



<sup>13</sup> And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, <sup>14</sup> by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

COLOSSIANS 2:13-14

*We gather to worship Jesus Christ, The All-Sufficient Savior.*

**Preparation Hymn** "Romans Doxology"

**Welcome**

**Scriptural Call to Worship** Hebrews 10:19-25

**Prayer of Praise**

**Hymn** "Arise, My Soul, Arise"

**Hymn** "Come, Ye Sinners, Poor and Needy"

**Scripture Reading** Genesis 17:1-14

**Scripture Reading** Romans 2:25-29

**Hymn** "Complete In Thee"

**Pastoral Prayer and Prayer of Petition**

**Sermon** Christ Above All:  
The Sufficient Savior  
Colossians 2:6-15

**Hymn** "Yet Not I But Through Christ In Me"

**The Lord's Supper**

**Scriptural Assurance of Pardon** Titus 3:4-5

**Hymn** "In Christ Alone"

**Hymn** "Doxology"

**Benediction** 2 Corinthians 13:14

## Preparation Hymn: ROMANS DOXOLOGY



1. Oh, the depth of the riches, — the wis - dom of God, how un -  
2. Oh, the depth of the riches, — the wis - dom of God, how mag -  
3. Oh, the depth of the riches, — the wis - dom of God, how im -



search - a - ble are His ways. How pro - found are His judg - ments so  
ni - fi - cent are His ways. Who has been His ad - vis - or — and  
meas - 'ra - ble is His grace. How un - fail - ing His kind - ness, — so



high a - bove our thoughts, and His path - ways no man can trace.  
who has coun - seld Him, all He gives us who can re - pay? For —  
far re - moved His wrath, and His mer - cies are new each day.



from — Him and through — Him and to Him are all things,



to Him be glo - ry for - ev - er more. To Him be glo - ry for - ev - er. A -



men! A - men! A - - - men!

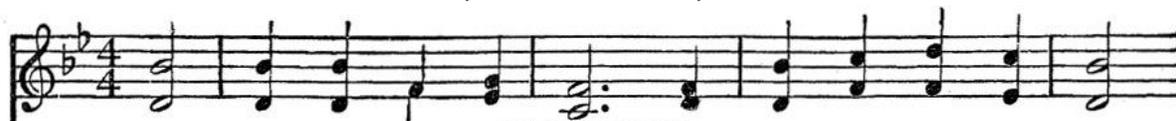
*Words and Music: John Elliott, ©1989 BMG Songs Inc. (CCLI #1682469)*

## SCRIPTURAL CALL TO WORSHIP

### HEBREWS 10:19-25

<sup>19</sup> Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup> by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup> Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup> And let us consider how to stir up one another to love and good works, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

# ARISE, MY SOUL, ARISE



1. A - rise, my soul, a - rise; Shake off thy guilt - y fears;
2. Five bleed-ing wounds He bears, Re - ceived on Cal - va - ry;
3. The Fa - ther hears Him pray, His dear a - noint-ed One;
4. My God is rec - on - ciled; His par-d'ning voice I hear;



The bleed-ing Sac - ri - fice In my be - half ap - pears:  
They pour ef - fec - tual prayers, they strong-ly plead for me:  
He can - not turn a - way the pres - ence of His Son;  
He owns me for His child, I can no lon - ger fear:



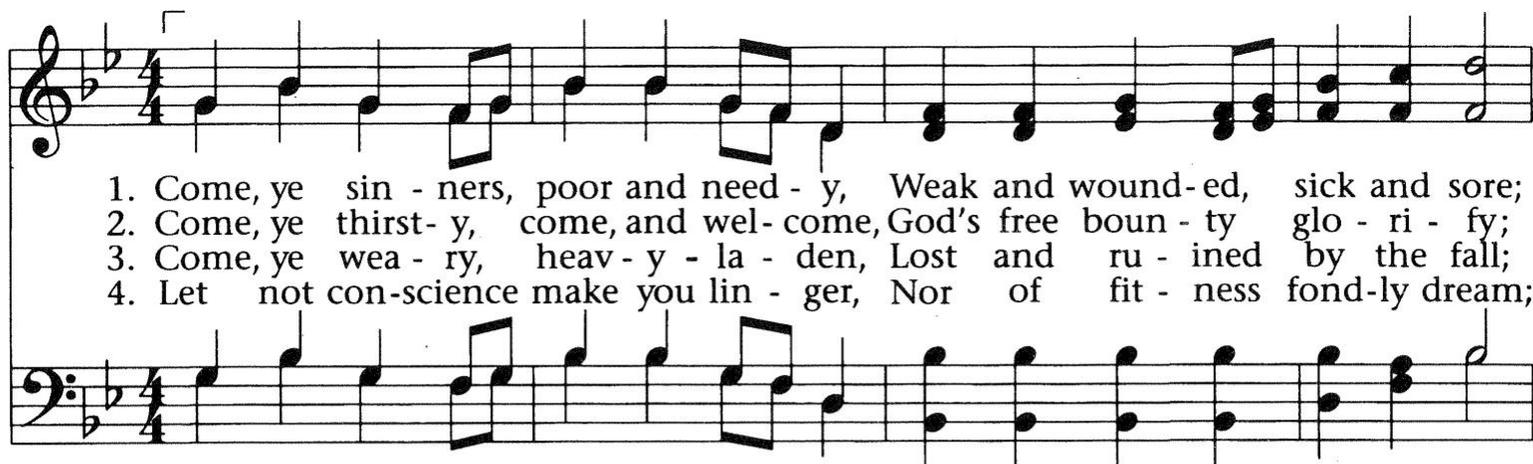
Be - fore the throne my Sure - ty stands, Be - fore the throne my  
"For-give him, O for - give," they cry, "For - give him, O for -  
His Spir - it an - swers to the blood, His Spir - it an - swers  
With con - fi - dence I now draw nigh, With con - fi - dence I



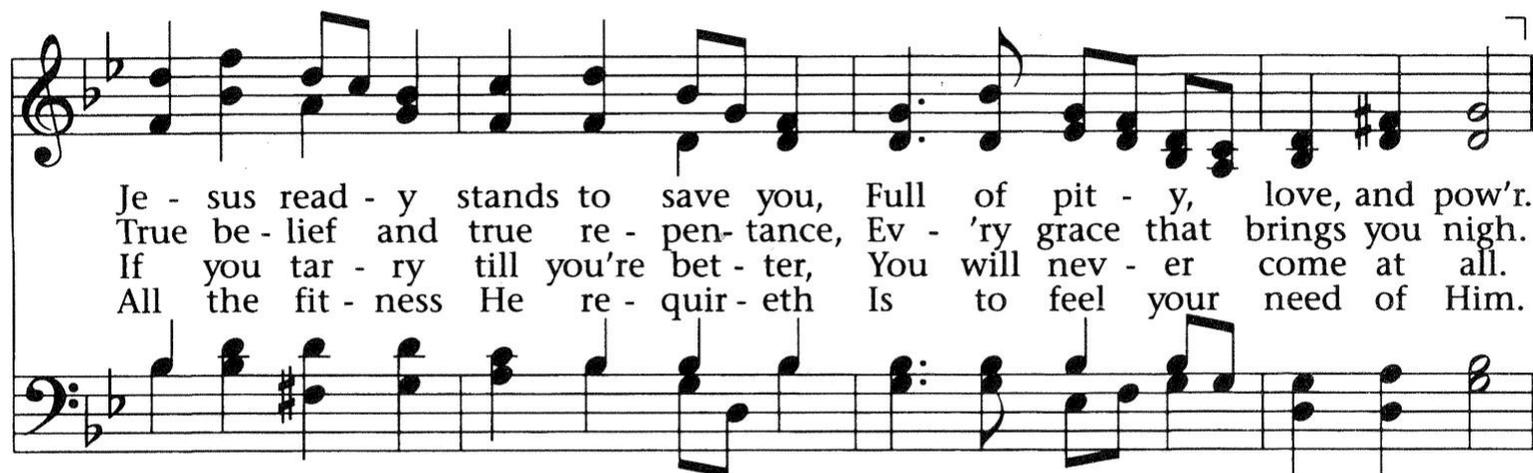
sure - ty stands, My name is writ - ten on His hands.  
give," they cry, "Nor let that ran-somed sin - ner die!"  
to the blood, And tells me I am born of God.  
now draw nigh, And, "Fa-ther, Ab - ba, Fa - ther," cry.



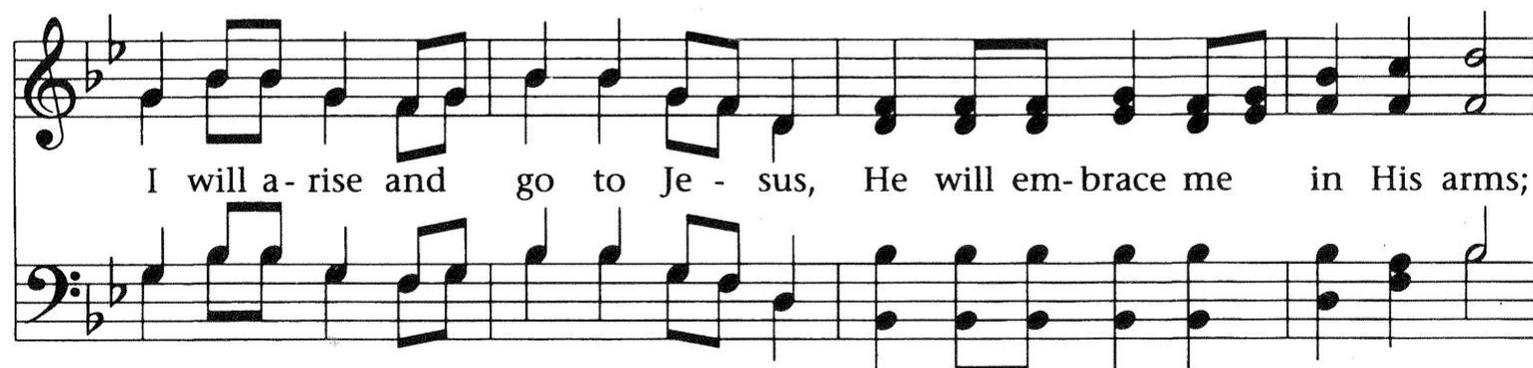
# COME, YE SINNERS, POOR AND NEEDY



1. Come, ye sin - ners, poor and need - y, Weak and wound-ed, sick and sore;  
2. Come, ye thirst- y, come, and wel- come, God's free boun - ty glo - ri - fy;  
3. Come, ye wea - ry, heav - y - la - den, Lost and ru - ined by the fall;  
4. Let not con- science make you lin - ger, Nor of fit - ness fond-ly dream;



Je - sus read - y stands to save you, Full of pit - y, love, and pow'r.  
True be - lief and true re - pen - tance, Ev - 'ry grace that brings you nigh.  
If you tar - ry till you're bet - ter, You will nev - er come at all.  
All the fit - ness He re - quir - eth Is to feel your need of Him.



I will a - rise and go to Je - sus, He will em - brace me in His arms;



In the arms of my dear Sav - ior, O there are ten thou - sand charms.

## SCRIPTURE READING

### GENESIS 17:1-14

<sup>1</sup> When Abram was ninety-nine years old the LORD appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless, <sup>2</sup> that I may make my covenant between me and you, and may multiply you greatly.” <sup>3</sup> Then Abram fell on his face. And God said to him, <sup>4</sup> “Behold, my covenant is with you, and you shall be the father of a multitude of nations. <sup>5</sup> No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. <sup>6</sup> I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. <sup>7</sup> And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. <sup>8</sup> And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God.”

<sup>9</sup> And God said to Abraham, “As for you, you shall keep my covenant, you and your offspring after you throughout their generations. <sup>10</sup> This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised. <sup>11</sup> You shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between me and you. <sup>12</sup> He who is eight days old among you shall be circumcised. Every male throughout your generations, whether born in your house or bought with your money from any foreigner who is not of your offspring, <sup>13</sup> both he who is born in your house and he who is bought with your money, shall surely be circumcised. So shall my covenant be in your flesh an everlasting covenant. <sup>14</sup> Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant.”

## SCRIPTURE READING

### ROMANS 2:25-29

<sup>25</sup> For circumcision indeed is of value if you obey the law, but if you break the law, your circumcision becomes uncircumcision. <sup>26</sup> So, if a man who is uncircumcised keeps the precepts of the law, will not his uncircumcision be regarded as circumcision? <sup>27</sup> Then he who is physically uncircumcised but keeps the law will condemn you who have the written code and circumcision but break the law. <sup>28</sup> For no one is a Jew who is merely one outwardly, nor is circumcision outward and physical. <sup>29</sup> But a Jew is one inwardly, and circumcision is a matter of the heart, by the Spirit, not by the letter. His praise is not from man but from God.

# COMPLETE IN THEE



1. Com - plete in Thee! No work of mine may take, dear Lord, the place of Thine;  
2. Com - plete in Thee! No more shall sin, Thy grace hath con - quered, reign with - in;  
3. Com - plete in Thee: Each want sup - plied, and no good thing to me de - nied;  
4. Dear Sav - ior! When be - fore Thy bar all tribes and tongues as - sem - bled are,



Thy blood hath par - don bought for me, and I am now com - plete in Thee.  
Thy voice shall bid the tempt - er flee, and I shall stand, com - plete in Thee.  
Since Thou my por - tion, Lord, will be, I ask no more, com - plete in Thee.  
A - mong Thy cho - sen will I be, at Thy right hand, com - plete in Thee!



Yea, jus - ti - fied! O bles - sed thought! And sanc - ti - fied! Sal - va - tion wrought!



Thy blood hath par - don bought for me, and glo - ri - fied, I, too, shall be!



## SERMON | DAVID FULLERTON

### CHRIST ABOVE ALL: THE SUFFICIENT SAVIOR

#### COLOSSIANS 2:6-15

<sup>6</sup>Therefore, as you received Christ Jesus the Lord, so walk in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup>See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have been filled in him, who is the head of all rule and authority. <sup>11</sup>In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, <sup>12</sup>having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. <sup>13</sup>And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, <sup>14</sup>by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

# YET NOT I BUT THROUGH CHRIST IN ME

1. What gift of grace is Je - sus my Re - deem - er, There is no more  
 2. The night is dark but I am not for - sak - en, For by my side,  
 3. No fate I dread, I know I am for - giv - en, The fu - ture sure,  
 4. With eve - ry breath I long to fol - low Je - sus For he has said

for hea - ven now to give; He is my joy, my right - eous - ness, and free - dom,  
 the Sav - ior he will stay; I la - bor on in weak - ness and rej - oic - ing,  
 the price it has been paid; For Je - sus bled and suf - fered for my par - don,  
 that he will bring me home; And day by day I know he will re - new me,

My stead - fast love, my deep and bound - less peace. To this I hold,  
 For in my need, his pow - er is dis - played. To this I hold,  
 And he was raised to o - ver - throw the grave. To this I hold,  
 Un - til I stand with joy be - fore the throne. To this I hold,

my hope is on - ly Je - sus, For my life is whol - ly bound to his; Oh how  
 my Shep - herd will de - fend me, Through the deep - est val - ley he will lead; Oh the  
 my sin has been de - fea - ted, Je - sus now and ev - er is my plea; Oh the  
 my hope is on - ly Je - sus, All the glo - ry ev - er - more to him; When the

strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.  
 night has been won, and I shall o - ver - come! Yet not I, but through Christ in me.  
 chains are re - leased, I can sing: I am free! Yet not I, but through Christ in me.  
 race is com - plete, still my lips shall re - peat: Yet not I, but through Christ in me.

## SCRIPTURAL ASSURANCE OF PARDON

### TITUS 3:4-5

<sup>4</sup> But when the goodness and loving kindness of God our Savior appeared, <sup>5</sup> he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit

# IN CHRIST ALONE



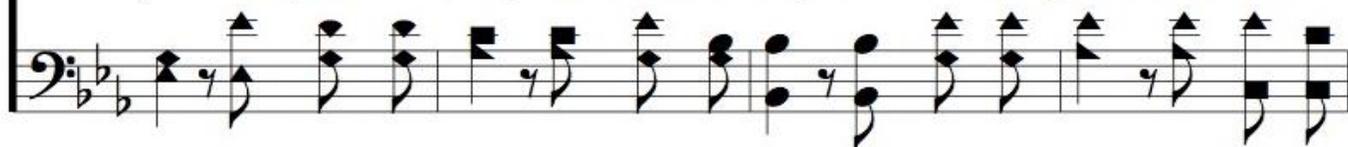
1. In Christ a - lone, my hope is found, He is my Light, my strength, my song;  
 2. In Christ a - lone, who took on flesh, full-ness of God in help - less Babe;  
 3. There in the ground His bod - y lay, Light of the world by dark - ness slain;  
 4. No guilt in life, no fear in death, this is the pow'r of Christ in me;



This Cor - ner - stone, this Sol - id Ground, firm through the fierc - est drought and  
 this gift of love and right - eous - ness scorned by the ones He came to  
 then burst - ing forth in glo - r'ous day, up from the grave He rose a -  
 from life's first cry to fi - nal breath, Je - sus com - mands my des - ti -



storm. What heights of love, what depths of peace, when fears are stilled, when strivings  
 save. 'Til on that cross as Je - sus died, the wrath of God was sat - is -  
 gain. And as He stands in vic - to - ry, sin's curse has lost its grip on  
 ny. \*No pow'r of hell, no scheme of man, can ev - er pluck me from His



cease! My Com - fort - er, my all - in - all; here in the love of Christ I stand.  
 fied, for - ev - 'ry sin on Him was laid; here in the death of Christ I live.  
 me, for I am His and He is mine; bought with the pre - cious blood of Christ.  
 hand, 'til He re - turns or calls me home; here in the pow'r of Christ I'll stand.



# DOXOLOGY

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

*Words: Thomas Ken (1637-1711)*

*Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain*

## WHO IS JESUS?

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Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

## FOLLOWING JESUS

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**Baptism** is publicly professing your faith in Jesus and identifying with His people.

**Discipleship** is walking together in life and helping one another follow Jesus faithfully.

**Membership** is our mutual commitment to follow Jesus together in the context of a local church.

**Service** to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with our pastor or email [office@franconiabaptist.org](mailto:office@franconiabaptist.org)

## VISITORS & GUESTS

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**Welcome!** If you are new to our church, we invite you to speak with an elder in the foyer after the service so that we can welcome you personally. Please complete a **Connect Card** by scanning the following QR code with your mobile device. This will give us a record of your attendance, offers you the opportunity to share prayer requests, and we can share more information with you about our church.



**Families with Children** We offer discipleship classes at 9:30am for grades K-12, and childcare for infants to Pre-K during the 10:45 worship service. Information is posted in the lobby.

## OUR LIFE TOGETHER

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**Adult Discipleship Class: "Evangelism"** *Sundays, 9:30am, Multi-Purpose Room*

**Church Picnic** *Sunday, August 7, 5:00pm*

Join us for summer fun and food at the church tonight at 5pm. We'll have hamburgers and hot dogs on the grill. Please bring a side to share. And feel free to bring lawn chairs and outdoor games. We'll also have water balloons, bases on the ballfield, and a bounce house for the kids. Everyone is welcome!

**Membership Matters Class** *Sundays, August 28, Sept 4, & Sept 11, 9:30am, Conference Room*

Are you interested in learning more about church membership and the next steps necessary to join our fellowship? You are invited to join us for these three consecutive classes that cover what our church believes, how we intend to live together as a congregation, and how we seek to fulfill the Great Commission together. Prospective members attend all three classes. Class attendance is not a commitment to join, but it is a prerequisite for membership. Please RSVP to the church office.

**Weekly Prayer Meeting** *Wednesdays, 6:30pm, Live via Zoom*

Join us for our weekly Wednesday night prayer meeting. Email the office for the link. All are welcome!

## CHURCH INFO

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FBC  
Website



Give  
Online

