



But overhearing what they said,  
Jesus said to the ruler of the synagogue,  
“Do not fear, only believe.”

MARK 5:36

## Order of Service

November 6, 2022

---

*We gather to worship the God who rescues the needy.*

Preparation Hymn	“The King of Love”
Welcome	
Scriptural Call to Worship	Hebrews 2:14-15
Prayer of Praise	
Hymn	“Come, Ye Sinners, Poor and Needy”
Hymn	“In Christ Alone”
Scripture Reading	1 Kings 17:17-24
Scripture Reading	1 Corinthians 1:26-31
Hymn	“Christ Is Mine Forevermore”
Pastoral Prayer and Prayer of Petition	
Sermon	“Only Believe” Mark 5:21-43
The Lord’s Supper	
Scriptural Assurance of Pardon	1 Timothy 1:15
Hymn	“Hallelujah, What a Savior”
Hymn	“Doxology”
Benediction	Numbers 6:24-26

## Preparation Hymn: THE KING OF LOVE

1. The King of love my Shep - herd is, Whose  
 2. Where streams of liv - ing wa - ter flow My  
 3. Per - verse and fool - ish oft I strayed, But  
 4. In death's dark vale I fear no ill With  
 5. Thou spread'st a ta - ble in my sight; Thine  
 6. And so through all the length of days Thy

good - ness fail - eth nev - er; I noth - ing lack if  
 ran - somed soul He lead - eth, And where the ver - dant  
 yet in love He sought me, And on His shoul - der  
 Thee, dear Lord, be - side me; Thy rod and staff my  
 unc - tion grace be - stow - eth; And O what trans - port  
 good - ness fail - eth nev - er; Good Shep - herd, may I

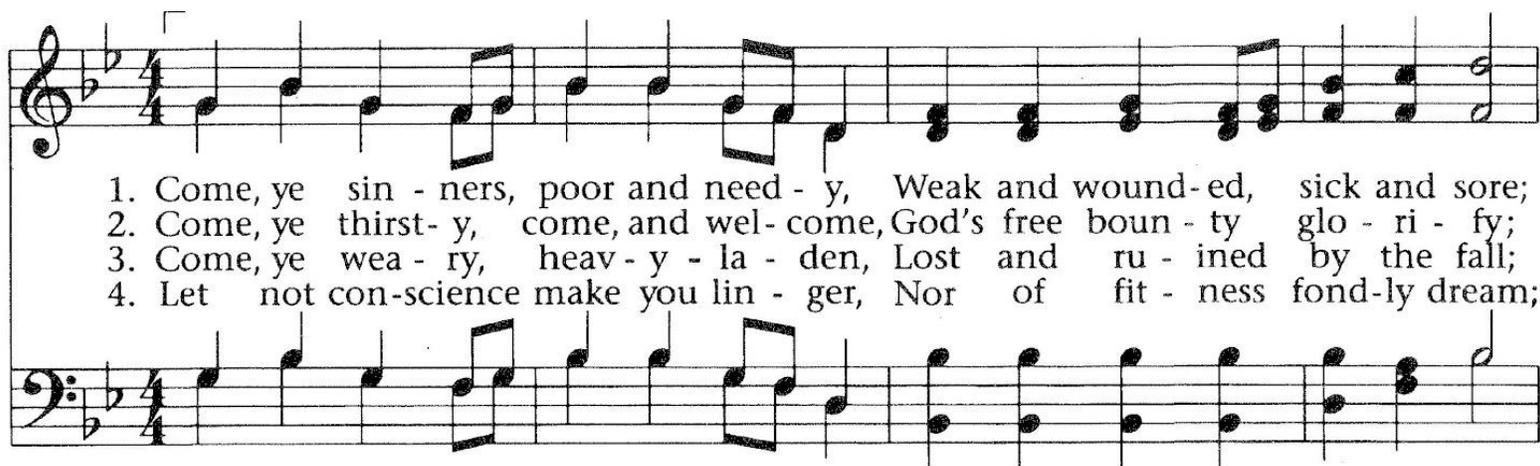
I am His And He is mine for - ev - er.  
 pas - tures grow, With food ce - les - tial feed - eth.  
 gent - ly laid, And home, re - joic - ing, brought me.  
 com - fort still, Thy cross be - fore to guide me.  
 of de - light From Thy pure chal - ice flow - eth!  
 sing Thy praise With - in Thy house for - ev - er.

## SCRIPTURAL CALL TO WORSHIP

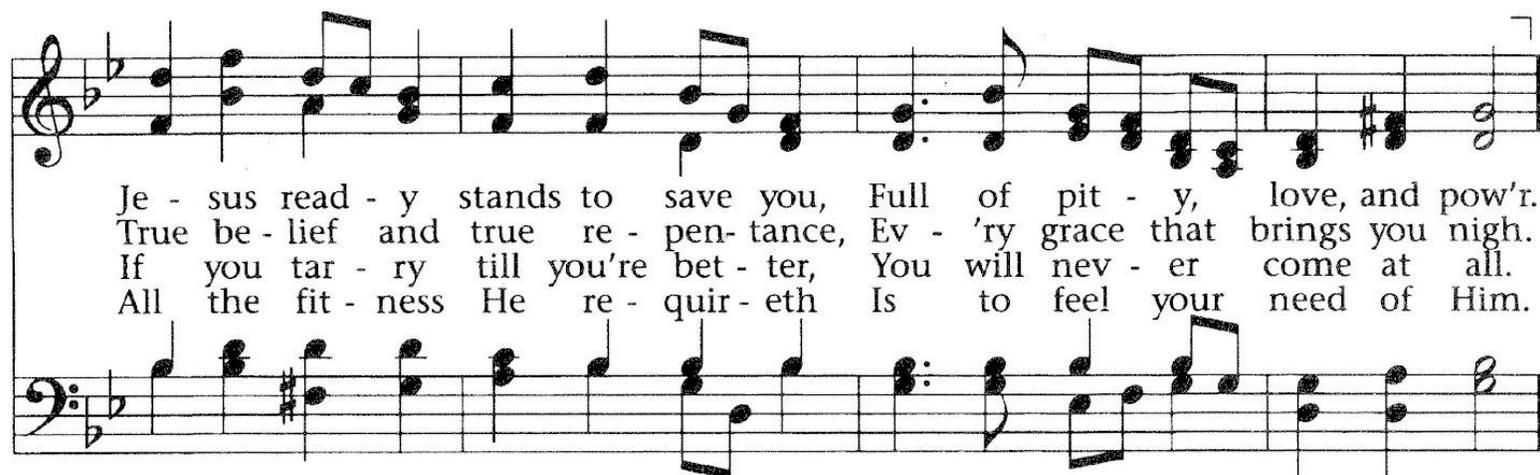
### HEBREWS 2:14-15

<sup>14</sup>Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup> and deliver all those who through fear of death were subject to lifelong slavery.

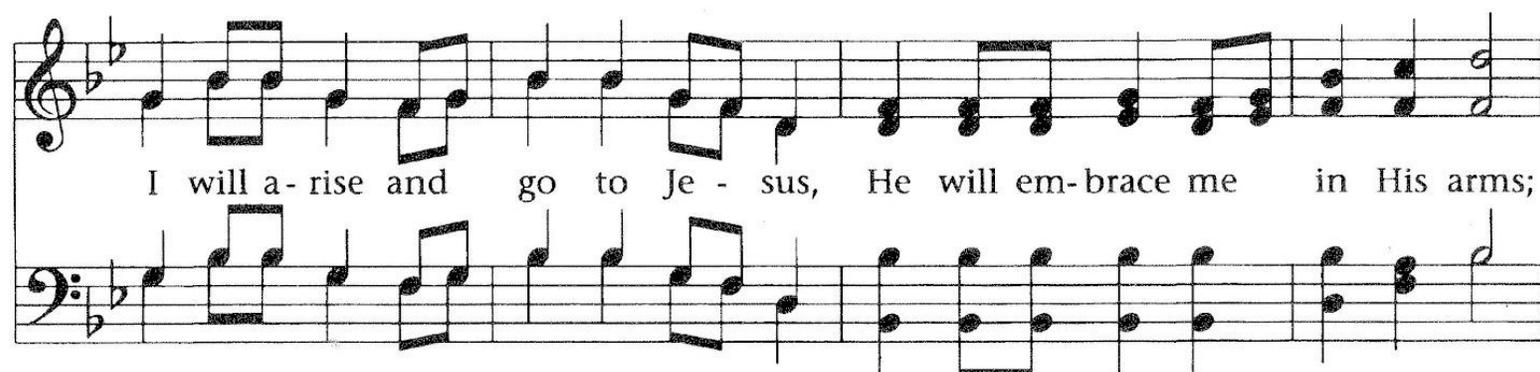
# COME, YE SINNERS, POOR AND NEEDY



1. Come, ye sin - ners, poor and need - y, Weak and wound - ed, sick and sore;  
2. Come, ye thirst - y, come, and wel - come, God's free boun - ty glo - ri - fy;  
3. Come, ye wea - ry, heav - y - la - den, Lost and ru - ined by the fall;  
4. Let not con - science make you lin - ger, Nor of fit - ness fond - ly dream;



Je - sus read - y stands to save you, Full of pit - y, love, and pow'r.  
True be - lief and true re - pen - tance, Ev - 'ry grace that brings you nigh.  
If you tar - ry till you're bet - ter, You will nev - er come at all.  
All the fit - ness He re - quir - eth Is to feel your need of Him.



I will a - rise and go to Je - sus, He will em - brace me in His arms;



In the arms of my dear Sav - ior, O there are ten thou - sand charms.

# IN CHRIST ALONE

1. In Christ a - lone my hope is found, He is my  
 2. In Christ a - lone, who took on flesh, full - ness of  
 3. There in the ground His bod - y lay, Light of the  
 4. No guilt in life, no fear in death, this is the

3 A $\flat$  E $\flat$ /G Fm<sup>7</sup> A $\flat$ /B $\flat$  E $\flat$  A $\flat$  E $\flat$  A $\flat$

light, my strength, my song; This Cor - ner - stone, this sol - id  
 God in help - less babe! This gift of love and right - eous -  
 world by dark - ness slain; Then, burst - ing forth in glo - rious  
 pow'r of Christ in me; From life's first cry to fi - nal

6 B $\flat$  E $\flat$ /G A $\flat$  E $\flat$ /G Fm<sup>7</sup> A $\flat$ /B $\flat$  E $\flat$  E $\flat$ /G

Ground, firm through the fierc - est drought and storm. What heights of  
 -ness, scorned by the ones He came to save. Till on that  
 Day, up from the grave He rose a - gain! And as He  
 breath, Je - sus com - mands my des - ti - ny. No pow'r of

love, what depths of peace, when fears are stilled, when striv-ings cease. My Com-fort-  
 cross as Je - sus died, the wrath of God was sat - is - fied. For ev - 'ry  
 stands in vic - to - ry, sin's curse has lost its grip on me; For I am  
 hell, no scheme of man, can ev - er pluck me from His hand; Till He re -

13 Eb Ab Bb Eb/G Ab Eb/G Fm<sup>7</sup> Ab/Bb

-er, my All in All, here in the love of Christ I  
 sin on Him was laid; Here in the death of Christ I  
 His and He is mine, bought with the pre - cious blood of  
 -turns or calls me home, here in the pow'r of Christ I'll

**INSTRUMENTAL**

16 Eb Bbm<sup>7</sup> Fm<sup>7</sup> Eb Eb<sup>sus</sup> Eb

stand.  
 live.  
 Christ.  
 stand!

## SCRIPTURE READING

### 1 KINGS 17:17-24

<sup>17</sup> After this the son of the woman, the mistress of the house, became ill. And his illness was so severe that there was no breath left in him. <sup>18</sup> And she said to Elijah, “What have you against me, O man of God? You have come to me to bring my sin to remembrance and to cause the death of my son!” <sup>19</sup> And he said to her, “Give me your son.” And he took him from her arms and carried him up into the upper chamber where he lodged, and laid him on his own bed. <sup>20</sup> And he cried to the LORD, “O LORD my God, have you brought calamity even upon the widow with whom I sojourn, by killing her son?” <sup>21</sup> Then he stretched himself upon the child three times and cried to the LORD, “O LORD my God, let this child’s life come into him again.” <sup>22</sup> And the LORD listened to the voice of Elijah. And the life of the child came into him again, and he revived. <sup>23</sup> And Elijah took the child and brought him down from the upper chamber into the house and delivered him to his mother. And Elijah said, “See, your son lives.” <sup>24</sup> And the woman said to Elijah, “Now I know that you are a man of God, and that the word of the LORD in your mouth is truth.”

## SCRIPTURE READING

### 1 CORINTHIANS 1:26-31

<sup>26</sup> For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup> But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup> God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup> so that no human being might boast in the presence of God. <sup>30</sup> And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, <sup>31</sup> so that, as it is written, “Let the one who boasts, boast in the Lord.”

# CHRIST IS MINE FOREVERMORE

1. Mine are days that God has num-bered; I was made to walk with Him.  
2. Mine are tears in times of sor - row, dark-ness not yet un - der - stood.  
3. Mine are days here as a stran - ger, pil - grim on a nar - row way.

Yet, I look for world-ly treas - ure and for - sake the King of kings.  
Through the val - ley I must trav - el where I see no earth - ly good.  
One with Christ I will en - coun - ter harm and ha - tred for His Name.

1. But mine is hope in my Re-deem-er; though I fall, His love is sure.  
2. But mine is peace that flows from heav-en, and the strength in times of need.  
3a. But mine is ar - mor for this bat - tle, strong e - nough to last the war.  
3b. *And mine are keys to Zi - on ci - ty where be - side the King I'll walk.*

*At end of 3a, repeat to 3b*

For Christ has paid for ev' - ry fail - ing; I am His for - ev - er - more.  
I know my pain will not be wast - ed; Christ com - pletes His work in me.  
And He has said He will de - liv - er safe - ly to the gold - en shore. *(to 3b)*  
*For there my heart has found its treas - ure; Christ is mine for - ev - er - more.*

**Bridge: sing twice after completing all verses above; then return to verse 3b**

(Bridge:) Come re - joice now, O my soul, For his love is my re - ward.

Fear is gone and hope is sure: Christ is mine for - ev - er - more. repeat, then go to 3b

Words and Music: Jonny Robinson and Rich Thompson (2018) CCLI #7036096

## SERMON | CODY SNYDER

### ONLY BELIEVE

#### MARK 5:21-43

<sup>21</sup> And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup> Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup> and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” <sup>24</sup> And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup> And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup> and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup> She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup> For she said, “If I touch even his garments, I will be made well.” <sup>29</sup> And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup> And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” <sup>31</sup> And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” <sup>32</sup> And he looked around to see who had done it. <sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup> And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

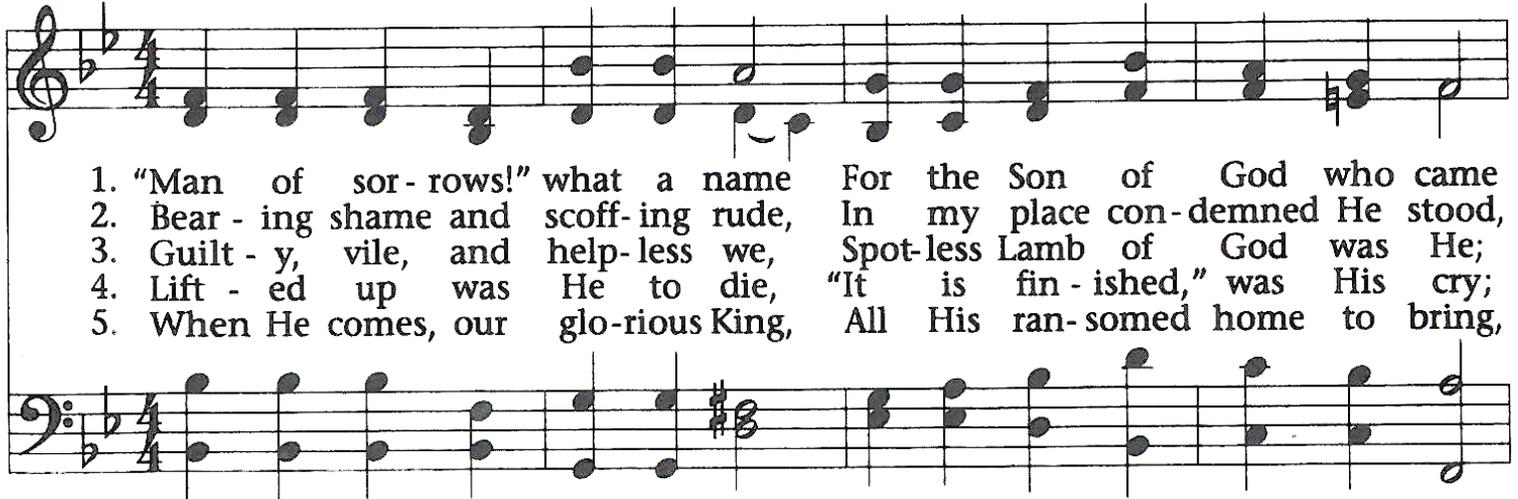
<sup>35</sup> While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" <sup>36</sup> But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." <sup>37</sup> And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup> They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup> And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." <sup>40</sup> And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. <sup>41</sup> Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." <sup>42</sup> And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup> And he strictly charged them that no one should know this, and told them to give her something to eat.

## **SCRIPTURAL ASSURANCE OF PARDON**

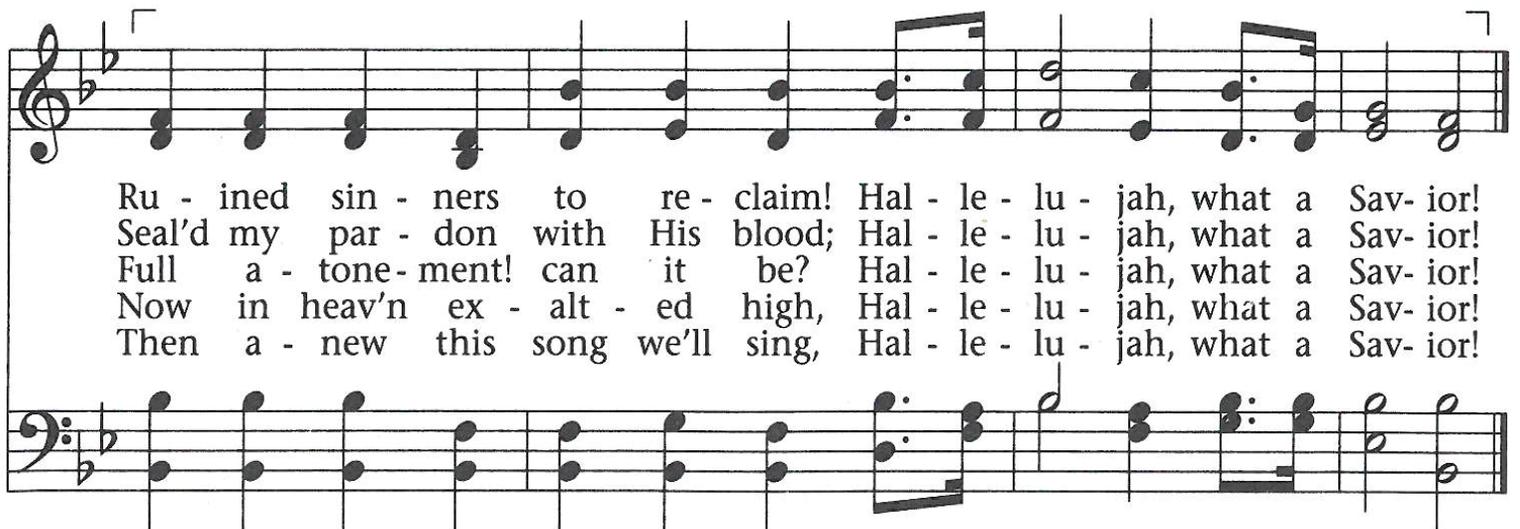
### 1 TIMOTHY 1:15

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost.

# HALLELUJAH, WHAT A SAVIOR! (MAN OF SORROWS)



1. "Man of sor-rows!" what a name For the Son of God who came  
2. Bear - ing shame and scoff - ing rude, In my place con - demned He stood,  
3. Guilt - y, vile, and help - less we, Spot - less Lamb of God was He;  
4. Lift - ed up was He to die, "It is fin - ished," was His cry;  
5. When He comes, our glo - rious King, All His ran - somed home to bring,



Ru - ined sin - ners to re - claim! Hal - le - lu - jah, what a Sav - ior!  
Seal'd my par - don with His blood; Hal - le - lu - jah, what a Sav - ior!  
Full a - tone - ment! can it be? Hal - le - lu - jah, what a Sav - ior!  
Now in heav'n ex - alt - ed high, Hal - le - lu - jah, what a Sav - ior!  
Then a - new this song we'll sing, Hal - le - lu - jah, what a Sav - ior!

*Words & Music: Philip P. Bliss (1838-1876), Public Domain*

*Words: Joseph H. Gilmore (1834-1918) Music: William B. Bradbury (1816-1868); Public Domain*

# DOXOLOGY

Praise God, from whom all bles-sings flow; Praise Him, all crea-tures here be-low;

Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

*Words: Thomas Ken (1637-1711)*

*Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain*

---

## WHO IS JESUS?

---

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

---

## FOLLOWING JESUS

---

**Baptism** is publicly professing your faith in Jesus and identifying with His people.

**Discipleship** is walking together in life and helping one another follow Jesus faithfully.

**Membership** is our mutual commitment to follow Jesus together in the context of a local church.

**Service** to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with our pastor or email [office@franconiabaptist.org](mailto:office@franconiabaptist.org)

---

## VISITORS & GUESTS

---

**Welcome!** If you are new to our church, we invite you to speak with an elder in the foyer after the service so that we can welcome you personally. You can also complete a **Connect Card** by scanning this QR code with your mobile device. This will give us a record of your attendance, offers you the opportunity to share prayer requests, and we can share more information with you about our church.



**Families with Children** We offer Sunday School classes at 9:30am for grades K-12, and childcare for infants to Pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

---

## OUR LIFE TOGETHER

---

### Guest Preacher

We are welcoming Cody Snyder to the pulpit this morning. Cody grew up in Duncansville, Pennsylvania where he became a follower of Jesus through the faithful witness of his parents and local church. He earned his B.A. from Appalachian Bible College and M. Div from The Southern Baptist Theological Seminary. Before planting Lovettsville Baptist Church, he served as one of the pastors at Hamilton Baptist Church. Cody has been married to Emily since 2014 and they have three children: Ellanore, Grayson, and Phoebe.

### Library Open House: "Preparing and Sharing" Advent & Christmas Resources *Sunday, Nov 6, 4pm*

Join us on Sunday, November 6<sup>th</sup> from 4-5pm in the church library to see and hear about Advent Resources. Suzanne Glover and Deborah Siler will show and talk about resources that might be used in your personal quiet time, at a family gathering, or with your toddler to prepare your heart and mind for celebrating the Christmas season. Aren't familiar with Advent? Let's talk about that, too. All are welcome!

### Sunday Night Prayer Meeting *Sunday, November 6, 5:00pm*

Join us this Sunday evening at 5:00pm in the church's Fellowship Hall for a time of prayer and worship.

### FBC Members' Meeting *Sunday, November 13, 5:30pm*

FBC Members – please mark your calendars for our next Members' Meeting on 11/13.

### Weekly Prayer Meeting *Wednesdays, 6:30pm, Live via Zoom*

Join us for our weekly Wednesday night prayer meeting at 6:30pm. Please email the office for the link.

---

## CHURCH INFO

---

David Fullerton  
Pastor

5912 Franconia Road  
Alexandria, VA 22310  
[office@franconiabaptist.org](mailto:office@franconiabaptist.org)  
703-971-4475

FBC  
Website



Give  
Online

