



"For by grace you have been saved through faith...."

EPHESIANS 2:8

We gather to worship the God who saves by grace.

Preparation Hymn "Amazing Grace"

Welcome

Scriptural Call to Worship 2 Timothy 1:8-9

Prayer of Praise

Hymn "Grace Greater Than Our Sin"

Hymn "Before The Throne Of God Above"

Corporate Confession of Faith The Chalcedonian Creed

Scripture Reading Ezekiel 36:22-32

Scripture Reading Romans 3:21-28

Hymn "His Mercy Is More"

Pastoral Prayer and Prayer of Petition

Sermon By Grace
Ephesians 2:1-10

Prayer of Confession

The Lord's Supper

Scriptural Assurance of Pardon Ephesians 1:7

Hymn "How Deep The Father's Love For Us"

Hymn "Doxology"

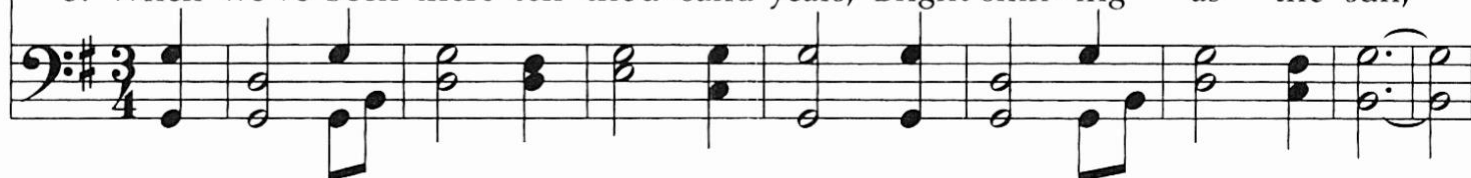
Benediction Numbers 6:24-26

Moment of Silent Reflection

Preparation Hymn: AMAZING GRACE



1. A - maz - ing grace! how sweet the sound, That saved a wretch like me!
2. 'Twas grace that taught my heart to fear, And grace my fears re - lieved;
3. Thro' man - y dan - gers, toils, and snares, I have al - read - y come;
4. The Lord has prom - ised good to me, His word my hope se - cures;
5. When we've been there ten thou - sand years, Bright shin - ing as the sun,



I once was lost, but now am found, Was blind, but now I see.
How pre - cious did that grace ap - pear The hour I first be - lieved!
'Tis grace hath bro't me safe thus far, And grace will lead me home.
He will my shield and por - tion be As long as life en - dures.
We've no less days to sing God's praise Than when we first be - gun.



Words: St. 1-4, John Newton (1725-1807), st. 5, anon. c. 1790, Music: "Virginia Harmony" 1831, arr. Edwin O. Excell (1851-1921), Public Domain

SCRIPTURAL CALL TO WORSHIP

2 TIMOTHY 1:8-9

⁸ Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, ⁹ who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began...

GRACE GREATER THAN OUR SIN

1. Mar - vel - ous grace of our lov - ing Lord, Grace that ex - ceeds our
 2. Dark is the stain that we can - not hide, What can a - vail to
 3. Mar - vel - ous, in - fi - nite, match - less grace, Free - ly be - stowed on

sin and our guilt, Yon - der on Cal - va - ry's mount out - poured,
 wash it a - way? Look! there is flow - ing a crim - son tide;
 all who be - lieve; All who are long - ing to see His face,

There where the blood of the Lamb was spilt. Grace, grace,
 Whit - er than snow you may be to - day. Mar - vel - ous grace,
 Will you this mo - ment His grace re - ceive?

God's in - fi - nite grace, Grace that will par - don and cleanse with - in; Grace,
 in - fi - nite grace, Mar - vel - ous

grace, God's in - fi - nite grace, Grace that is great - er than all our sin.
 grace, in - fi - nite grace,

BEFORE THE THRONE OF GOD ABOVE

1. Be - fore the throne of God a - bove, I have a strong and per - fect
 2. When Sa - tan tempts me to des - pair, and tells me of the guilt with -
 3. Be - hold him there, the ri - sen Lamb! My per - fect spot - less right - eous -

plea: a great High Priest whose name is Love, who ev - er lives and pleads for
 in, up - ward I look and see Him there, whomade an end of all my
 ness, the great un - change - a - ble I AM, the King of Glor - y and of

me. My name is grav - en on His hands. My name is
 sin. Be - cause the sin - less Sav - ior died my sin - ful
 Grace. One with Him - self, I can - not die; my soul is

writ - ten on His heart. I know that while in heav'n He stands, no tongue can
 soul is count - ed free. For God, the Just, is sat - is - fied to look on
 pur - chased by His blood. My life is hid with Christ on high, with Christ, my

bid me thence de - part; no tongue can bid me thence de - part.
 Him and par - don me; to look on Him and par - don me.
 Sav - ior and my God; with Christ, my Sav - ior and my God.

The musical score is written in 3/4 time with a key signature of two sharps (F# and C#). It consists of a vocal line and a guitar accompaniment line. The guitar part includes various chords such as D, Em/D, G, A, Bm, D/F#, and F#m7. The vocal line contains three verses of lyrics and a final chorus. The score is divided into several systems, each with a vocal staff and a guitar staff.

Original words by Charitie Lees Bancroft (1841-1892),

Music and alt. words by Vikki Cook. © 1997 Sovereign Grace Worship (ASCAP)

CORPORATE CONFESSION OF FAITH

THE CHALCEDONIAN CREED

Therefore, following the holy fathers, we all unite in teaching that we should confess one and the same Son, our Lord Jesus Christ. This same one is perfect in deity, and the same one is perfect in humanity; the same one is true God and true man, comprising a rational soul and a body. He is of the same essence as the Father according to his deity, and the same one is of the same essence with us according to his humanity, like us in all things except sin. He was begotten before the ages from the Father according to his deity, but in the last days for us and our salvation, the same one was born of the virgin Mary, the bearer of God, according to his humanity. He is one and the same Christ, Son, Lord, and Only Begotten, who is made known in two natures united unconfusedly, unchangeably, indivisibly, inseparably. The distinction between the natures is not at all destroyed because of the union, but rather the property of each nature is preserved and concurs together into one person and subsistence. He is not separated or divided into two persons, but he is one and the same Son, the Only Begotten, God the Logos, the Lord Jesus Christ. This is the way the prophets spoke of him from the beginning, and Jesus Christ himself instructed us, and the Council of the fathers has handed the faith down to us.

An Explanation of the Chalcedonian Creed

In 451 AD, the Council of Chalcedon adopted this creed on the divinity and humanity of Christ. The creed clarifies that Jesus is both truly God and truly man, one Person possessing two distinct and inseparable natures, and is a helpful guard against Christological heresies. The translation printed here is based on Dr. Donald Fairbairn's.

SCRIPTURE READING

EZEKIEL 36:22-32

²² “Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came. ²³ And I will vindicate the holiness of my great name, which has been profaned among the nations, and which you have profaned among them. And the nations will know that I am the LORD, declares the Lord GOD, when through you I vindicate my holiness before their eyes. ²⁴ I will take you from the nations and gather you from all the countries and bring you into your own land. ²⁵ I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. ²⁶ And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. ²⁷ And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules. ²⁸ You shall dwell in the land that I gave to your fathers, and you shall be my people, and I will be your God. ²⁹ And I will deliver you from all your uncleannesses. And I will summon the grain and make it abundant and lay no famine upon you. ³⁰ I will make the fruit of the tree and the increase of the field abundant, that you may never again suffer the disgrace of famine among the nations. ³¹ Then you will remember your evil ways, and your deeds that were not good, and you will loathe yourselves for your iniquities and your abominations. ³² It is not for your sake that I will act, declares the Lord GOD; let that be known to you. Be ashamed and confounded for your ways, O house of Israel.

SCRIPTURE READING

ROMANS 3:21-28

²¹ But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²² the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³ for all have sinned and fall short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶ It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷ Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸ For we hold that one is justified by faith apart from works of the law.

HIS MERCY IS MORE



1. What love could re - mem - ber no wrongs we have done? Om - nis - cient, all -
 2. What pat - ience would wait as we con - stant - ly roam? What Fa - ther, so
 3. What rich - es of kind - ness he lav - ished on us: His blood was the



know - ing, he counts not their sum; Thrown in - to a sea with - out
 ten - der, is cal - ling us home? He wel - comes the weak - est, the
 pay - ment, his life was the cost. We stood 'neath a debt we could



bot - tom or shore, Our sins they are ma - ny, his mer - cy is more!
 vil - est, the poor; Our sins they are ma - ny, his mer - cy is
 ne - ver af - ford, Our sins they are ma - ny, his mer - cy is



more!
 more! *Praise the Lord!* *His mer - cy is more!*



Stron - ger than dark - ness, new ev - ry morn, Our sins they are ma - ny, his mer - cy is more!



SERMON | MIKE SCHOKA

BY GRACE

EPHESIANS 2:1-10

¹ And you were dead in the trespasses and sins ² in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— ³ among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. ⁴ But God, being rich in mercy, because of the great love with which he loved us, ⁵ even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— ⁶ and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷ so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸ For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹ not a result of works, so that no one may boast. ¹⁰ For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

SCRIPTURAL ASSURANCE OF PARDON

EPHESIANS 1:7

In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace...

HOW DEEP THE FATHER'S LOVE FOR US

1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure That
2. Be - hold the Man up - on a cross, my sin up - on his shoul - ders. A-
3. I will not boast of an - y - thing; no gifts, no pow'r no wis - dom. But

he should give his on - ly Son to make a wretch his trea - sure. How
shamed, I hear my mock ing voice call out a-mong the scof - fers. It
I will boast in Je - sus Christ, his death and res - ur - rec - tion. Why

great the pain of sear - ing loss. The Fa - ther turns his face a-way as
was my sin that held him there un - til it was ac - com - plished; his
should I gain from his re - ward? I can - not give an an - swer. But

wounds which mar the Cho - sen One bring ma - ny sons to glo - ry.
dy - ing breath has brought me life. I know that it is fin - ished.
this I know with all my heart; his wounds have paid my ran - som.

DOXOLOGY

Praise God, from whom all bles-sings flow; Praise Him, all crea-tures here be-low;

Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

Words: Thomas Ken (1637-1711)

Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (available in the pews or by scanning the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



Families with Children We offer Sunday School classes at 9:30am for grades K-12, and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

New Member Classes: "Membership Matters" *Sundays, June 4, 11, & 18 at 9:30am*

If you are interested in attending our current series of prospective new member classes but were unable to attend this morning, please join us next Sunday at 9:30am in the FBC conference room. Scan this QR code for more info & to register, or email the church office.



Church Potluck *Sunday, June 11, After the Worship Service, Fellowship Hall*

Join us after the worship service next Sunday, June 11 for a potluck downstairs in the Fellowship Hall. FBC will provide pulled pork sandwiches for a barbecue style potluck. Last names A-L, please bring a dessert to share. Last names M-Z, please bring a side dish. Everyone is welcome. Questions? Please see our Deaconesses of Hospitality: Sally Hoagland or Terry Waters.

Sunday Night Prayer Meeting *Sunday, June 11, 5:00pm, Fellowship Hall*

Join us next Sunday, June 11 for worship and prayer at 5:00pm. Everyone is welcome.

CHURCH INFO

David Fullerton
Pastor

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FBC
Website



Give
Online



Wednesday
Zoom Prayer
6:30pm

