



But no one can enter a strong man's house
and plunder his goods, unless he first binds the strong man.

Then indeed he may plunder his house.

MARK 3:27

We gather to worship Jesus Christ, the Son of God.

Preparation Hymn

“How Firm A Foundation”

Welcome

Scriptural Call to Worship

Psalm 107:1-3

Prayer of Praise

Hymn

“Fairest Lord Jesus”

Hymn

“For He Alone Is Worthy”

Scripture Reading

Isaiah 49:22-26

Scripture Reading

Colossians 1:13-20

Prayer of Confession

Scriptural Assurance of Pardon

1 John 2:12

Hymn

“Rejoice The Lord Is King”

Pastoral Prayer and Prayer of Petition

Sermon

Mad, Bad, or God?

Mark 3:7-35

Hymn

“Crown Him With Many Crowns”

Hymn

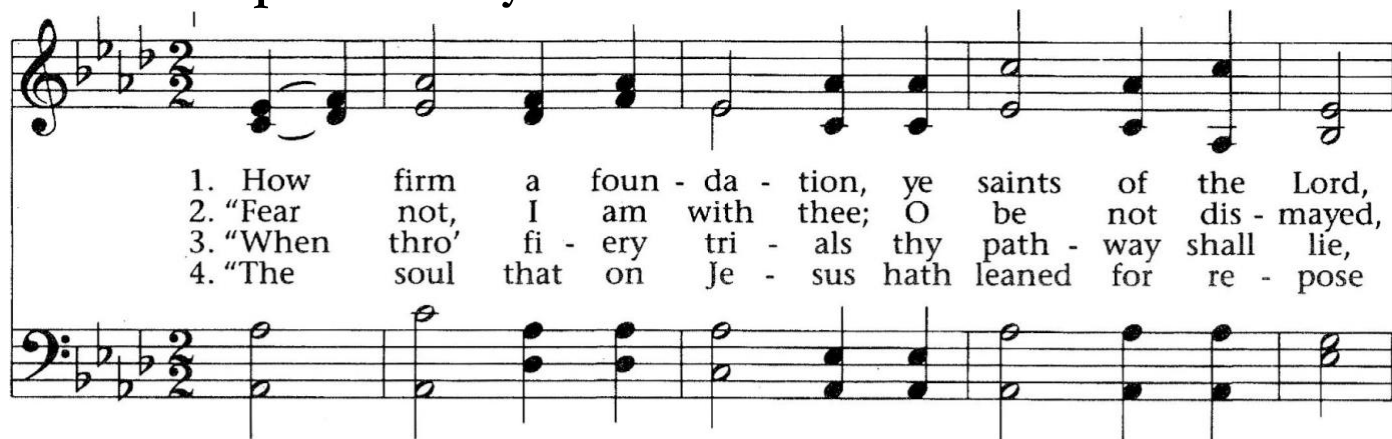
“Doxology”

Benediction

Numbers 6:24-26

Moment of Silent Reflection

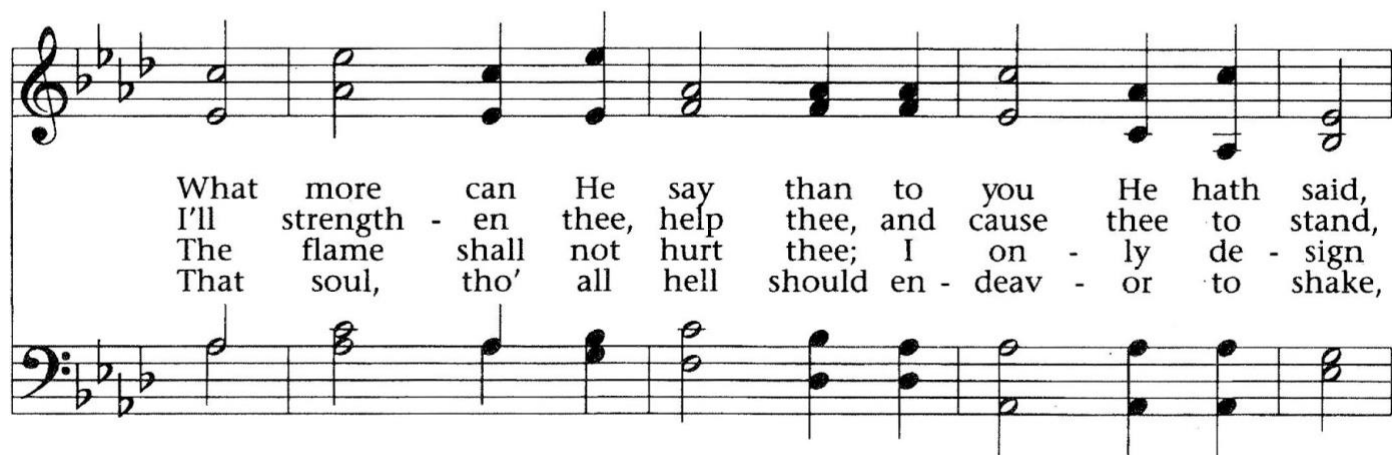
Preparation Hymn: HOW FIRM A FOUNDATION



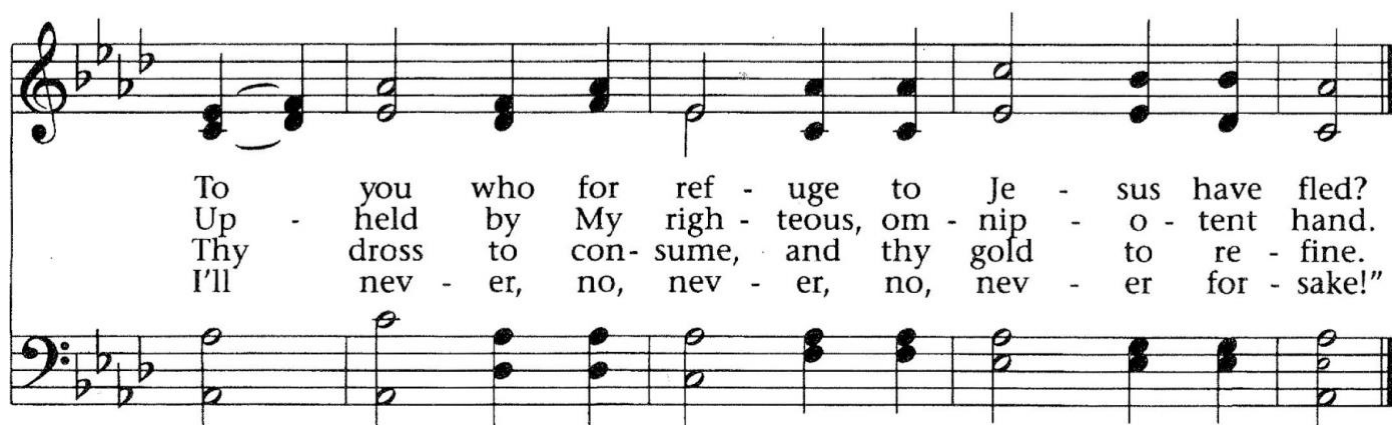
1. How firm a foun - da - tion, ye saints of the Lord,
 2. "Fear not, I am with thee; O be not dis - mayed,
 3. "When thro' fi - ery tri - als thy path - way shall lie,
 4. "The soul that on Je - sus hath leaned for re - pose



Is laid for your faith in His ex - cel - lent Word!
 For I am thy God, and will still give thee aid;
 My grace, all - suf - fi - cient, shall be thy sup - ply;
 I will not, I will not de - sert to his foes;



What more can He say than to you He hath said,
 I'll strength - en thee, help thee, and cause thee to stand,
 The flame shall not hurt thee; I on - ly de - sign,
 That soul, tho' all hell should en - deav - or to shake,



To - you who for ref - uge to Je - sus have fled?
 Up - held by My righ - teous, om - nip - o - tent hand.
 Thy dross to con - sume, and thy gold to re - fine.
 I'll nev - er, no, nev - er, no, nev - er for - sake!"

SCRIPTURAL CALL TO WORSHIP

PSALM 107:1-3

¹ Oh give thanks to the LORD, for he is good,
for his steadfast love endures forever!

² Let the redeemed of the LORD say so,
whom he has redeemed from trouble

³ and gathered in from the lands,
from the east and from the west,
from the north and from the south.

FAIREST LORD JESUS

1. Fair - est Lord Je - sus, Rul - er of all na - ture,
 2. Fair are the mead - ows, Fair - er still the wood - lands,
 3. Fair is the sun - shine, Fair - er still the moon - light
 4. Beau - ti - ful Sav - ior, Lord of all na - tions,

O Thou of God and man the Son; Thee will I cher - ish,
 Robed in the bloom - ing garb of spring; Je - sus is fair - er,
 And all the twin - kling, star - ry host; Je - sus shines bright - er,
 Son of God and Son of man! Glo - ry and hon - or,

Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, Who makes the woe - ful heart to sing.
 Je - sus shines pur - er Than all the an - gels heav'n can boast.
 Praise, ad - o - ra - tion, Now and for - ev - er - more be Thine!

Words: Anon. German Hymn, Munster Gesangbuch (1677); St. 1-3, tr. Source unknown; St. 4, Joseph Augustus Seiss (1823-1904) Music: Schlesiche Volkslieder (1842); arr. Richard Storrs Willis (1819-1900), Public Domain

FOR HE ALONE IS WORTHY

The image shows a musical score for the hymn 'For He Alone is Worthy'. It consists of two systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The first system contains three verses of lyrics. The second system contains a chorus of three lines. The music is written in a simple, homophonic style with block chords and moving lines.

1. For He a - lone is wor - thy, For He a - lone is wor - thy,
2. We'll give Him all the glo - ry, We'll give Him all the glo - ry,
3. O come, let us a - dore Him, O come, let us a - dore Him,

For He a - lone is wor - thy, Christ the Lord!
We'll give Him all the glo - ry, Christ the Lord!
O come, let us a - dore Him, Christ the Lord!

Words: Attr. John F. Wade (1711-1786); tr. Frederick Oakeley (1802-1880)
Music: John F. Wade's Cantus Diversi, (1751), Public Domain

SCRIPTURE READING

ISAIAH 49:22-26

²² Thus says the Lord GOD:

“Behold, I will lift up my hand to the nations,
and raise my signal to the peoples;
and they shall bring your sons in their arms,
and your daughters shall be carried on their shoulders.

²³ Kings shall be your foster fathers,

and their queens your nursing mothers.

With their faces to the ground they shall bow down to you,
and lick the dust of your feet.

Then you will know that I am the LORD;

those who wait for me shall not be put to shame.”

²⁴ Can the prey be taken from the mighty,

or the captives of a tyrant be rescued?

²⁵ For thus says the LORD:

“Even the captives of the mighty shall be taken,

and the prey of the tyrant be rescued,

for I will contend with those who contend with you,

and I will save your children.

²⁶ I will make your oppressors eat their own flesh,

and they shall be drunk with their own blood as with wine.

Then all flesh shall know

that I am the LORD your Savior,

and your Redeemer, the Mighty One of Jacob.”

SCRIPTURE READING

COLOSSIANS 1:13-20

¹³ He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

¹⁵ He is the image of the invisible God, the firstborn of all creation. ¹⁶ For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷ And he is before all things, and in him all things hold together. ¹⁸ And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

SCRIPTURAL ASSURANCE OF PARDON

1 JOHN 2:12

I am writing to you, little children,
because your sins are forgiven for his name's sake.

REJOICE THE LORD IS KING

1. Re - joice the Lord is King; your Lord and King a - dore! Mor -
 2. Je - sus, the Sav - iour reigns, the God of truth and love; when
 3. His king - dom can - not fail, He rules o'er earth and heav'n; the
 4. He sits at God's right hand till all His foes sub - mit, and
 5. Re - joice in glo - rious hope! Je - sus, the Judge, shall come, and

-tals, give thanks and sing and tri - umph ev - er - more. 1 - 4. Lift up your
 He had purged our stains He took His seat a - bove. 5. We soon shall
 keys of death and hell are to our Je - sus giv'n.
 bow to His com - mand, and fall be - neath His feet.
 take His ser - vants up to their e - ter - nal home.

heart, lift up your voice! Re - joice, a - gain I say re - joice!
 hear th'arch - an - gel's voice. The trump of God shall sound, re - joice!

Fine

Words: Charles Wesley, Music: John Darwall, Public Domain

SERMON | DAVID FULLERTON

MAD, BAD, OR GOD?

MARK 3:7-35

⁷ Jesus withdrew with his disciples to the sea, and a great crowd followed, from Galilee and Judea ⁸ and Jerusalem and Idumea and from beyond the Jordan and from around Tyre and Sidon. When the great crowd heard all that he was doing, they came to him. ⁹ And he told his disciples to have a boat ready for him because of the crowd, lest they crush him, ¹⁰ for he had healed many, so that all who had diseases pressed around him to touch him. ¹¹ And whenever the unclean spirits saw him, they fell down before him and cried out, “You are the Son of God.” ¹² And he strictly ordered them not to make him known.

¹³ And he went up on the mountain and called to him those whom he desired, and they came to him. ¹⁴ And he appointed twelve (whom he also named apostles) so that they might be with him and he might send them out to preach ¹⁵ and have authority to cast out demons. ¹⁶ He appointed the twelve: Simon (to whom he gave the name Peter); ¹⁷ James the son of Zebedee and John the brother of James (to whom he gave the name Boanerges, that is, Sons of Thunder); ¹⁸ Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Zealot, ¹⁹ and Judas Iscariot, who betrayed him.

²⁰ Then he went home, and the crowd gathered again, so that they could not even eat. ²¹ And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

²² And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” ²³ And he called them to him and said to them in parables, “How can Satan cast out Satan? ²⁴ If a kingdom is divided against itself, that kingdom cannot stand. ²⁵ And if a house is divided against itself, that house will not be able to stand. ²⁶ And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. ²⁷ But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

²⁸ “Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, ²⁹ but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”— ³⁰ for they were saying, “He has an unclean spirit.”

³¹ And his mother and his brothers came, and standing outside they sent to him and called him. ³² And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” ³³ And he answered them, “Who are my mother and my brothers?” ³⁴ And looking about at those who sat around him, he said, “Here are my mother and my brothers! ³⁵ For whoever does the will of God, he is my brother and sister and mother.”

CROWN HIM WITH MANY CROWNS

1. Crown Him with man - y crowns, the Lamb up - on His throne. Hark!
 2. Crown Him the Lord of life who tri-umphed o'er the grave, and
 3. Crown Him the Lord of love; Be - hold His hands and side, rich
 4. Crown Him the Lord of peace, whose pow'r a scep - tre sways from
 5. Crown Him the Lord of years, the Po - ten - tate of time, Cre -

how the heav'n - ly an - them - drows all mu - sic but its own! A -
 rose vic - tor - ious in the ___ strife for those He came to save! His
 wounds yet vis - i - ble a - bove in beau - ty glo - ri - fied. No
 pole to pole that wars may ___ cease, and all be prayer and praise. His
 -a - tor of the roll - ing ___ spheres in - ef - fa - bly sub - lime! All

-wake, my soul, and sing of Him who died for thee, and
 glo - ries now we sing who died and rose on high, who
 an - gel in the sky can ful - ly bear that sight, but
 reign shall know no end, and round His pierc - ed feet fair
 hail Re - deem - er, hail! For Thou hast died for me; Thy

hail Him as thy match - less King thro' all e - ter - ni - ty.
 died e - ter - nal life to bring, and lives that death may die.
 down - ward bends each burn - ing eye at mys - ter - ies so bright.
 flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
 praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

Words: Matthew Bridges and Godfrey Thring; Music: George Job Elvey Public Domain

DOXOLOGY

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (available in the pews or by scanning the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



Families with Children We offer Sunday School classes at 9:30am for grades K-12, and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Sunday Night Prayer Meeting *Sunday, July 9, 5:00pm, Fellowship Hall*

We typically gather on the 2nd and 4th Sundays of each month for a time of prayer and fellowship. Join us TONIGHT, Sunday, July 9th, at 5:00pm. Everyone is welcome.

FBC Members' Meeting *Sunday, July 16, 5:30pm, Worship Hall*

FBC Members – Please join us next Sunday, July 16th for our Members' Meeting.

Adult Sunday School Class: "London Baptist Confession of Faith" *Sundays, 9:30am, Multi-Purpose Room*

Children's Ministry Summer Break

Our 9:30am Sunday School classes for children and youth, grades K-12, will resume on Sunday, September 10. In the meantime, everyone is welcome in the Adult Sunday School class, littles and children included!

CHURCH INFO

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Pastor

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FBC
Website



Give
Online



Wednesday
Zoom Prayer
6:30pm

