



*the*  
**FIRST BAPTIST CHURCH**  
*in the*  
**CITY of NEW YORK**

*March 22, 2020*

*Welcome to  
The First Baptist Church  
in the City of New York*

## **CHILDCARE**

To care for **your children**, a nursery for ages newborn-3 years old is provided from 10:45am-12:30pm. Children's church takes place at 11:30am for children up to Grade 3. We examine and train our teachers so you can be at ease leaving your children in their care. You are also welcome to keep your children with you during the service. Please see an usher with any questions.

## **WORSHIP NOTES**

All songs used by permission. CCLI license #120927.

Unless otherwise noted, all Scripture quotations are taken from the English Standard Version (ESV).

# CALL TO WORSHIP

*Psalm 95:1-3*

Oh come, let us sing to the Lord;  
let us make a joyful noise to the rock of our salvation!  
Let us come into his presence with thanksgiving;  
let us make a joyful noise to him with songs of praise!  
For the Lord is a great God,  
and a great King above all gods.

## *Opening Hymn*

All Hail the Power of Jesus Name (CORONATION)

1 All hail the pow'r of Jesus' name  
Let angels prostrate fall  
Bring forth the royal diadem  
And crown Him Lord of all  
Bring forth the royal diadem  
And crown Him Lord of all

2 Ye chosen seed of Israel's race  
Ye ransomed from the fall  
Hail Him who saves you by His grace  
And crown Him Lord of all  
Hail Him who saves you by His grace  
And crown Him Lord of all

3 Let ev'ry kindred ev'ry tribe  
On this terrestrial ball  
To Him all majesty ascribe  
And crown Him Lord of all  
To Him all majesty ascribe  
And crown Him Lord of all

4 O that with yonder sacred throng  
We at His feet may fall  
We'll join the everlasting song  
And crown Him Lord of all  
We'll join the everlasting song  
And crown Him Lord of all

# Ten Thousand Reasons

Words and Music by  
Jonas Myrin and Matt Redman

**CHORUS**

Bless the Lord, O my soul, O — my soul; Wor-ship His ho - ly name. — Sing like

**VERSE**

nev-er be-fore, O my soul; I'll wor-ship Your ho - ly name. 1.The sun comes up, it's a new day dawn-ing,

it's time to sing Your song — a-gain. What - ev-er may pass, and what - ev-er lies be-foreme,

**CHORUS**

let me be sing-ing when the evening comes. Bless the Lord, O my soul, O — my soul;

**LAST TIME TO ENDING** ⊕

Wor-ship His ho - ly name. — Sing like nev-er be-fore, O my soul; I'll wor-ship Your ho - ly name.

**VERSE**

— 2.You're rich in love and You're slow to an-ger. Your name is great and Your heart is kind. For  
3.And on that day, when my strength is fail-ing, the end draws near and my time has come;

all Your good-ness I will keep on sing-ing; Tenthousand rea-sons for my heart to find.  
Still, my soul will sing Your praise un-end-ing tenthousand years, and then for - ev-er - more!

⊕ **ENDING**

(name.) I'll wor-ship Your ho - ly name. — Lord, I'll wor-ship Your ho - ly name. —

# THE READING OF GOD'S WORD

## *Matthew 25*

“Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. **2** Five of them were foolish, and five were wise. **3** For when the foolish took their lamps, they took no oil with them, **4** but the wise took flasks of oil with their lamps. **5** As the bridegroom was delayed, they all became drowsy and slept. **6** But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ **7** Then all those virgins rose and trimmed their lamps. **8** And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ **9** But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ **10** And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. **11** Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’ **12** But he answered, ‘Truly, I say to you, I do not know you.’ **13** Watch therefore, for you know neither the day nor the hour.

**14** “For it will be like a man going on a journey, who called his servants and entrusted to them his property. **15** To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. **16** He who had received the five talents went at once and traded with them, and he made five talents more. **17** So also he who had the two talents made two talents more. **18** But he who had received the one talent went and dug in the ground and hid his master's money. **19** Now after a long time the master of those servants came and settled accounts with them. **20** And he who had received the five talents came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here, I have made five talents more.’ **21** His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ **22** And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here, I have made two talents more.’ **23** His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ **24** He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, **25** so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.’ **26** But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? **27** Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. **28** So take the talent from him and give it to him who has the ten talents. **29** For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. **30** And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.’

**31** “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. **32** Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. **33** And he will place the sheep on his right, but the goats on the left. **34** Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. **35** For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, **36** I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ **37** Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? **38** And when did we see you a stranger and welcome you, or naked and clothe you? **39** And when did we see you sick or in prison and visit you?’ **40** And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’

**41** “Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. **42** For I was hungry and you gave me no food, I was thirsty and you gave me no drink, **43** I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ **44** Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ **45** Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ **46** And these will go away into eternal punishment, but the righteous into eternal life.”

## **APPROACHING GOD**

### *Pastoral Prayer*

# My Shepherd Will Supply My Need

Words by Isaac Watts  
Based on Psalm 23

Traditional American Melody

The musical score is written on four staves in a 3/4 time signature with a key signature of one flat (B-flat). The melody is simple and traditional. The lyrics are printed below the notes, with some words underlined to indicate syllable placement. There are blank lines for lyrics in some places, likely for improvisation or to fit a specific vocal range.

My — Shep - herd wil sup - ply my need; Je - ho - vah is His name: \_\_\_\_\_ in  
When I walk through the shades of death Thy pres - ence is my stay; \_\_\_\_\_ one  
The — sure pro - vi - sions of my God at - tend me all my days; \_\_\_\_\_ O —

pas - tures fresh He makes me feed, be - side the liv - ing stream. \_\_\_\_\_ He  
word of — Thy sup - port - ing grace drives all my fears a - way. \_\_\_\_\_ Thy  
may Thy house be my a - bode, and — all my work be praise. \_\_\_\_\_ There

brings my wan - d'ring spir - it — back, when I for - sake His ways; \_\_\_\_\_ and  
hand, in — sight of all my foes, doth still my ta - ble spread; \_\_\_\_\_ my  
would I — find a set - tled rest, while oth - ers go and come; \_\_\_\_\_ no

leads me, for His mer - cy's sake, in — paths of truth and grace. \_\_\_\_\_  
cup with bless - ings o - ver - flows, Thine oil a - noints my head. \_\_\_\_\_  
more a — strang - er, nor a — guest, but — like a child at home. \_\_\_\_\_

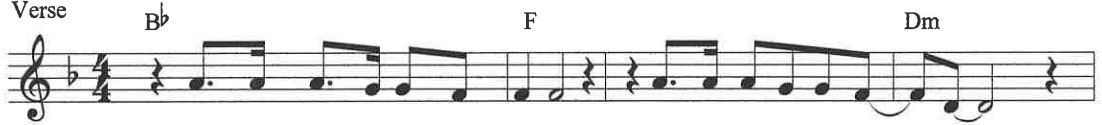
# Good and Gracious King

Arr Trish Wilcox  
crotchet = 80

Robinson, Ferguson, Farren  
St Paul's Castle Hill

Intro: F, C, Dm, Bb, F, C, Dm

Verse

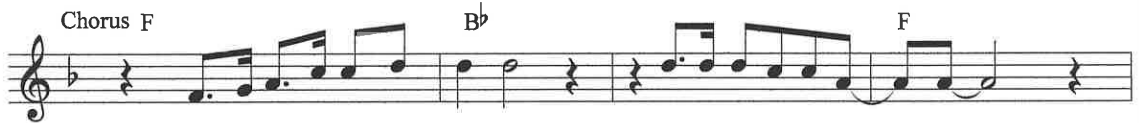


I ap - proach the throne of glor - y          noth - ing in my hands I          bring  
I will give to you my burd - en          as you give to me your          strength,  
O what grace that you would see me          as your child and as your          friend



but the prom - ise of ac - cept - ance,          from a good and gra - cious King.  
come and fill me with Your Spir - it          as I sing to you this          praise.  
Safe, se - cure in you for - ev - er,          I pour out my praise a -          gain.

Chorus F



You de - serve the great - er glor - y          ov - er - come I lift my          voice



to the King in need of noth - - ing,          empt - ty hand - ed I          re - joice



You de - serve the great - er glor - y          o - ver - come with joy I          sing



By your love I am ac - cep - ed          You're a good and gra - cious King.



Bridge

Dm B $\flat$  F C

Hol - y, hol - y, Lord Al - might - y, good and gra - cious, good and gra - cious,

Dm B $\flat$  F C

Hol - y, Hol - y, Lord Al - might - y, good and gra - cious King

## ASSURANCE OF PARDON

*Hebrews 7:23-27*

The former priests were many in number, because they were prevented by death from continuing in office, **24** but [Jesus] holds his priesthood permanently, because he continues forever. **25** Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

**26** For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. **27** He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself.

## THE MINISTRY OF THE WORD

*Philippians 3:3-7*

For we are the circumcision, who worship by the Spirit of God and glory in Christ Jesus and put no confidence in the flesh— **4** though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: **5** circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; **6** as to zeal, a persecutor of the church; as to righteousness under the law, blameless. **7** But whatever gain I had, I counted as loss for the sake of Christ.

# Come Behold the Wondrous Mystery



Come be-hold the won-drous my - stery in the dawn-ing of the King. He the  
 Come be-hold the won-drous my - stery He the per - fect Son of Man. In His  
 Come be-hold the won-drous my - stery Christ the Lord up - on the tree. In the  
 Come be-hold the won-drous my - stery slain by death the God of life. But no



theme of heav-en's prais - es robed in frail hu - man-i - ty. In our  
 liv - ing in His suff - 'ring ne - ver trace nor stain of sin. See the  
 stead of ru - ined sin - ners hangs the Lamb in vic - to - ry. See the  
 grave could e'er re - strain Him praise the Lord He is a - live! \*What a



long - ing in our dark - ness now the light of life has come. Look to  
 true and bet - ter Ad - am come to save the hell - bound man. Christ the  
 price of our re - demp - tion see the Fa - ther's plan un - fold. Bring - ing  
 fore - taste of de - liv - erance how un - wav - er - ing our hope. Christ in



Christ, who con - de - scend - ed took on flesh to ran - som us.  
 great and sure ful - fill - ment of the law; in Him we stand.  
 man - y sons to glo - ry grace un - meas - ured love un - told.  
 po - wer res - ur - rec - ted as we will be when He comes.

## WORSHIP THROUGH GIVING

All are welcome to participate, but guests should feel no obligation to put anything in the offering. You can also **Text to Give**. Text the amount you'd like to give to 84321 and follow the prompts. For example, to give \$10, text 10 to 84321.

If you are someone who normally gives by check or cash, please consider beginning to give online through <https://www.firstnyc.org/giving>. You can give directly through your bank account or through a debit card. Or you may still mail checks to the church.

# NOW WHY THIS FEAR


Music, Words, and Alt. Words by Doug Plank  
 Orig. Verses by Augustus Toplady (1772)

♩ = 76


**VERSE** 



1. Now why this fear and un - be - lief? Has  
 plete a - tone - ment You have\_ made, and  
 still my soul, and know this\_ peace; the

4 


not the Fa - ther put to\_ grief His  
 by Your death have ful - ly\_ paid the  
 mer - its of Your great High\_ Priest have

6 

spot - less Son for us? And will the right - eous Judge of\_  
 debt Your peo - ple owed. No wrath re - mains for us to\_  
 bought your lib - er - ty. Re - ly then on His pre - cious

10 

men con - demn me for that debt of\_ sin now  
 face, we're shel - tered by Your sav - ing\_ grace and  
 blood, don't fear your ban - ish - ment from\_ God since

13 

can - celled at the cross?  
 sprin - kled with Your blood.  
 Je - sus sets You free.

**CHORUS**

16 

Je - sus All my trust is in Your\_ blood

22

E B/D# E E B/D# E F# B 1. G#m

Je - sus, You've res - cued us, through Your great\_ love.

28

B/D# E 2. BRIDGE E B/D# E

2. Com - How sweet the sound of sav - ing grace, how

33

E B/D# E F# B

sweet the sound of sav - ing grace, Christ died for\_\_ me.\_\_ How

37

E B/D# E E B/D#

sweet the sound of sav - ing grace, how sweet the sound of sav - ing

40

E F# B G#m B/D# E D.S.

grace, Christ died for\_\_ me.\_\_ 3. Be

# CONNECT

**If you're new, we'd love to get to know you.** After the service, a few of our members would like to meet you by the Welcome Table in the back of the Sanctuary. They'd be happy to introduce you to our church family.

Name:

Phone:

Email:

## How did you hear about our Church?

- A friend invited me
- Website
- Event in the church space
- Outdoor signage
- Other \_\_\_\_\_

*(over)*

## I AM INTERESTED IN:

- learning more about Christianity
- attending a home Bible study
- being mentored in my faith

## PRAYER

**Please let us know how we can pray for you.**

Name:

Email:

Request:

## CONTACT US

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SERMONS [firstnyc.org/sermons](http://firstnyc.org/sermons)

### SUNDAY SERVICES

Sunday school: 9:45am

Sunday worship service: 11:00am

### SANCTUARY HOURS

Tuesday, Thursday, Friday 12–3pm

*March 22, 2020*