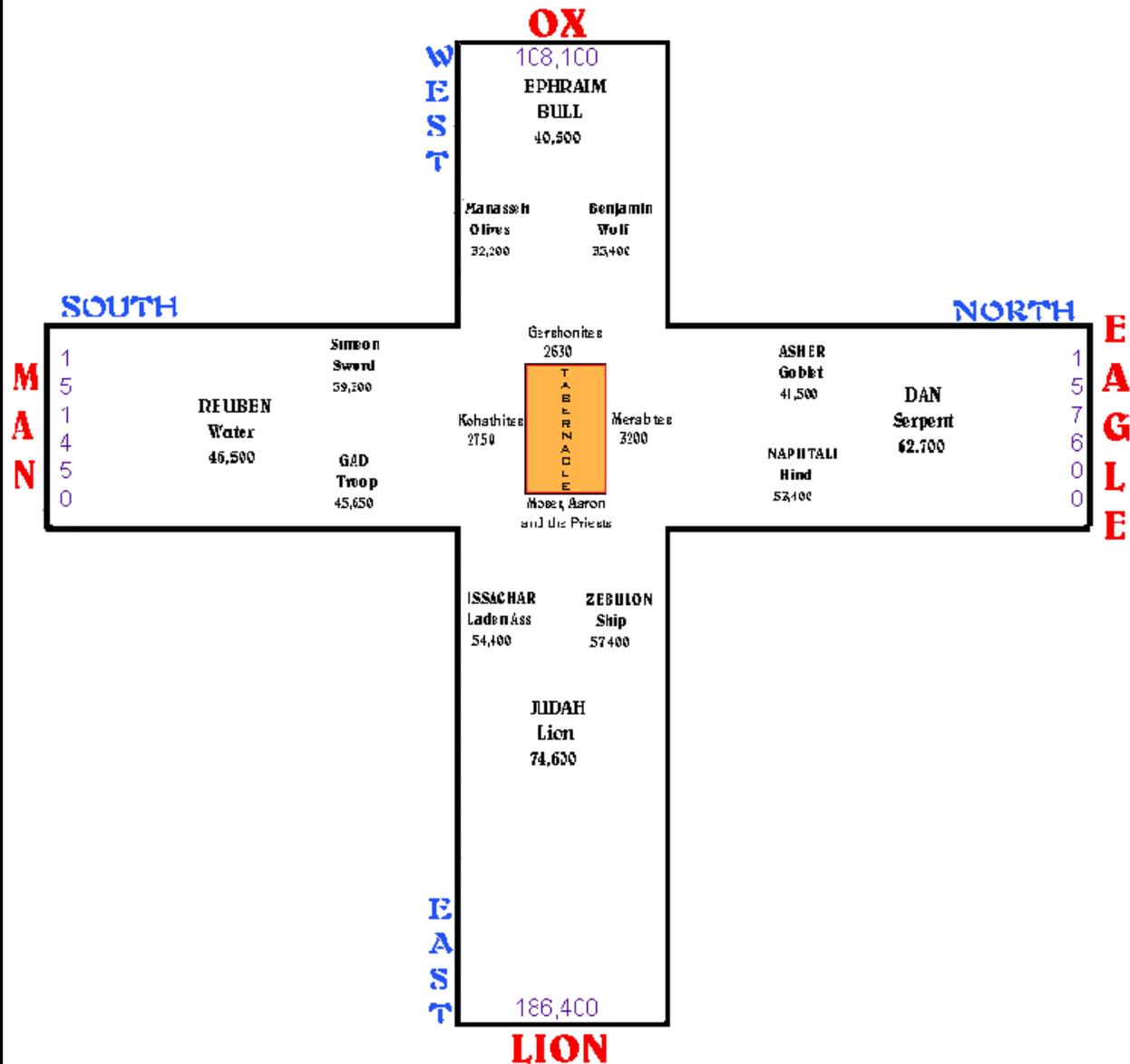
To Noah's Sons

1 Adam,^a Seth, Enosh, ²Kenan,^b
Mahalalel,^c Jared,^d ³Enoch,^e Me-
thuselah,^f Lamech,^g Noah.^h

⁴The sons of Noah: **a** *i*

Shem, Ham and Japheth. *j*

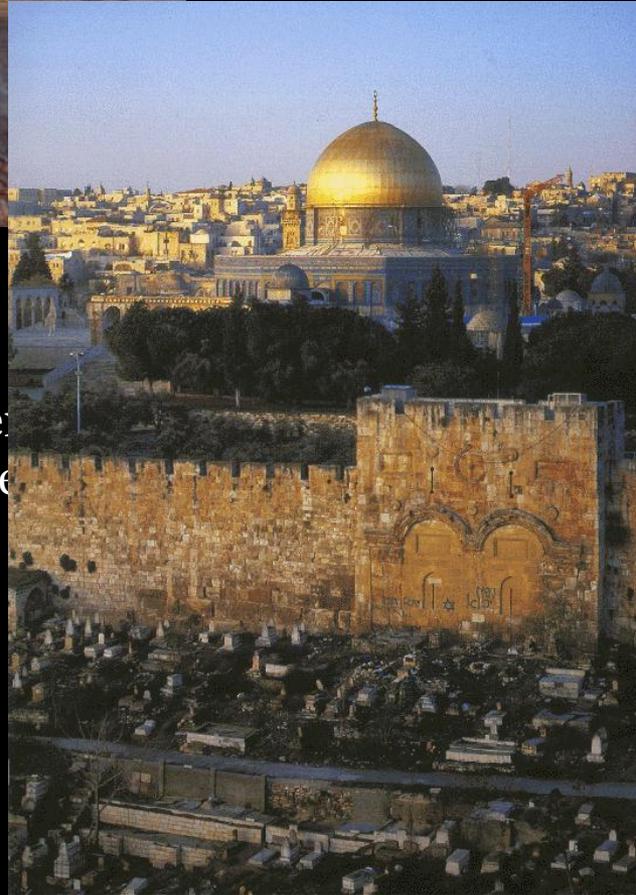
The CROSS in the Wilderness



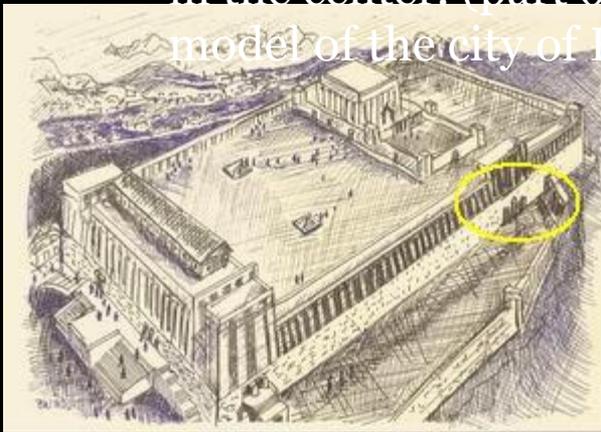
The Tabernacle reflects God's throne, surrounded by the four Cherubim faces found in Revelation.

Scale rendering of the Wilderness Camp. Each side constructed according to the population of that compass direction. (Scale=50)

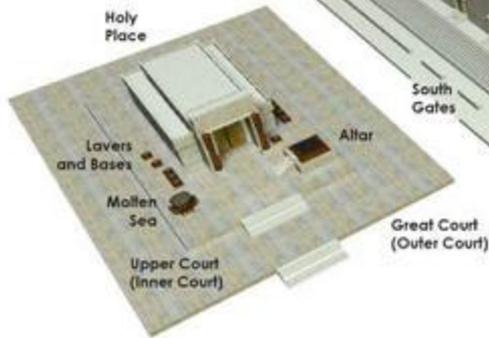
The three tribes on each side could only enter directly away from the central area. Otherwise a tribe could be said to have been Northwest or Southeast of the Tabernacle. This limitation causes the rectangular shape of each Engade.



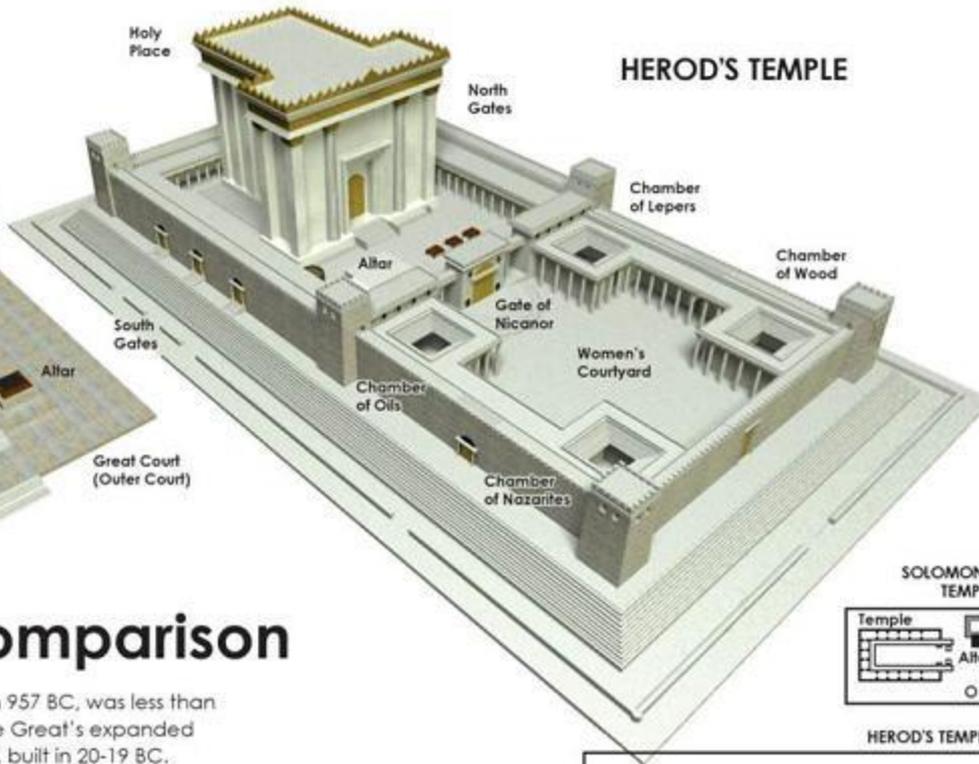
East of the temple mount, with Golden
in the center. (part of Jerusalem Museum
model of the city of Herod)



SOLOMON'S TEMPLE

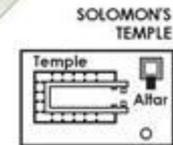


HEROD'S TEMPLE



Temple Comparison

Solomon's Temple, finished in 957 BC, was less than one-half the size of Herod the Great's expanded Second Temple in Jerusalem, built in 20-19 BC.



HEROD'S TEMPLE

