



²⁰ Then he said to them, “But who do you say that I am?”
And Peter answered, “The Christ of God.”

LUKE 9:20

We gather to praise the Lord Jesus, the Christ of God.

Preparation Hymn

“In Christ Alone”

Welcome

Scriptural Call to Worship

Psalm 98:1-2

Prayer of Praise

Corporate Confession of Faith

The Apostles’ Creed

Hymn

“Crown Him With Many Crowns”

Hymn

“The Goodness of Jesus”

Hymn

“When I Survey The Wondrous Cross”

Scripture Reading

Isaiah 53:1-12

Prayer of Confession

Scriptural Assurance of Pardon

1 Peter 2:22-24

Scripture Reading

Revelation 1:12-18

Hymn

“All Glory Be To Christ”

Pastoral Prayer of Thanksgiving and Petition

Sermon

Jesus Revealed: The Christ of God

Luke 9:18-22

Hymn

“And Can It Be”

Hymn

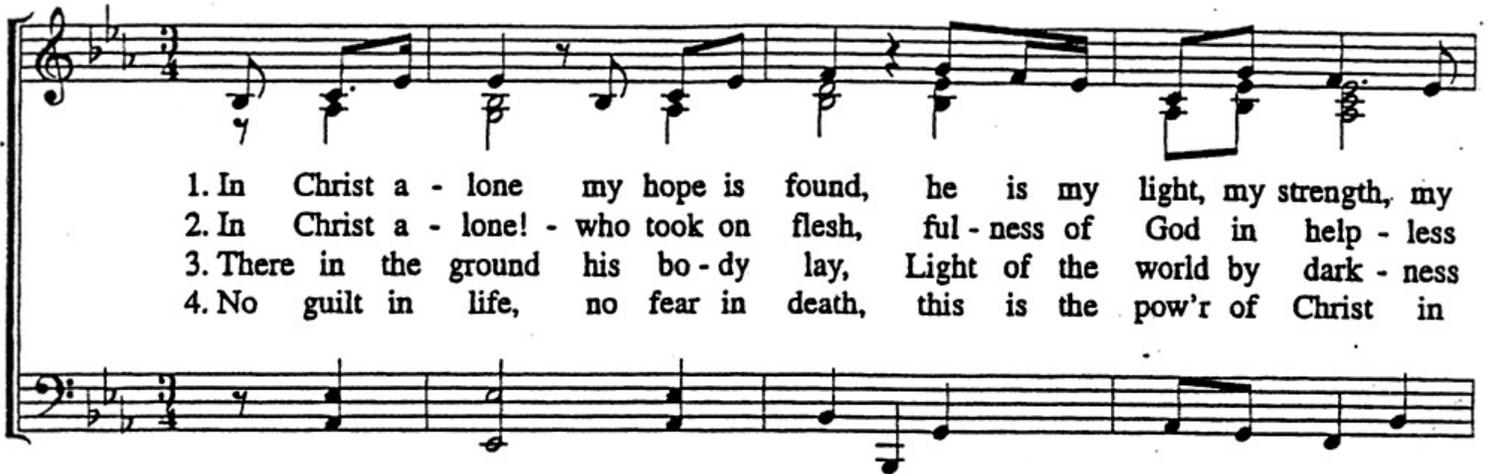
“Doxology”

Benediction

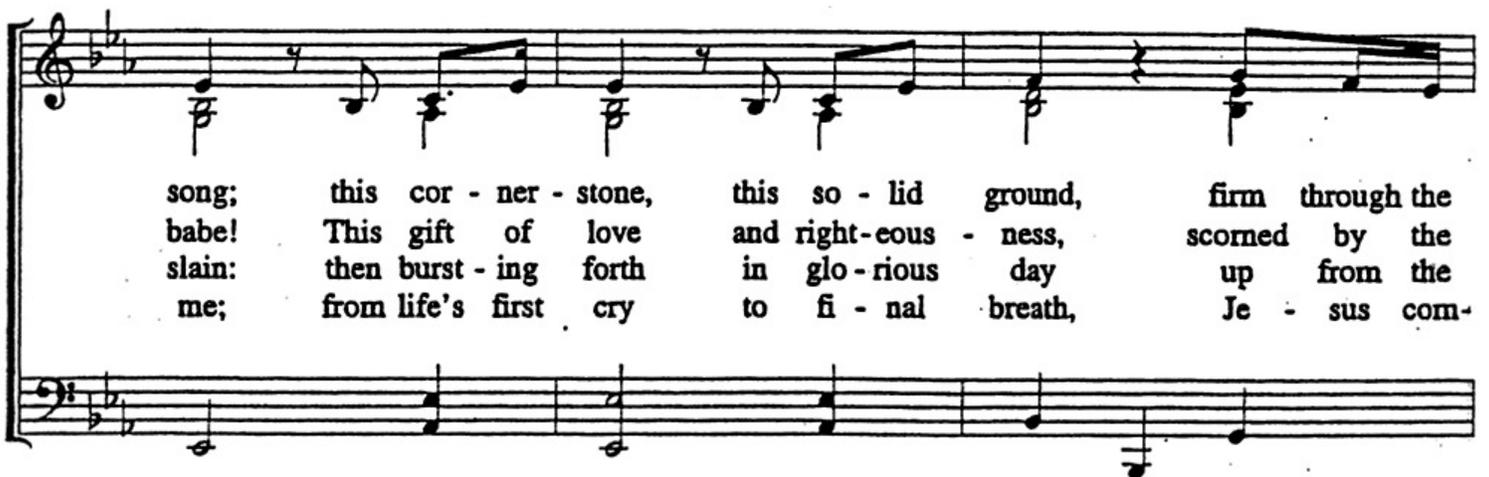
2 Corinthians 13:14

Preparation Hymn:

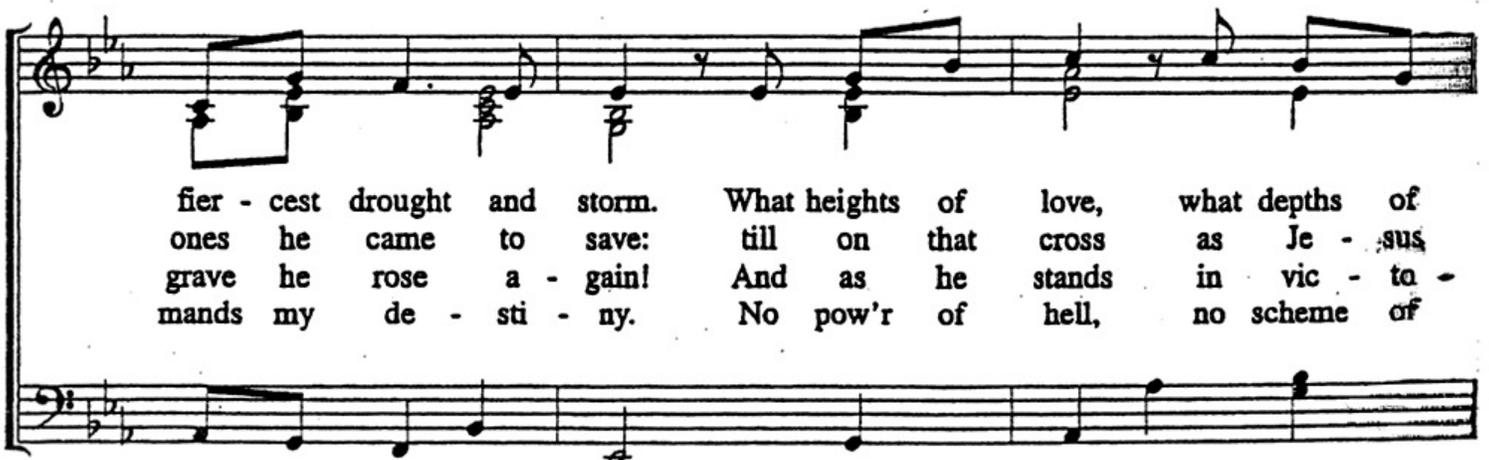
IN CHRIST ALONE



1. In Christ a - lone my hope is found, he is my light, my strength, my
2. In Christ a - lone! - who took on flesh, ful - ness of God in help - less
3. There in the ground his bo - dy lay, Light of the world by dark - ness
4. No guilt in life, no fear in death, this is the pow'r of Christ in



song; this cor - ner - stone, this so - lid ground, firm through the
babe! This gift of love and right - eous - ness, scorned by the
slain: then burst - ing forth in glo - rious day up from the
me; from life's first cry to fi - nal breath, Je - sus com -



fier - cest drought and storm. What heights of love, what depths of
ones he came to save: till on that cross as Je - sus
grave he rose a - gain! And as he stands in vic - to -
mands my de - sti - ny. No pow'r of hell, no scheme of

peace, when fears are stilled, when striv-ings cease! My com - for-
 died, the wrath of God was sa - tis - fied - for e - v'ry
 ry sin's curse has lost its grip on me, for I am
 man, can e - ver pluck me from his hand; till he re-

ter, my all in all, here in the love of Christ I stand.
 sin on him was laid; here in the death of Christ I live.
 his and he is mine - bought with the pre - cious blood of Christ.
 turns or calls me home, here in the pow'r of Christ I'll stand!

Words: Stuart Townend, Music: Keith Getty ©2001 Kingsway's Thankyou Music (CCLI# 264766)

SCRIPTURAL CALL TO WORSHIP

PSALM 98:1-2

- ¹ Oh sing to the LORD a new song,
for he has done marvelous things!
His right hand and his holy arm
have worked salvation for him.
- ² The LORD has made known his salvation;
he has revealed his righteousness in the sight of the nations.

CORPORATE CONFESSION OF FAITH

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day He rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

An Explanation of the Apostles' Creed

From as early as the second century, Christians used statements of faith, like the Apostles' Creed, to publicly declare their faith in Christ. Usually these statements were made prior to their public declaration of the faith at baptism. Although these earliest statements were found primarily in Rome, the Apostles' Creed has become a useful tool to teach believers throughout the world and throughout the centuries.

CROWN HIM WITH MANY CROWNS

1. Crown Him with man - y crowns, The Lamb up - on His throne;
 2. Crown Him the Lord of life, Who tri - umphed o'er the grave,
 3. Crown Him the Lord of peace, Whose pow'r a scep - ter sways
 4. Crown Him the Lord of love; Be - hold His hands and side,

Hark! how the heav'n - ly an - them drowns All mu - sic but its own:
 And rose vic - to - rious in the strife For those He came to save;
 From pole to pole, that wars may cease, And all be pray'r and praise:
 Those wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied:

A - wake, my soul, and sing Of Him who died for thee,
 His glo - ries now we sing Who died, and rose on high,
 His reign shall know no end, And round His pierc - ed feet
 All hail, Re - deem - er, hail! For Thou hast died for me:

And hail Him as thy match - less King Thro' all e - ter - ni - ty.
 Who died e - ter - nal life to bring, And lives that death may die.
 Fair flow'rs of par - a - dise ex - tend Their fra - grance ev - er sweet.
 Thy praise and glo - ry shall not fail Thro' - out e - ter - ni - ty.

Words: St. 1, 3 & 4: Matthew Bridges (1800-1894); st. 2: Godfrey Thring (1823-1903)

Music: George J. Elvey (1816-1893), Public Domain

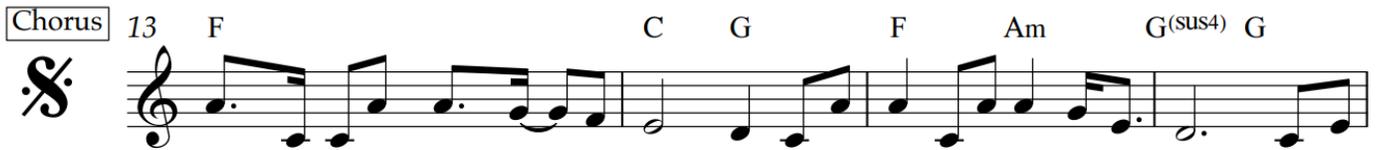
THE GOODNESS OF JESUS



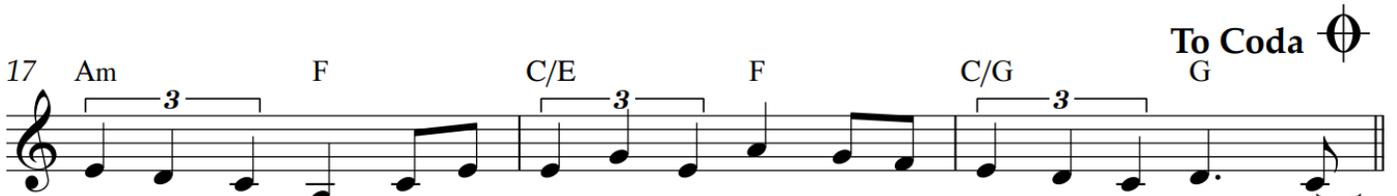
1. Come you wea - ry hearts now to Je - sus come you anx - ious soul now and see
 2. Come find what this world can - not of - fer come and find your joy here comp - lete



there is per - fect love and com - fort in your tears Rest here in His wond - rouspace Oh the
 Taste the liv - ing wa - ter, ne - ver thirst a - gain, Rest here in His wond - rouspace



good - ness, the good - ness of Je - sus Sat - is - fied he is all that I need. May it



be, come what may, that I rest all my days in the good - ness of Je - sus.

3. Come and find your hope now in Je - sus He is all he said he would be.

D.S. al Coda

30 Am G C/E F G(sus4) G C(sus4) C

Grace is over flowing from the Sav-iour's heart Rest here in His Wond-rouspeace Oh the

34 Chorus C(sus4) C F C G F Am

Oh the good-ness, the good ness of Je - sus Sat-is-fied he is all that I

38 G Am F C/E F G(sus4) G

need. May it be, come what may, that I rest all my days in the good-ness of Je - sus.

42 C(sus4) C Am F C/E F

May it be, come what may, that I rest all my days in the

46 G(sus4) G C F/A

good - ness of Je - sus

WHEN I SURVEY THE WONDROUS CROSS

1. When I sur - vey the won - drous cross, On which the
 2. For - bid it, Lord, that I should boast, Save in the
 3. See, from His head, His hands, His feet, Sor - row and
 4. Were the whole realm of na - ture mine, That were a

Prince of glo - ry died, My rich - est gain I
 death of Christ, my God; All the vain things that
 love flow min - gled down; Did e'er such love and
 pres - ent far too small; Love so a - maz - ing,

count but loss, And pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to His blood.
 sor - row meet, Or thorns com - pose so rich a crown?
 so di - vine, De - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748), Music: Lowell Mason (1792-1872), Public Domain

SCRIPTURE READING

ISAIAH 53:1-12

- ¹ Who has believed what he has heard from us?
And to whom has the arm of the LORD been revealed?
- ² For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.
- ³ He was despised and rejected by men,
a man of sorrows and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.
- ⁴ Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.
- ⁵ But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.
- ⁶ All we like sheep have gone astray;
we have turned—every one—to his own way;
and the LORD has laid on him
the iniquity of us all.
- ⁷ He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.

⁸ By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

⁹ And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰ Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.

¹¹ Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.

¹² Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

SCRIPTURAL ASSURANCE OF PARDON

1 PETER 2:22-24

²² He committed no sin, neither was deceit found in his mouth. ²³ When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. ²⁴ He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

SCRIPTURE READING

REVELATION 1:12-18

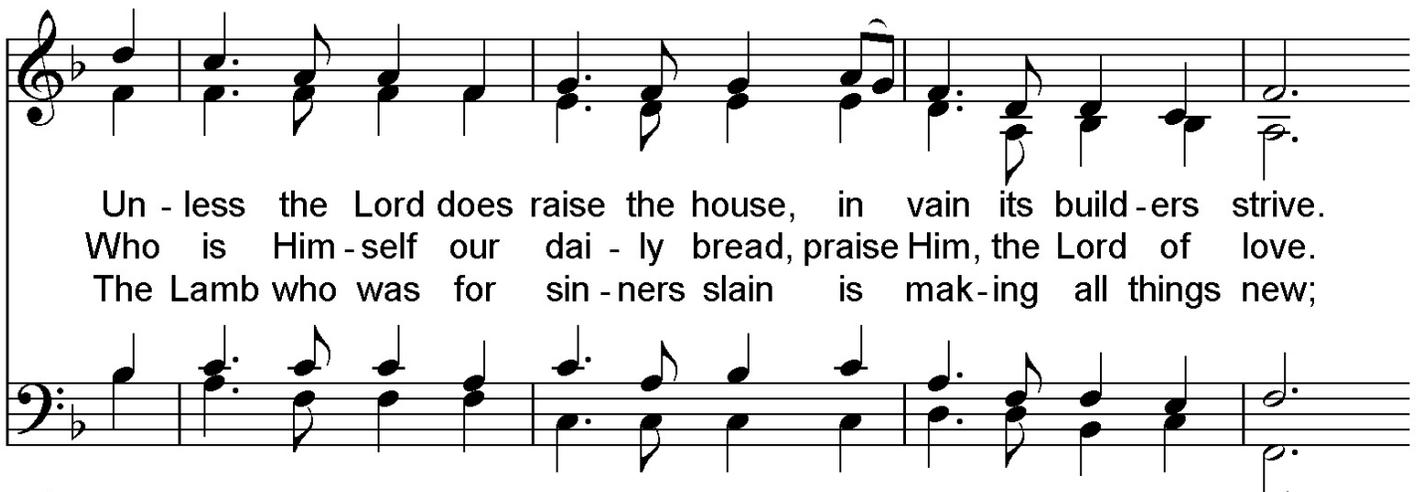
¹² Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³ and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴ The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, ¹⁵ his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶ In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

¹⁷ When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, ¹⁸ and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

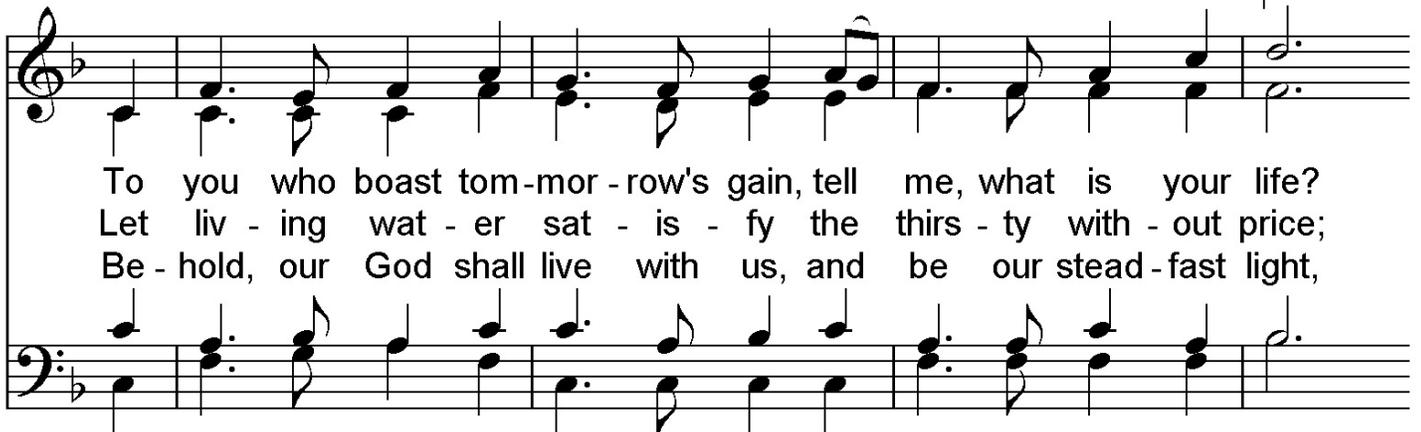
ALL GLORY BE TO CHRIST



1. Should no - thing of our ef - forts stand, no leg - a - cy sur - vive,
2. His will be done, his king - dom come, on earth as is a - bove,
3. When on the day the great I Am, the Faith - ful and the True,



Un - less the Lord does raise the house, in vain its build - ers strive.
Who is Him - self our dai - ly bread, praise Him, the Lord of love.
The Lamb who was for sin - ners slain is mak - ing all things new;



To you who boast tom - mor - row's gain, tell me, what is your life?
Let liv - ing wat - er sat - is - fy the thirs - ty with - out price;
Be - hold, our God shall live with us, and be our stead - fast light,



A mist that van - ish - es at dawn; all glo - ry be to Christ!
We'll take a cup of kind - ness yet; all glo - ry be to Christ!
And we shall e'er his peo - ple be; all glo - ry be to Christ!

All glo - ry be to Christ, our king! All glo - ry be to Christ!

His rule and reign we'll ev - er sing, all glo - ry be to Christ!

Tune: Auld Lang Syne, Public Domain, Words: Dustin Kensrue CCLI #7008232

SERMON | NICK ROARK

JESUS REVEALED: THE CHRIST OF GOD

LUKE 9:18-22

¹⁸ Now it happened that as he was praying alone, the disciples were with him. And he asked them, “Who do the crowds say that I am?” ¹⁹ And they answered, “John the Baptist. But others say, Elijah, and others, that one of the prophets of old has risen.” ²⁰ Then he said to them, “But who do you say that I am?” And Peter answered, “The Christ of God.”

²¹ And he strictly charged and commanded them to tell this to no one, ²² saying, “The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised.”

AND CAN IT BE

F F/A C F F/C F/A F Gm/Bb C7 F F

1. And can it be that I should gain an
 2. He left his Fa - ther's throne a - bove, so
 3. Long my im - pris - oned spir - it lay fast
 4. No con - dem - na - tion now I dread; Je -

Bb Gm/Bb C C/Bb F/A C7/E F C/G G7 C

in - terest in the Sav - ior's blood?
 free, so in fi - nite his grace;
 bound in sin and na - ture's night;
 sus, and all in him, is mine!

C F/C C C7/Bb F/A F C F/A

Died he for me, who caused his pain? For
 emp - tied him - self of all but love, and
 thine eye dif - fused a quick - ening ray; I
 A - live in him, my liv - ing Head, and

Bb F/A Gm/Bb F/C C7 F

me, who him to death pur - sued?
 bled for Ad - - am's help - less race.
 woke, the dun - geon flamed with light;
 clothed in right - eous - ness di - vine,

F C C7/Bb F/A C/G F Bb G/B G7/B C C

A - maz - ing love! How can it be that
'Tis mer - cy all, im - mense and free; for,
my chains fell off, my heart was free; I
bold I ap - proach th'e - ter - nal throne, and

F Bb Gm/Bb C C7 F

thou, my God, shouldst die for me? A -
O my God, it found out me. 'Tis
rose, went forth, and fol - lowed thee. My
claim the crown, through Christ, my own. Bold

F C C7no5 F

maz - ing love! How can it be that
mer - cy all, im - mense and free; for,
chains fell off, my heart was free; I
I ap - proach th'e - ter - nal throne, and

Bb Bb/D Bb F Gm/Bb F/C C7 F

thou, my God, shouldst die for me?
O my God, it found out me.
rose claim went the crown, through Christ, my own.

DOXOLOGY

Praise God, from whom all bles-sings flow; Praise Him, all crea-tures here be-low;

Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

Words: Thomas Ken (1637-1711)

Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with our pastor or email office@franconiabaptist.org

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to stop and speak with an elder in the foyer after the service so that we can welcome you personally. You may also want to complete a visitor card from the pews and place it in the offering box. And we want you to have a bible of your own – please feel free to take one from the pews home with you.

Families with Children We offer Sunday School classes at 9:30am for grades K-12, and childcare for infants to Pre-K during the 10:45 worship service. Information is posted in the lobby. And canvas 'busy bags' are available in the lobby for children to use during the service.

OUR LIFE TOGETHER

Weekly Prayer Meeting *Every Wednesday, 6:30pm, Live via Zoom*

Join us for our weekly Wednesday night prayer meeting. Email the office for the zoom link. All are welcome!

Adult Sunday School Class *Sundays, 9:30am, Multi-Purpose Room (2nd floor of the education wing)*

"What is Man?": An Introduction to Theological Anthropology - The purpose of this class is to provide a brief theological overview of the doctrine of man. We aim to use the Word of God as a mirror in which to see what we are, so that, by His Spirit, we may become what we should be in Christ, the Last Adam.

FBC Christmas Party *Sunday, December 5th, After the worship service, The Roark Home*

The Roark Family invites you to a Christmas Party at their home on Sun., Dec. 5th, following the morning service until around 3:00pm. The main dish and drinks will be provided. Please bring an appetizer, side, or dessert to share. All are welcome! For the address or more info, please contact the church office.

FBC Members' Meeting *Sunday, December 5th, 5:30pm, FBC Sanctuary*

FBC Members – Please plan to join us on Sunday, Dec 5th at 5:30pm for our quarterly meeting.

Children's Sunday School Holiday Break Mornings *Sundays, Dec 26th, & Jan 2nd at 9:30am*

Our 9:30am K-12 classes will not meet the two Sundays following Christmas day. Classes will resume on Sunday, January 9th.

CHURCH INFO

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