



Indeed, I count everything as loss because of
the surpassing worth of knowing Christ Jesus my Lord.

PHILIPPIANS 3:8A

We gather to worship Jesus Christ, whose worth is incomparable.

Preparation Hymn

“All Glory Be To Christ”

Welcome

Scriptural Call to Worship

Romans 11:33-36

Prayer of Praise

Corporate Confession of Faith

The Apostles’ Creed

Hymn

“Be Thou My Vision”

Hymn

“Turn Your Eyes Upon Jesus”

Scripture Reading

Proverbs 3:13-35

Scripture Reading

Luke 18:9-14

Prayer of Confession

Scriptural Assurance of Pardon

1 Timothy 1:15

Hymn

“Rock Of Ages”

Pastoral Prayer and Prayer of Petition

Sermon

The Incomparable Gain of Christ

Philippians 3:1-11

Hymn

“How Deep The Father’s Love For Us”

Hymn

“Doxology”

Benediction

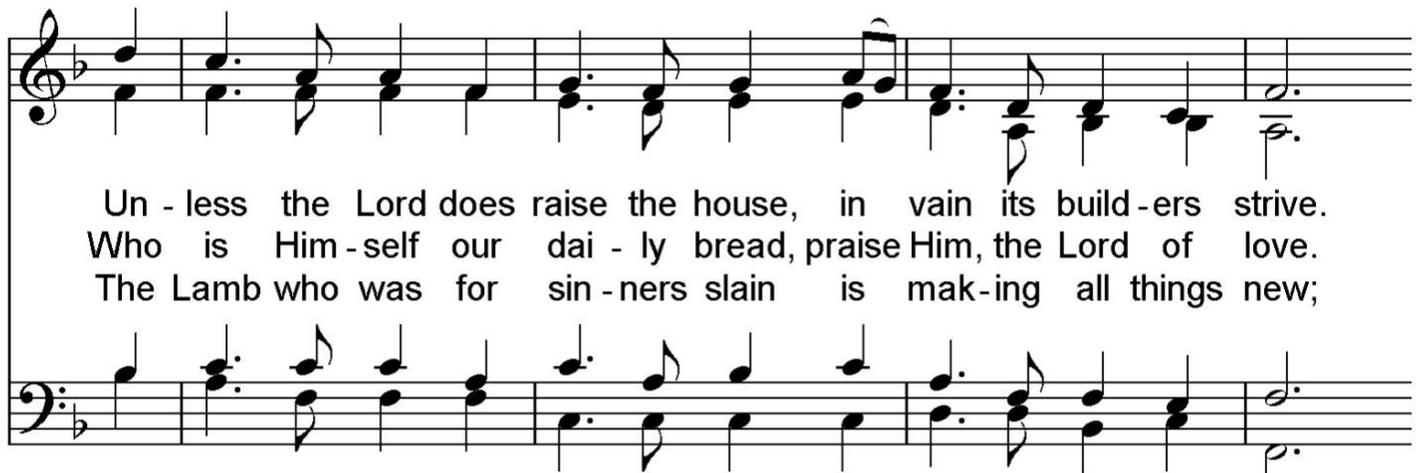
Numbers 6:24-26

Moment of Silent Reflection

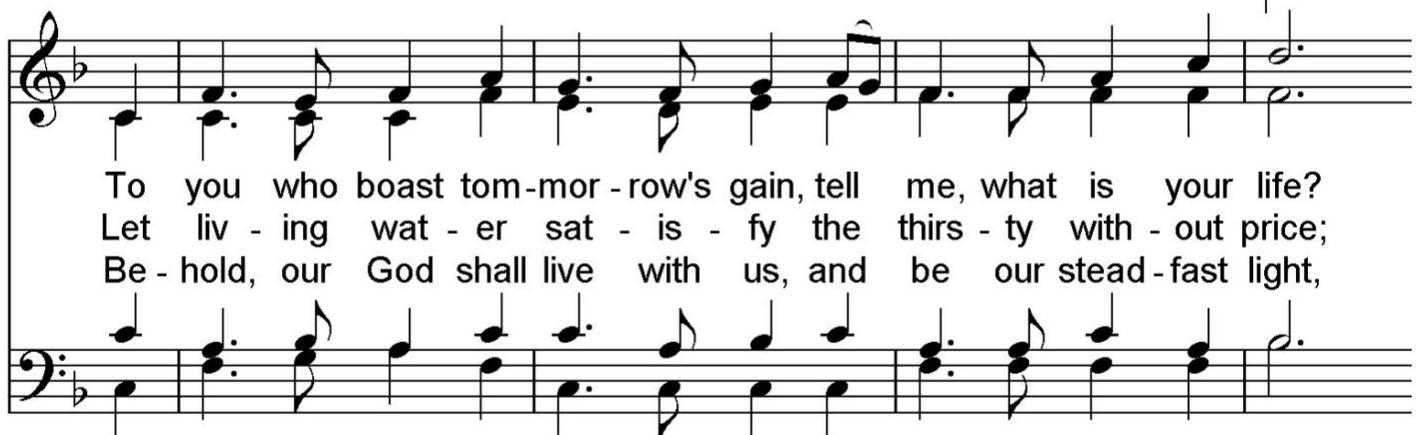
Preparation Hymn: ALL GLORY BE TO CHRIST



1. Should no - thing of our ef - forts stand, no leg - a - cy sur - vive,
2. His will be done, his king - dom come, on earth as is a - bove,
3. When on the day the great I Am, the Faith - ful and the True,



Un - less the Lord does raise the house, in vain its build - ers strive.
Who is Him - self our dai - ly bread, praise Him, the Lord of love.
The Lamb who was for sin - ners slain is mak - ing all things new;



To you who boast tom - mor - row's gain, tell me, what is your life?
Let liv - ing wat - er sat - is - fy the thirs - ty with - out price;
Be - hold, our God shall live with us, and be our stead - fast light,



A mist that van - ish - es at dawn; all glo - ry be to Christ!
We'll take a cup of kind - ness yet; all glo - ry be to Christ!
And we shall e'er his peo - ple be; all glo - ry be to Christ!

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are: "All glo - ry be to Christ, our king! All glo - ry be to Christ!" and "His rule and reign we'll ev - er sing, all glo - ry be to Christ!". The music features a simple, homophonic style with chords and moving lines in both parts.

Tune: Auld Lang Syne, Public Domain, Words: Dustin Kensrue CCLI #7008232

SCRIPTURAL CALL TO WORSHIP

ROMANS 11:33-36

- ³³ Oh, the depth of the riches and wisdom and knowledge of God!
How unsearchable are his judgments and how inscrutable his ways!
- ³⁴ “For who has known the mind of the Lord,
or who has been his counselor?”
- ³⁵ “Or who has given a gift to him
that he might be repaid?”
- ³⁶ For from him and through him and to him are all things.
To him be glory forever. Amen.

CORPORATE CONFESSION OF FAITH

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day He rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

An Explanation of the Apostles' Creed

From as early as the second century, Christians used statements of faith, like the Apostles' Creed, to publicly declare their faith in Christ. Usually these statements were made prior to their public declaration of the faith at baptism. Although these earliest statements were found primarily in Rome, the Apostles' Creed has become a useful tool to teach believers throughout the world and throughout the centuries.

BE THOU MY VISION

1. Be Thou my vi - sion, O Lord of my heart;
 2. Be Thou my wis - dom, and Thou my true word;
 3. Rich - es I heed not, or man's emp - ty praise,
 4. High King of heav - en, my vic - to - ry won,

Naught be all else to me, save that Thou art:
 I ev - er with Thee and Thou with me, Lord:
 Thou mine in - her - i - tance, now and al - ways:
 May I reach heav - en's joys, O bright heav'n's Sun!

Thou my best thought, by day or by night,
 Thou my great Fa - ther, I Thy true son,
 Thou and Thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

Wak - ing or sleep - ing, Thy pres - ence my light.
 Thou in me dwell - ing, and I with Thee one.
 High King of heav - en, my trea - sure Thou art.
 Still be my vi - sion, O Rul - er of all.

Words: Attr. Dallan Forgaill, 8th Century. Translated by Mary Byrne, 1905 and Eleanor Hull, 1912
 Music: 'Slane' Traditional Irish. Setting: Mark Hamilton Dewey, 2007 (Public Domain)

TURN YOUR EYES UPON JESUS

1. O soul, are you wea - ry and trou - bled? No light in the
2. Thro' death in - to life ev - er - last - ing He passed, and we
3. His word shall not fail you — He prom - ised; Be - lieve Him, and

dark - ness you see? There's light for a look at the Sav - ior, And
fol - low Him there; O - ver us sin no more hath do - min - ion — For
all will be well: Then go to a world that is dy - ing, His

life more a - bun - dant and free!
more than con - q'rors we are! Turn your eyes up - on Je - sus,
per - fect sal - va - tion to tell!

Look full in His won - der - ful face, And the things of

earth will grow strange - ly dim In the light of His glo - ry and grace.

SCRIPTURE READING

PROVERBS 3:13-35

- ¹³ Blessed is the one who finds wisdom,
and the one who gets understanding,
¹⁴ for the gain from her is better than gain from silver
and her profit better than gold.
¹⁵ She is more precious than jewels,
and nothing you desire can compare with her.
¹⁶ Long life is in her right hand;
in her left hand are riches and honor.
¹⁷ Her ways are ways of pleasantness,
and all her paths are peace.
¹⁸ She is a tree of life to those who lay hold of her;
those who hold her fast are called blessed.
- ¹⁹ The LORD by wisdom founded the earth;
by understanding he established the heavens;
²⁰ by his knowledge the deeps broke open,
and the clouds drop down the dew.
- ²¹ My son, do not lose sight of these—
keep sound wisdom and discretion,
²² and they will be life for your soul
and adornment for your neck.
²³ Then you will walk on your way securely,
and your foot will not stumble.

- ²⁴ If you lie down, you will not be afraid;
when you lie down, your sleep will be sweet.
- ²⁵ Do not be afraid of sudden terror
or of the ruin of the wicked, when it comes,
- ²⁶ for the LORD will be your confidence
and will keep your foot from being caught.
- ²⁷ Do not withhold good from those to whom it is due,
when it is in your power to do it.
- ²⁸ Do not say to your neighbor, “Go, and come again,
tomorrow I will give it”—when you have it with you.
- ²⁹ Do not plan evil against your neighbor,
who dwells trustingly beside you.
- ³⁰ Do not contend with a man for no reason,
when he has done you no harm.
- ³¹ Do not envy a man of violence
and do not choose any of his ways,
- ³² for the devious person is an abomination to the LORD,
but the upright are in his confidence.
- ³³ The LORD’s curse is on the house of the wicked,
but he blesses the dwelling of the righteous.
- ³⁴ Toward the scorners he is scornful,
but to the humble he gives favor.
- ³⁵ The wise will inherit honor,
but fools get disgrace.

SCRIPTURE READING

LUKE 18:9-14

⁹ He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰ “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹ The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹² I fast twice a week; I give tithes of all that I get.’ ¹³ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴ I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

SCRIPTURAL ASSURANCE OF PARDON

1 TIMOTHY 1:15

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost.

ROCK OF AGES

1. Rock of A - ges, cleft for me, let me
 2. Not the la - bors of my hands can ful -
 3. Noth - ing in my hand I bring, sim - ply
 4. While I draw this fleet - ing breath, when mine

hide my - self in thee; let the wa - ter and the blood,
 fill thy law's de - mands; could my zeal no re - spite know,
 to the cross I cling; na - ked, come to thee for dress;
 eyes shall close in death, when I soar to worlds un - known,

from thy woun - ded side which flowed, be of sin the
 could my tears for - e - ver flow, all for sin could
 help - less, look to thee for grace; foul, I to the
 see thee on thy judg - ment throne, Rock of A - ges,

dou - ble cure; save from wrath and make me pure.
 not a - tone; thou must save, and thou a - lone.
 foun - tain fly; wash me, Sa - vior, or I die.
 cleft for me, let me hide my - self in thee.

SERMON | ANDREW FOREY

THE INCOMPARABLE GAIN OF CHRIST

PHILIPPIANS 3:1-11

¹ Finally, my brothers, rejoice in the Lord. To write the same things to you is no trouble to me and is safe for you.

² Look out for the dogs, look out for the evildoers, look out for those who mutilate the flesh. ³ For we are the circumcision, who worship by the Spirit of God and glory in Christ Jesus and put no confidence in the flesh— ⁴ though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵ circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷ But whatever gain I had, I counted as loss for the sake of Christ. ⁸ Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰ that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹ that by any means possible I may attain the resurrection from the dead.

HOW DEEP THE FATHER'S LOVE FOR US

1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure That
2. Be - hold the Man up - on a cross, my sin up - on his shoul - ders. A -
3. I will not boast of an - y - thing; no gifts, no pow'r no wis - dom. But

he should give his on - ly Son to make a wretch his trea - sure. How
shamed, I hear my mock ing voice call out a-mong the scof - fers. It
I will boast in Je - sus Christ, his death and res - ur - rec - tion. Why

great the pain of sear - ing loss. The Fa - ther turns his face a - way as
was my sin that held him there un - til it was ac - com - plished; his
should I gain from his re - ward? I can - not give an an - swer. But

wounds which mar the Cho - sen One bring ma - ny sons to glo - ry.
dy - ing breath has brought me life. I know that it is fin - ished.
this I know with all my heart; his wounds have paid my ran - som.

DOXOLOGY

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (available in the pews or by scanning the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally. You can also complete a **Connect Card** by scanning this QR code to request more information about this church or about what it means to be a Christian.



Families with Children We offer Sunday School classes at 9:30am for grades K-12, and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Adult Sunday School Class *Sundays, 9:30am, Multi-Purpose Room*

Join us for our Adult Sunday School Class on Paul's letters to the Thessalonians.

FBC Members' Meeting *Sunday, March 19, 5:30pm*

FBC Members – please join us TONIGHT for our next Members' Meeting.

Sunday Night Prayer Meetings *2nd and 4th Sundays of the Month, 5:00pm, Fellowship Hall*

Join us on Sunday, March 26 at 5pm in the Fellowship Hall for prayer and worship.

Save the Date: Church Potluck *Sunday, April 2, After the Worship Service, Fellowship Hall*

You are invited to our next church potluck downstairs in the fellowship hall after the worship service on Sunday, April 2. More details to come. Questions? Please see Sally Hoagland.

CHURCH INFO

David Fullerton
Pastor

5912 Franconia Road
Alexandria, VA 22310
office@franconiabaptist.org
703-971-4475

FBC
Website



Give
Online



Wednesday
Zoom Prayer
6:30pm

