



"I came not to call the righteous, but sinners."

MARK 2:17B

We gather to worship Jesus Christ, the Friend of sinners.

Preparation Hymn

“In Christ Alone”

Welcome

Scriptural Call to Worship

Isaiah 55:6-9

Prayer of Praise

Hymn

“Rock of Ages”

Hymn

“Jesus, Thank You”

Corporate Confession of Faith

The Chalcedonian Creed

Scripture Reading

1 Samuel 21:10-22:2

Scripture Reading

Luke 18:9-14

Prayer of Confession

Scriptural Assurance of Pardon

1 Timothy 1:15

Hymn

“Jesus, What a Friend for Sinners”

Pastoral Prayer and Prayer of Petition

Sermon

The Good Doctor

Mark 2:13-17

Hymn

“I Stand Amazed”

Hymn


“Doxology”

Benediction

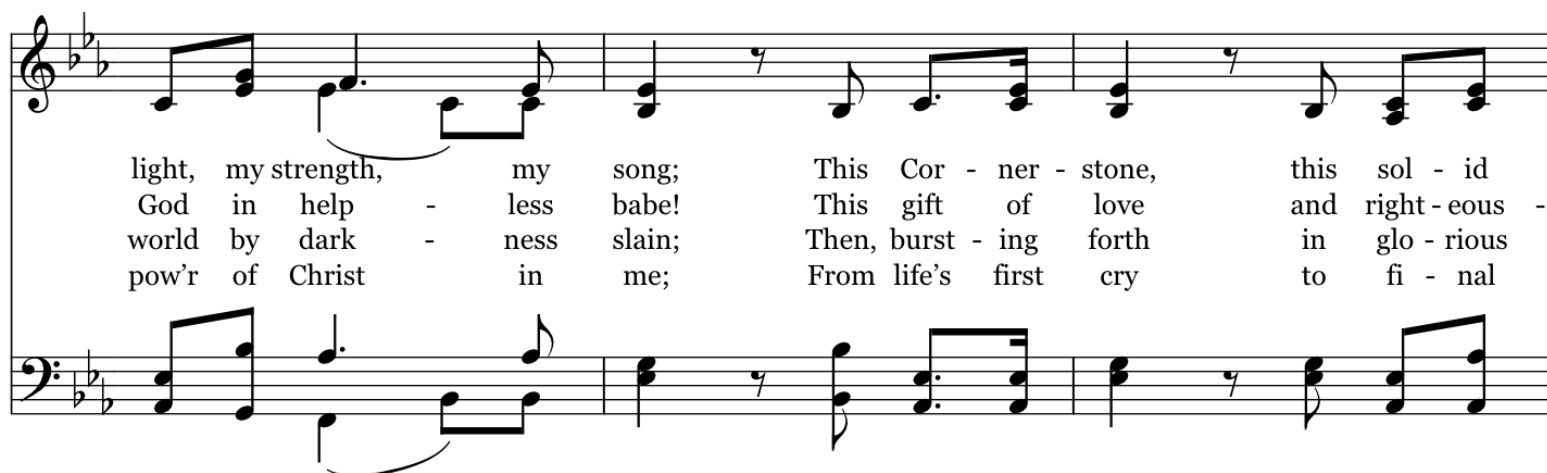
Numbers 6:24-26

Moment of Silent Reflection

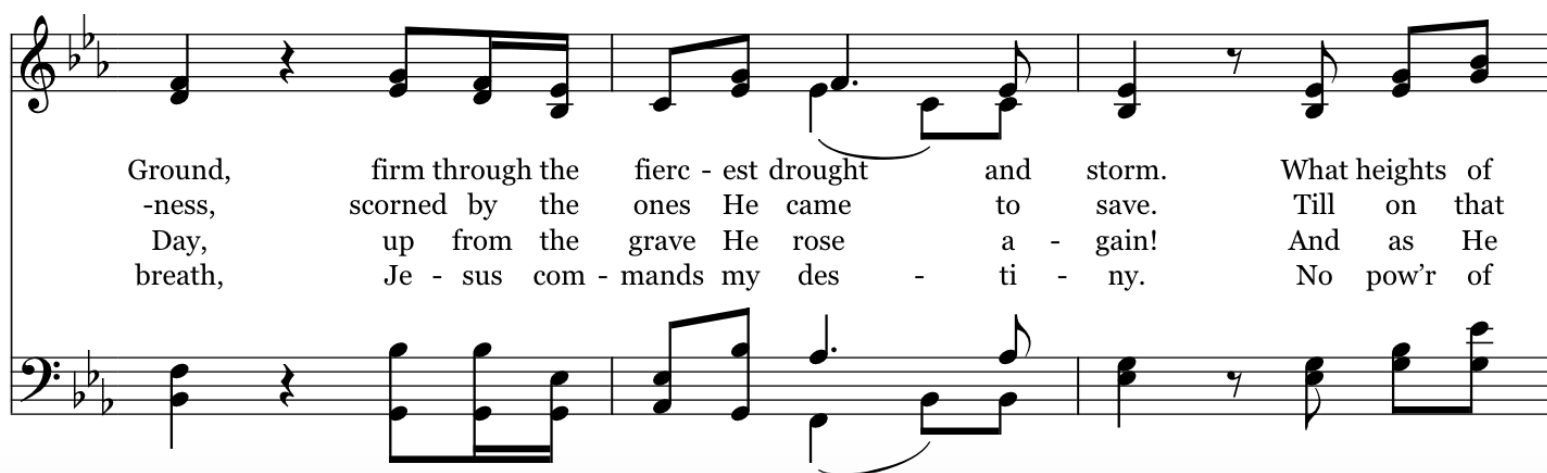
Preparation Hymn: IN CHRIST ALONE



1. In Christ a - lone my hope is found, He is my
2. In Christ a - lone, who took on flesh, full - ness of
3. There in the ground His bod - y lay, Light of the
4. No guilt in life, no fear in death, this is the




light, my strength, my song; This Cor - ner - stone, this sol - id
God in help - less babe! This gift of love and right - eous -
world by dark - ness slain; Then, burst - ing forth in glo - rious
pow'r of Christ in me; From life's first cry to fi - nal



Ground, firm through the fierc - est drought and storm. What heights of
-ness, scorned by the ones He came to save. Till on that
Day, up from the grave He rose a - gain! And as He
breath, Je - sus com - mands my des - ti - ny. No pow'r of



love, what depths of peace, when fears are stilled, when striv-ings cease. My Com-fort-
 cross as Je - sus died, the wrath of God was sat - is - fied. For ev - 'ry
 stands in vic - to - ry, sin's curse has lost its grip on me; For I am
 hell, no scheme of man, can ev - er pluck me from His hand; Till He re -



-er, my All in All, here in the love of Christ I
 sin on Him was laid; Here in the death of Christ I
 His and He is mine, bought with the pre - cious blood of
 -turns or calls me home, here in the pow'r of Christ I'll



stand.
 live.
 Christ.
 stand!

Words: Stuart Townend, Music: Keith Getty ©2001 Kingsway's Thankyou Music (CCLI# 264766)

SCRIPTURAL CALL TO WORSHIP

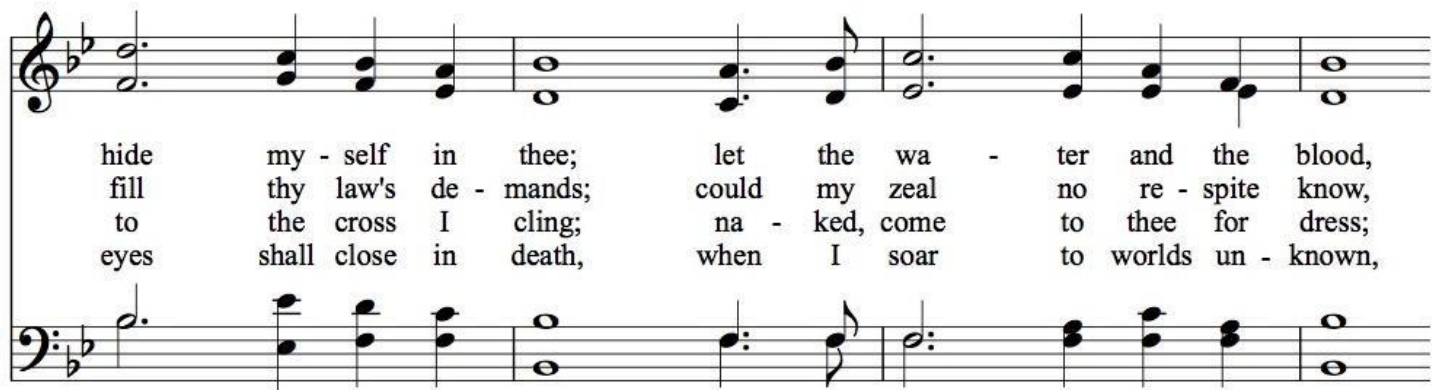
ISAIAH 55:6-9

- ⁶ “Seek the LORD while he may be found;
call upon him while he is near;
- ⁷ let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the LORD,
that he may have compassion on him,
and to our God, for he will abundantly pardon.
- ⁸ For my thoughts are not your thoughts,
neither are your ways my ways, declares the LORD.
- ⁹ For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

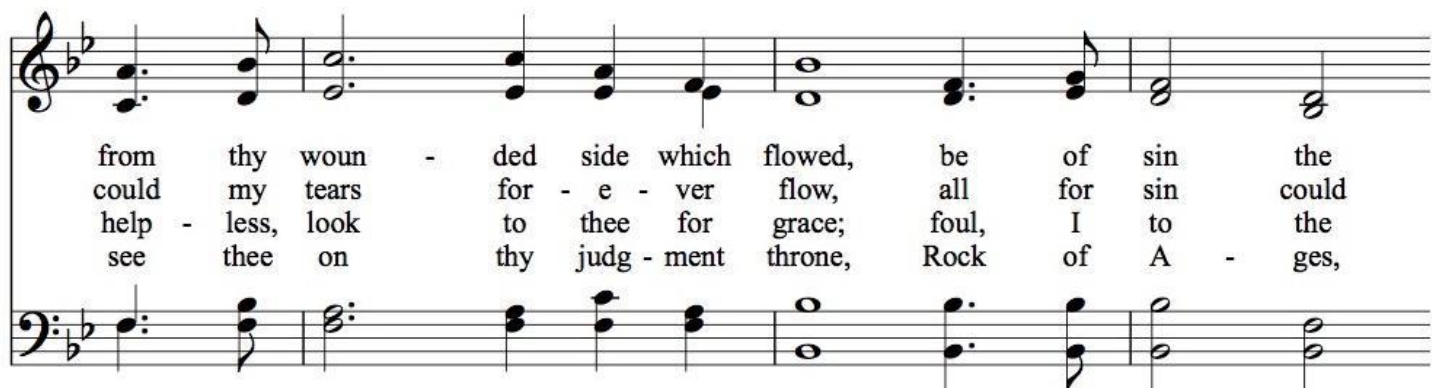
ROCK OF AGES



1. Rock of A - ges, cleft for me, let me
 2. Not the la - bors of my hands can ful -
 3. Noth - ing in my hand I bring, sim - ply
 4. While I draw this fleet - ing breath, when mine



hide my - self in thee; let the wa - ter and the blood,
 fill thy law's de - mands; could my zeal no re - spite know,
 to the cross I cling; na - ked, come to thee for dress;
 eyes shall close in death, when I soar to worlds un - known,



from thy woun - ded side which flowed, be of sin the
 could my tears for - e - ver flow, all for sin could
 help - less, look to thee for grace; foul, I to the
 see thee on thy judg - ment throne, Rock of A - ges,



dou - ble cure; save from wrath and make me pure.
 not a - tone; thou must save, and thou a - lone.
 foun - tain fly; wash me, Sa - vior, or I die.
 cleft for me, let me hide my - self in thee.

Words: Augustus M. Toplady (1740-1778); Music: Thomas Hastings (1784-1872) Public Domain

JESUS, THANK YOU

1. The mys - try of the cross I can - not com - pre - hend,
2. By Your per - fect sac - ri - fice I've been brought near,

the ag - o - nies of Cal - va - ry.
Your en - e - my You've made Your friend.

You the per - fect Ho - ly One crushed Your Son Who
Pour - ing out the rich - es of Your glo - rious grace, Your

drank the bit - ter cup re - served for me. Your
mer - cy and Your kind - ness know no end.

CHORUS

blood has washed a - way my sin; Je - sus, thank You. The

Fa - ther's wrath com - plete - ly sat - is - fied; Je - sus, thank You.

Once Your en - e - my now seat - ed at Your ta - ble; Je - sus,

thank You.

CORPORATE CONFESSION OF FAITH

THE CHALCEDONIAN CREED

Therefore, following the holy fathers, we all unite in teaching that we should confess one and the same Son, our Lord Jesus Christ. This same one is perfect in deity, and the same one is perfect in humanity; the same one is true God and true man, comprising a rational soul and a body. He is of the same essence as the Father according to his deity, and the same one is of the same essence with us according to his humanity, like us in all things except sin. He was begotten before the ages from the Father according to his deity, but in the last days for us and our salvation, the same one was born of the virgin Mary, the bearer of God, according to his humanity. He is one and the same Christ, Son, Lord, and Only Begotten, who is made known in two natures united unconfusedly, unchangeably, indivisibly, inseparably. The distinction between the natures is not at all destroyed because of the union, but rather the property of each nature is preserved and concurs together into one person and subsistence. He is not separated or divided into two persons, but he is one and the same Son, the Only Begotten, God the Logos, the Lord Jesus Christ. This is the way the prophets spoke of him from the beginning, and Jesus Christ himself instructed us, and the Council of the fathers has handed the faith down to us.

An Explanation of the Chalcedonian Creed

In 451 AD, the Council of Chalcedon adopted this creed on the divinity and humanity of Christ. The creed clarifies that Jesus is both truly God and truly man, one Person possessing two distinct and inseparable natures, and is a helpful guard against Christological heresies. The translation printed here is based on Dr. Donald Fairbairn's.

SCRIPTURE READING

1 SAMUEL 21:10-22:2

¹⁰ And David rose and fled that day from Saul and went to Achish the king of Gath. ¹¹ And the servants of Achish said to him, “Is not this David the king of the land? Did they not sing to one another of him in dances,

‘Saul has struck down his thousands,
and David his ten thousands’?”

¹² And David took these words to heart and was much afraid of Achish the king of Gath. ¹³ So he changed his behavior before them and pretended to be insane in their hands and made marks on the doors of the gate and let his spittle run down his beard. ¹⁴ Then Achish said to his servants, “Behold, you see the man is mad. Why then have you brought him to me? ¹⁵ Do I lack madmen, that you have brought this fellow to behave as a madman in my presence? Shall this fellow come into my house?”

22:¹ David departed from there and escaped to the cave of Adullam. And when his brothers and all his father’s house heard it, they went down there to him. ² And everyone who was in distress, and everyone who was in debt, and everyone who was bitter in soul, gathered to him. And he became commander over them. And there were with him about four hundred men.

SCRIPTURE READING

LUKE 18:9-14

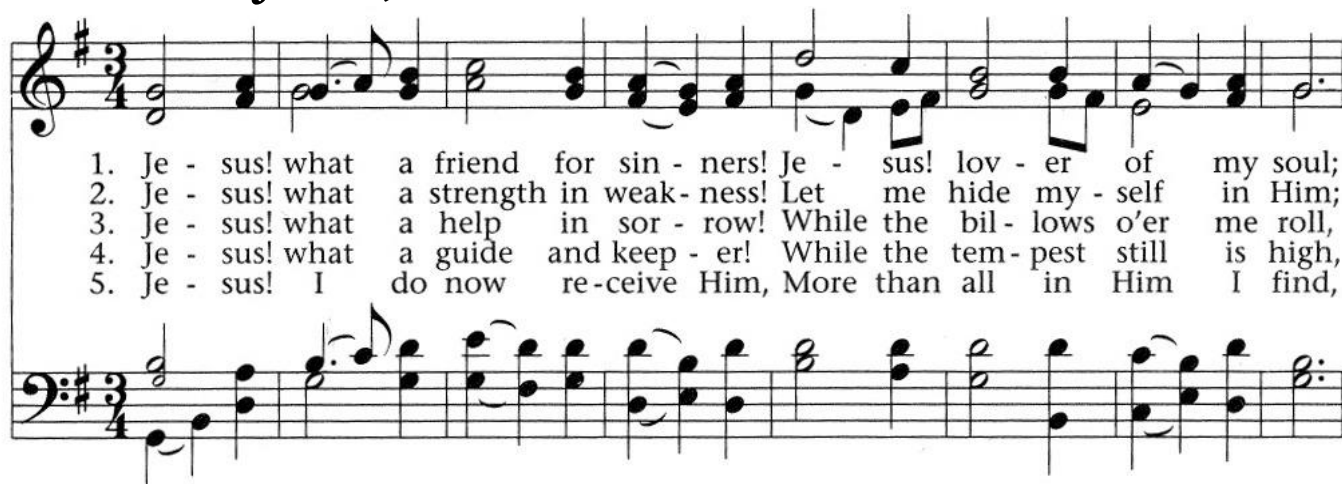
⁹ He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰ “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹ The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹² I fast twice a week; I give tithes of all that I get.’ ¹³ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴ I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

SCRIPTURAL ASSURANCE OF PARDON

1 TIMOTHY 1:15

The saying is trustworthy and deserving of full acceptance,
that Christ Jesus came into the world to save sinners,
of whom I am the foremost.

JESUS, WHAT A FRIEND FOR SINNERS



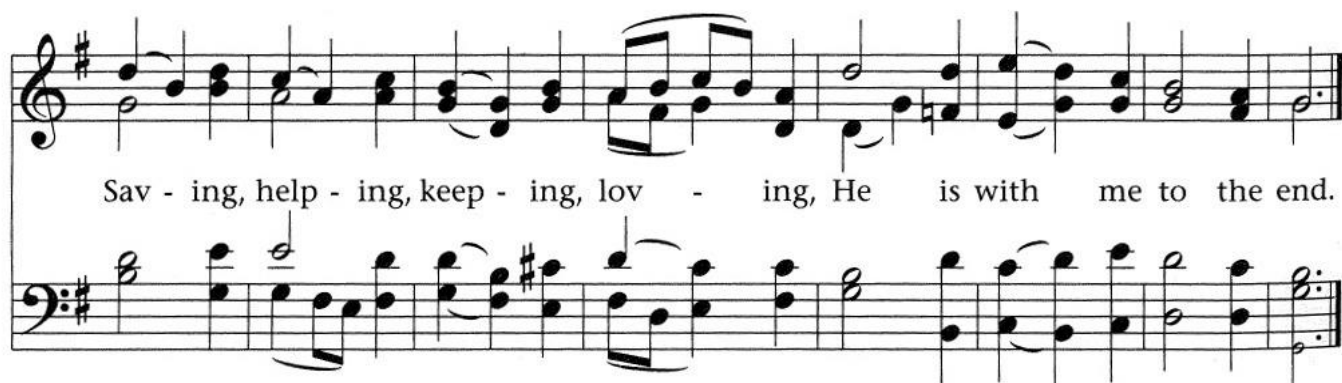
1. Je - sus! what a friend for sin - ners! Je - sus! lov - er of my soul;
 2. Je - sus! what a strength in weak - ness! Let me hide my - self in Him;
 3. Je - sus! what a help in sor - row! While the bil - lows o'er me roll,
 4. Je - sus! what a guide and keep - er! While the tem - pest still is high,
 5. Je - sus! I do now re - ceive Him, More than all in Him I find,



Friends may fail me, foes as - sail me, He, my Sav - ior, makes me whole.
 Tempt - ed, tried, and some - times fail - ing, He, my strength, my vic - t'ry wins.
 E - ven when my heart is break - ing, He, my com - fort, helps my soul.
 Storms a - bout me, night o'er - takes me, He, my pi - lot, hears my cry.
 He hath grant - ed me for - give - ness, I am His, and He is mine.



Hal - le - lu - jah! what a Sav - ior! Hal - le - lu - jah! what a friend!



Sav - ing, help - ing, keep - ing, lov - ing, He is with me to the end.

Words: J. Wilbur Chapman (1859-1918); Music: Rowland H. Prichard (1811-1887)

SERMON | DAVID FULLERTON

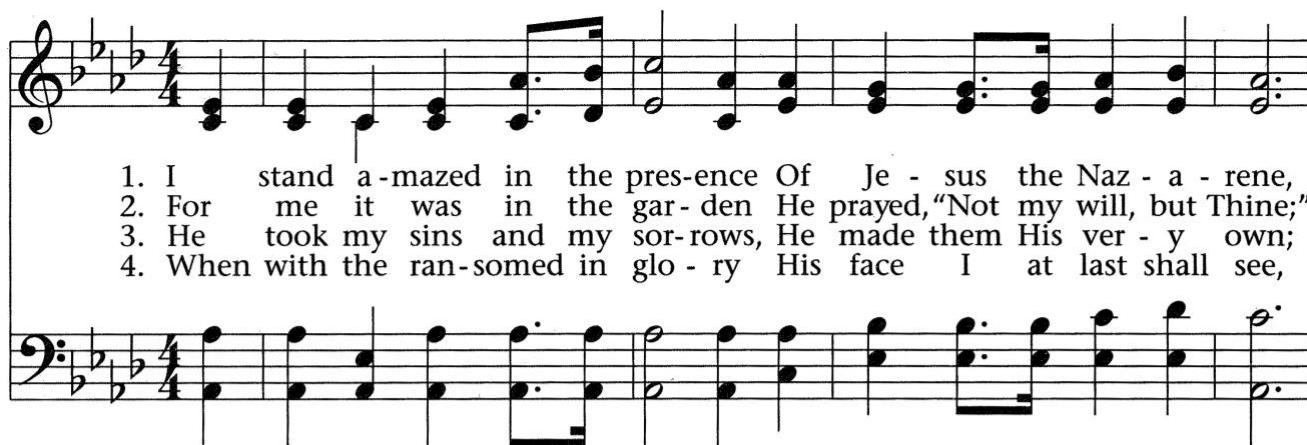
THE GOOD DOCTOR

MARK 2:13-17

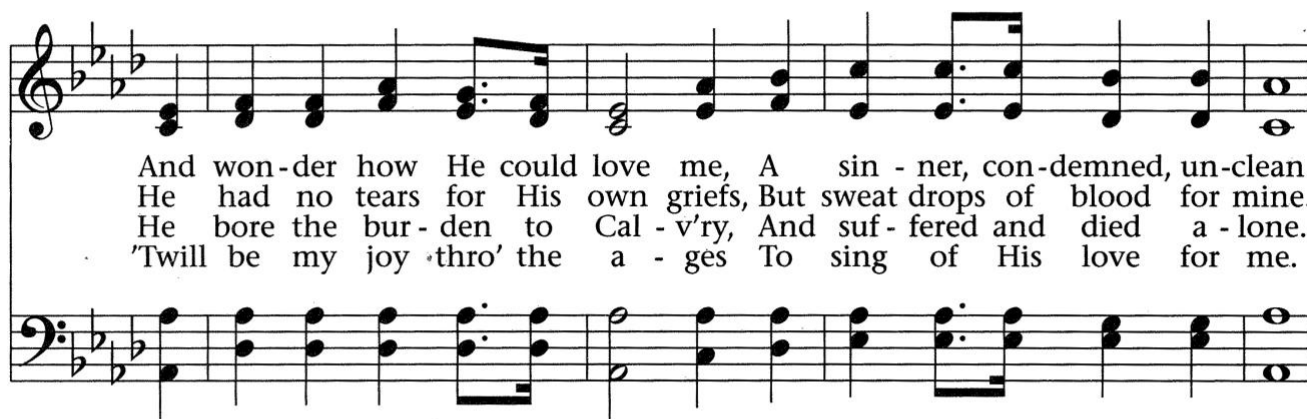
¹³ He went out again beside the sea, and all the crowd was coming to him, and he was teaching them. ¹⁴ And as he passed by, he saw Levi the son of Alphaeus sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

¹⁵ And as he reclined at table in his house, many tax collectors and sinners were reclining with Jesus and his disciples, for there were many who followed him. ¹⁶ And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, “Why does he eat with tax collectors and sinners?” ¹⁷ And when Jesus heard it, he said to them, “Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners.”

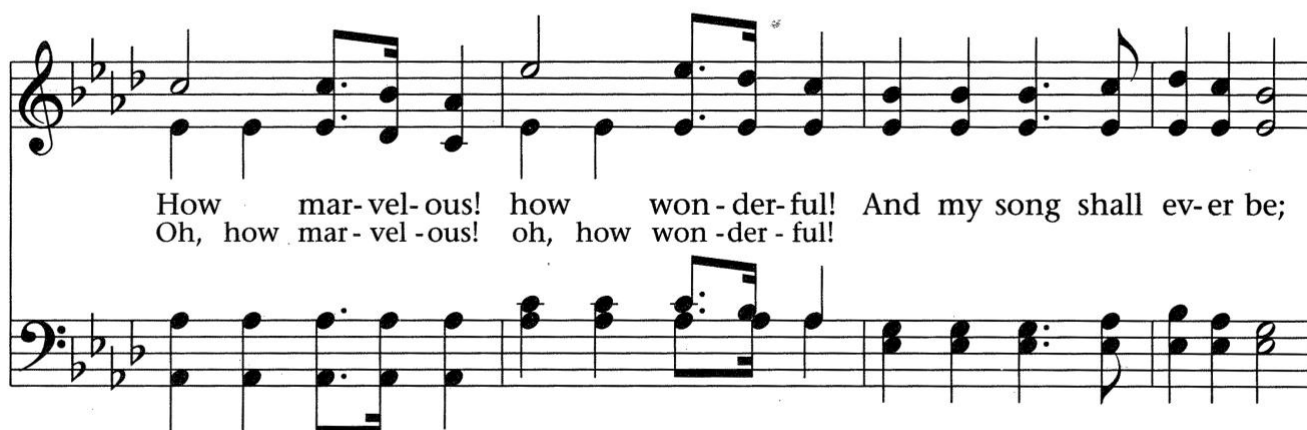
I STAND AMAZED




1. I stand a-mazed in the pres-ence Of Je - sus the Naz - a - rene,
2. For me it was in the gar - den He prayed, "Not my will, but Thine;"
3. He took my sins and my sor - rows, He made them His ver - y own;
4. When with the ran-somed in glo - ry His face I at last shall see,



And won - der how He could love me, A sin - ner, con-demned, un-clean.
He had no tears for His own griefs, But sweat drops of blood for mine.
He bore the bur - den to Cal - v'ry, And suf - fered and died a - lone.
'Twill be my joy thro' the a - ges To sing of His love for me.

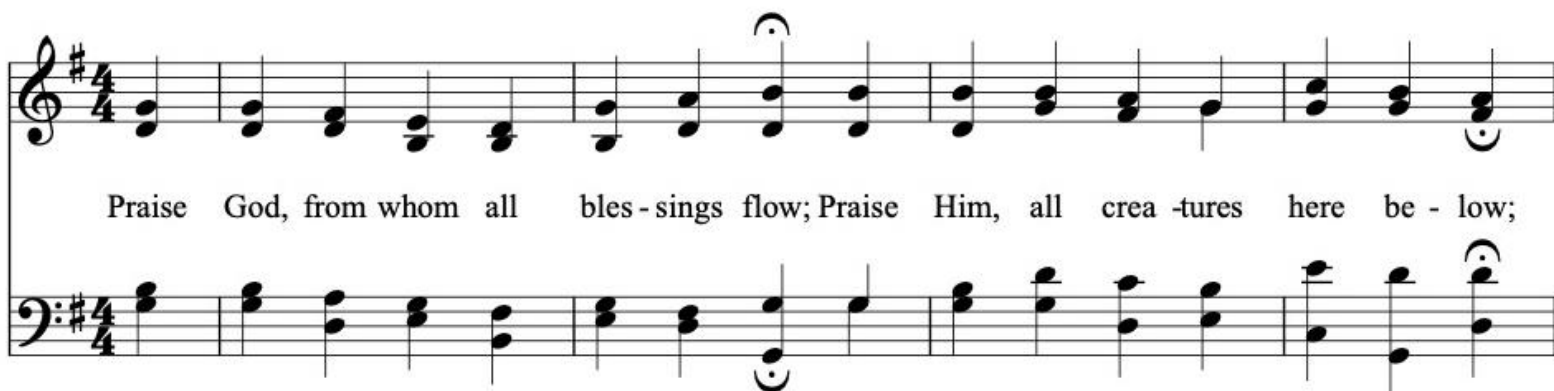


How mar-vel-ous! how won - der-ful! And my song shall ev-er be;
Oh, how mar-vel-ous! oh, how won - der - ful!



How mar-vel-ous! how won - der-ful! Is my Sav-ior's love for me!
Oh, how mar-vel-ous! oh, how won - der - ful!

DOXOLOGY



Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

The first system of the musical score is in 4/4 time with a key signature of one sharp (F#). The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: "Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;". The music features a simple, hymn-like melody with a final note on a whole note.



Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The second system of the musical score continues the melody in 4/4 time with a key signature of one sharp. The lyrics are: "Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men." The music concludes with a double bar line and a final whole note chord.

Words: Thomas Ken (1637-1711)

Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (available in the pews or by scanning the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



Families with Children We offer Sunday School classes at 9:30am for grades K-12, and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

FBC Budget Town Hall *Sunday, June 25, 5:30pm, Worship Hall*

FBC Members – Please join us for our budget town hall meeting on Sunday, June 25.

CHURCH INFO

David Fullerton
Pastor

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703-971-4475

FBC
Website



Give
Online



Wednesday
Zoom Prayer
6:30pm

