



And when Jesus saw their faith, he said to the paralytic,  
“Son, your sins are forgiven.”

MARK 2:5

*We gather to worship Jesus Christ, who has authority to forgive sins.*

**Preparation Hymn**

“Romans Doxology”

**Welcome**

**Scriptural Call to Worship**

Psalm 103:1-5

**Prayer of Praise**

**Corporate Confession of Faith**

The Chalcedonian Creed

**Hymn**

“Are You Washed In The Blood”

**Hymn**

“Jesus, Thank You”

**Scripture Reading**

Psalm 32

**Scripture Reading**

Hebrews 7:11-28

**Prayer of Confession**

**Scriptural Assurance of Pardon**

Mark 2:5

**Hymn**

“Here Is Love”

**Pastoral Prayer and Prayer of Petition**

**Sermon**

Authority to Forgive

Mark 2:1-12

**Hymn**

“It Is Well With My Soul”

**Hymn**

“Doxology”

**Benediction**

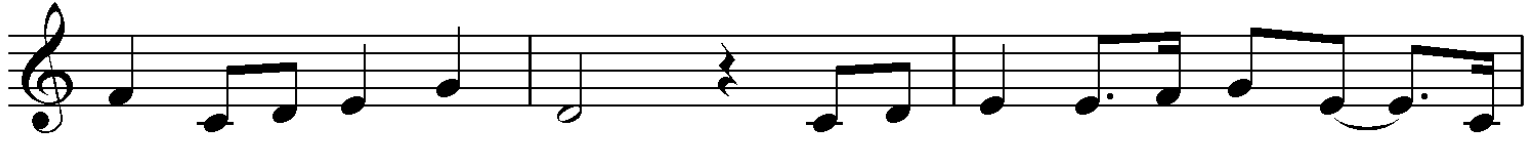
Numbers 6:24-26

**Moment of Silent Reflection**

## Preparation Hymn: ROMANS DOXOLOGY



1. Oh, the depth of the riches, — the wis - dom of God, how un -  
2. Oh, the depth of the riches, — the wis - dom of God, how mag -  
3. Oh, the depth of the riches, — the wis - dom of God, how im -



search - a - ble are His ways. How pro - found are His judg ments so  
ni - fi - cent are His ways. Who has been His ad - vis - or — and  
meas - 'ra - ble is His grace. How un - fail - ing His kind - ness, — so



high a - bove our thoughts, and His path - ways no man can trace.  
who has coun - seld Him, all He gives us who can re - pay? For —  
far re - moved His wrath, and His mer - cies are new each day.



from — Him and through — Him and to Him are all things,



to Him be glo - ry for - ev - er more. To Him be glo - ry for - ev - er. A -



men! A - men! A - - - men!

*Words and Music: John Elliott, ©1989 BMG Songs Inc. CCLI #1682469*

# SCRIPTURAL CALL TO WORSHIP

## PSALM 103:1-5

OF DAVID.

- <sup>1</sup> Bless the LORD, O my soul,  
and all that is within me,  
bless his holy name!
- <sup>2</sup> Bless the LORD, O my soul,  
and forget not all his benefits,
- <sup>3</sup> who forgives all your iniquity,  
who heals all your diseases,
- <sup>4</sup> who redeems your life from the pit,  
who crowns you with steadfast love and mercy,
- <sup>5</sup> who satisfies you with good  
so that your youth is renewed like the eagle's.

# CORPORATE CONFESSION OF FAITH

## THE CHALCEDONIAN CREED

Therefore, following the holy fathers, we all unite in teaching that we should confess one and the same Son, our Lord Jesus Christ. This same one is perfect in deity, and the same one is perfect in humanity; the same one is true God and true man, comprising a rational soul and a body. He is of the same essence as the Father according to his deity, and the same one is of the same essence with us according to his humanity, like us in all things except sin. He was begotten before the ages from the Father according to his deity, but in the last days for us and our salvation, the same one was born of the virgin Mary, the bearer of God, according to his humanity. He is one and the same Christ, Son, Lord, and Only Begotten, who is made known in two natures united unconfusedly, unchangeably, indivisibly, inseparably. The distinction between the natures is not at all destroyed because of the union, but rather the property of each nature is preserved and concurs together into one person and subsistence. He is not separated or divided into two persons, but he is one and the same Son, the Only Begotten, God the Logos, the Lord Jesus Christ. This is the way the prophets spoke of him from the beginning, and Jesus Christ himself instructed us, and the Council of the fathers has handed the faith down to us.

### *An Explanation of the Chalcedonian Creed*

*In 451 AD, the Council of Chalcedon adopted this creed on the divinity and humanity of Christ. The creed clarifies that Jesus is both truly God and truly man, one Person possessing two distinct and inseparable natures, and is a helpful guard against Christological heresies. The translation printed here is based on Dr. Donald Fairbairn's.*

# ARE YOU WASHED IN THE BLOOD

1. Have you been to Je - sus for the cleans-ing power? Are you washed in the  
2. Are you walk - ing dai - ly by the Sav-ior's side? Are you washed in the  
3. When the Bride-groom com-eth will your robes be white? Are you washed in the  
4. Lay a - side the gar-ments that are stained with sin, And be washed in the

blood of the Lamb? Are you ful - ly trust-ing in His grace this hour? Are you  
blood of the Lamb? Do you resteach mo-ment in the Cru - ci - fied? Are you  
blood of the Lamb? Will your soul be read-y for the man-sions bright, And be  
blood of the Lamb; There's a foun-tain flow-ing for the soul un-clean, O be

## Chorus

washed in the blood of the Lamb?  
washed in the blood of the Lamb? Are you washed in the blood,  
washed in the blood of the Lamb? Are you washed in the blood,  
washed in the blood of the Lamb!

In the soul-cleans-ing blood of the Lamb? Are your gar-ments  
of the Lamb?

spot-less? Are they white as snow? Are you washed in the blood of the Lamb?

# JESUS, THANK YOU

1. The mys - try of the cross I can - not com - pre - hend,  
 2. By Your per - fect sac - ri - fice I've been brought near,

the ag - o - nies of Cal - va - ry.  
 Your en - e - my You've made Your friend.

You the per - fect Ho - ly One crushed Your Son Who  
 Pour - ing out the rich - es of Your glo - rious grace, Your

drank the bit - ter cup re - served for me. Your  
 mer - cy and Your kind - ness know no end.

## CHORUS

blood has washed a - way my sin; Je - sus, thank You. The

Fa - ther's wrath com - plete - ly sat - is - fied; Je - sus, thank You.

Once Your en - e - my now seat - ed at Your ta - ble; Je - sus,

thank You.

# SCRIPTURE READING

## PSALM 32

A MASKIL OF DAVID.

<sup>1</sup> Blessed is the one whose transgression is forgiven,  
whose sin is covered.

<sup>2</sup> Blessed is the man against whom the LORD counts no iniquity,  
and in whose spirit there is no deceit.

<sup>3</sup> For when I kept silent, my bones wasted away  
through my groaning all day long.

<sup>4</sup> For day and night your hand was heavy upon me;  
my strength was dried up as by the heat of summer. *Selah*

<sup>5</sup> I acknowledged my sin to you,  
and I did not cover my iniquity;  
I said, "I will confess my transgressions to the LORD,"  
and you forgave the iniquity of my sin. *Selah*

<sup>6</sup> Therefore let everyone who is godly  
offer prayer to you at a time when you may be found;  
surely in the rush of great waters,  
they shall not reach him.

<sup>7</sup> You are a hiding place for me;  
you preserve me from trouble;  
you surround me with shouts of deliverance. *Selah*



<sup>8</sup> I will instruct you and teach you in the way you should go;  
I will counsel you with my eye upon you.

<sup>9</sup> Be not like a horse or a mule, without understanding,  
which must be curbed with bit and bridle,  
or it will not stay near you.

<sup>10</sup> Many are the sorrows of the wicked,  
but steadfast love surrounds the one who trusts in the LORD.

<sup>11</sup> Be glad in the LORD, and rejoice, O righteous,  
and shout for joy, all you upright in heart!

## SCRIPTURE READING

### HEBREWS 7:11-28

<sup>11</sup> Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? <sup>12</sup> For when there is a change in the priesthood, there is necessarily a change in the law as well. <sup>13</sup> For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. <sup>14</sup> For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests.

<sup>15</sup> This becomes even more evident when another priest arises in the likeness of Melchizedek, <sup>16</sup> who has become a priest, not on the basis of a legal requirement concerning bodily descent, but by the power of an indestructible life. <sup>17</sup> For it is witnessed of him,

“You are a priest forever,  
after the order of Melchizedek.”

<sup>18</sup> For on the one hand, a former commandment is set aside because of its weakness and uselessness <sup>19</sup> (for the law made nothing perfect); but on the other hand, a better hope is introduced, through which we draw near to God.

<sup>20</sup> And it was not without an oath. For those who formerly became priests were made such without an oath, <sup>21</sup> but this one was made a priest with an oath by the one who said to him:

“The Lord has sworn  
and will not change his mind,  
‘You are a priest forever.’”

<sup>22</sup>This makes Jesus the guarantor of a better covenant.

<sup>23</sup>The former priests were many in number, because they were prevented by death from continuing in office, <sup>24</sup>but he holds his priesthood permanently, because he continues forever. <sup>25</sup>Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

<sup>26</sup>For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. <sup>27</sup>He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. <sup>28</sup>For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

## SCRIPTURAL ASSURANCE OF PARDON

MARK 2:5

And when Jesus saw their faith, he said to the paralytic, “Son, your sins are forgiven.”

# HERE IS LOVE

1. Here is love vast as the o - cean, lov - ing kind - ness as the flood,  
 2. On the Mount of Cru - ci - fix - ion foun - tains op - ened deep and wide;  
 3. Here is love that con - quered e - vil: Christ, the first - born from the grave.  
 4. That same love be - yond all mea - sure, mocked and slain by hate - ful men,  
 5. Here is love vast as the hea - vens; count - less as the stars a - bove

when the Prince of life, our ran - som shed for us His pre - cious blood.  
 through the flood - gates of God's mer - cy flowed a vast and gra - cious tide.  
 Death has failed to be found e - qual to the life of Him who saves.  
 lives and reigns in res - ur - rect - ion and can ne - ver die a - gain.  
 are the souls that He has ran - somed, pre - cious daugh - ters, trea - sured sons.

Who His love will not re - mem - ber? Who can cease to sing His praise?  
 Grace and love, like migh - ty ri - vers, poured in - ces - sant from a - bove;  
 In the val - ley of our dark - ness dawned His e - ver - las - ting light;  
 Here is love for all the a - ges, ra - diant Sun of Heav'n He stands,  
 We are called to feast for - e - ver on a love be - yond our time.

He can ne - ver be for - got - ten through - out heav'n's e - ter - nal days.  
 hea - ven's peace and per - fect just - ice kissed a guil - ty world in love.  
 per - fect love in glo - rious ra - diance has re - pelled death's hel - lish night.  
 cal - ling home His Fa - ther's child - ren, hold - ing forth His wound - ed hands.  
 Glo - rious Fa - ther, Son and Spi - rit now with man are in - ter - twined.

## SERMON | DAVID FULLERTON

### AUTHORITY TO FORGIVE

#### MARK 2:1-12

<sup>1</sup> And when he returned to Capernaum after some days, it was reported that he was at home. <sup>2</sup> And many were gathered together, so that there was no more room, not even at the door. And he was preaching the word to them. <sup>3</sup> And they came, bringing to him a paralytic carried by four men. <sup>4</sup> And when they could not get near him because of the crowd, they removed the roof above him, and when they had made an opening, they let down the bed on which the paralytic lay. <sup>5</sup> And when Jesus saw their faith, he said to the paralytic, “Son, your sins are forgiven.” <sup>6</sup> Now some of the scribes were sitting there, questioning in their hearts, <sup>7</sup> “Why does this man speak like that? He is blaspheming! Who can forgive sins but God alone?” <sup>8</sup> And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, “Why do you question these things in your hearts? <sup>9</sup> Which is easier, to say to the paralytic, ‘Your sins are forgiven,’ or to say, ‘Rise, take up your bed and walk?’ <sup>10</sup> But that you may know that the Son of Man has authority on earth to forgive sins”—he said to the paralytic— <sup>11</sup> “I say to you, rise, pick up your bed, and go home.” <sup>12</sup> And he rose and immediately picked up his bed and went out before them all, so that they were all amazed and glorified God, saying, “We never saw anything like this!”

# IT IS WELL WITH MY SOUL

1. When peace, like a riv - er, at - tend - eth my way, When sor -  
 2. Tho' Sa - tan should buf - fet, tho' tri - als should come, Let this  
 3. My sin - oh, the bliss of this glo - ri - ous tho't: My sin  
 4. And, Lord, haste the day when the faith shall be sight, The clouds

rows like sea bil - lows roll; What - ev - er my lot, Thou hast  
 blest as - sur - ance con - trol, That Christ has re - gard - ed my  
 not in part, but the whole Is nailed to the cross and I  
 be rolled back as a scroll, The trump shall re - sound and the

taught me to say, It is well, it is well with my soul.  
 help - less es - tate, And hath shed His own blood for my soul.  
 bear it no more, Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend, "E - ven so," it is well with my soul.

It is well with my soul, It is well, it is well with my soul.  
 It is well with my soul,

# DOXOLOGY

Praise God, from whom all bles-sings flow; Praise Him, all crea-tures here be-low;

Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

*Words: Thomas Ken (1637-1711)*

*Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain*



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## WHO IS JESUS?

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Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

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## FOLLOWING JESUS

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**Baptism** is publicly professing your faith in Jesus and identifying with His people.

**Discipleship** is walking together in life and helping one another follow Jesus faithfully.

**Membership** is our mutual commitment to follow Jesus together in the context of a local church.

**Service** to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (available in the pews or by scanning the QR code below).

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## VISITORS & GUESTS

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**Welcome!** If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



**Families with Children** We offer Sunday School classes at 9:30am for grades K-12, and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

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## OUR LIFE TOGETHER

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**Church Potluck** *Sunday, June 11, After the Worship Service, Fellowship Hall*

Join us TODAY after the worship service for a potluck downstairs in the Fellowship Hall. FBC will provide pulled pork sandwiches for a barbecue style potluck, and we are celebrating the Lord calling Pastor David to our church one year ago. Please join us, even if you weren't planning to. Everyone is welcome!

**FBC Budget Town Hall** *Sunday, June 25, 5:30pm, Worship Hall*

FBC Members – Please mark your calendars for our budget town hall meeting on Sunday, June 25.

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## CHURCH INFO

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FBC  
Website



Give  
Online



Wednesday  
Zoom Prayer  
6:30pm

