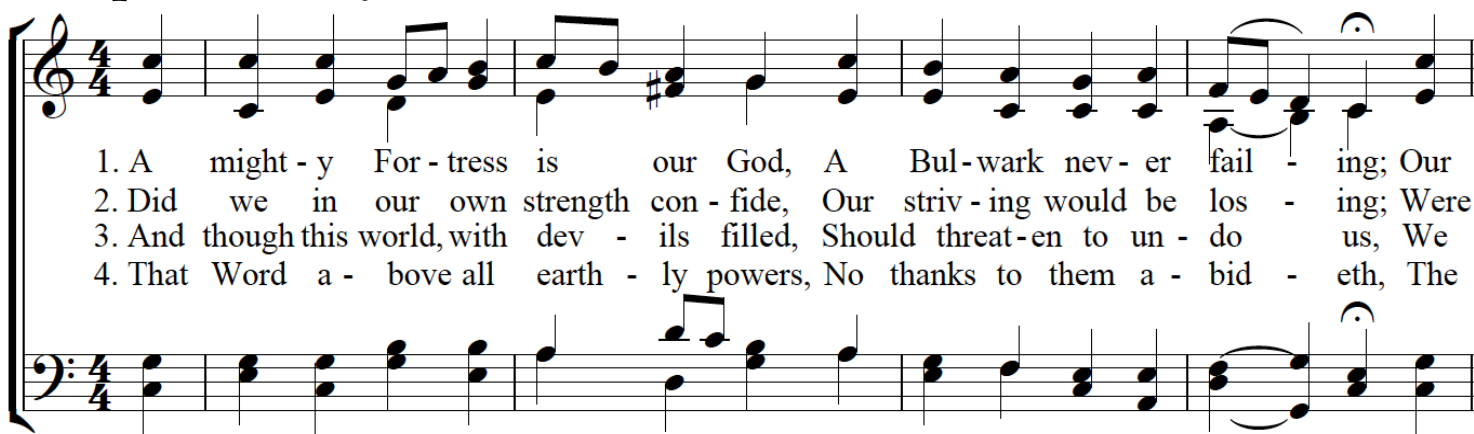




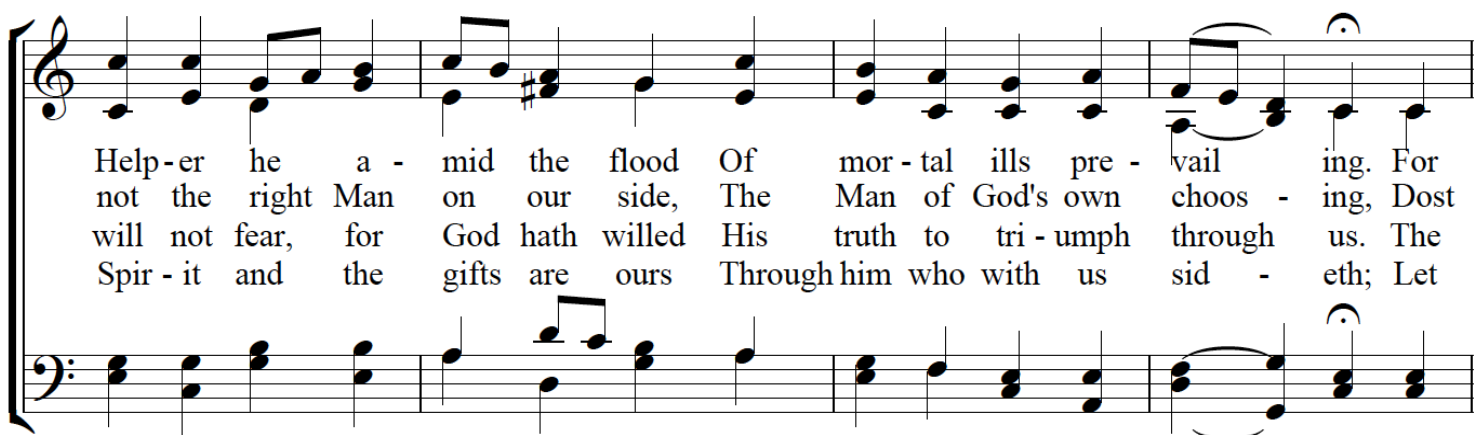
“What have you to do with me, Jesus, Son of the Most High God?”

MARK 5:7B

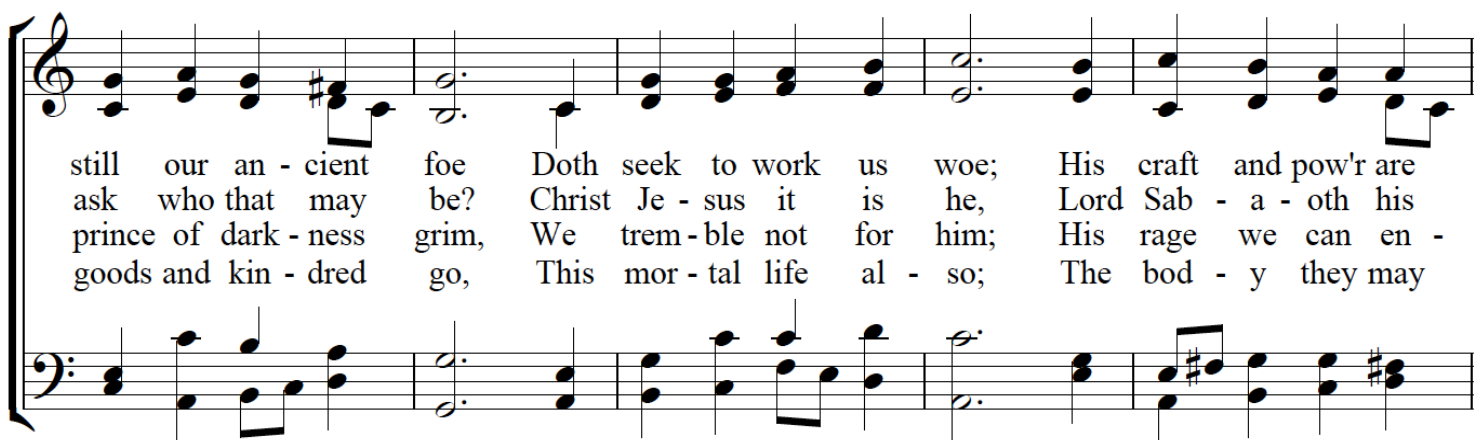
Preparation Hymn: A MIGHTY FORTRESS IS OUR GOD



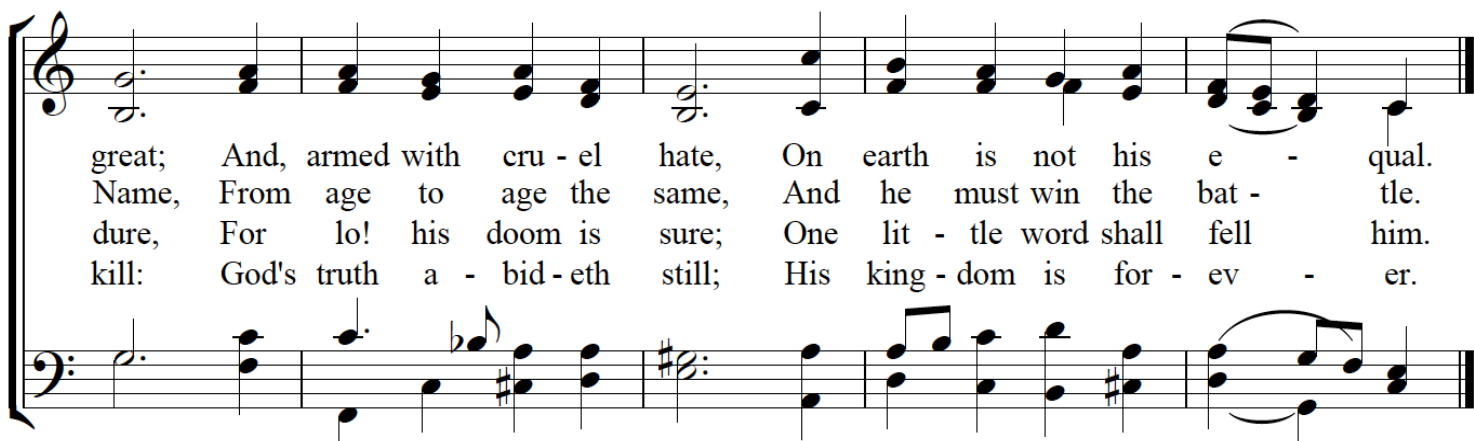
1. A might - y For - tress is our God, A Bul - wark nev - er fail - ing; Our
2. Did we in our own strength con - fide, Our striv - ing would be los - ing; Were
3. And though this world, with dev - ils filled, Should threat - en to un - do us, We
4. That Word a - bove all earth - ly powers, No thanks to them a - bid - eth, The



Help - er he a - mid the flood Of mor - tal ills pre - vail ing. For
not the right Man on our side, The Man of God's own choos - ing, Dost
will not fear, for God hath willed His truth to tri - umph through us. The
Spir - it and the gifts are ours Through him who with us sid - eth; Let



still our an - cient foe Doth seek to work us woe; His craft and pow'r are
ask who that may be? Christ Je - sus it is he, Lord Sab - a - oth his
prince of dark - ness grim, We trem - ble not for him; His rage we can en -
goods and kin - dred go, This mor - tal life al - so; The bod - y they may



great; And, armed with cru - el hate, On earth is not his e - qual.
Name, From age to age the same, And he must win the bat - tle.
dure, For lo! his doom is sure; One lit - tle word shall fell him.
kill: God's truth a - bid - eth still; His king - dom is for - ev - er.

*Words: Martin Luther, 1483-1546; trans. By Frederic H. Hedge, 1805-1890
Music: Martin Luther, 1483-1546, Public Domain*

SCRIPTURAL CALL TO WORSHIP

PSALM 86:8-13

- ⁸ There is none like you among the gods, O Lord,
nor are there any works like yours.
- ⁹ All the nations you have made shall come
and worship before you, O Lord,
and shall glorify your name.
- ¹⁰ For you are great and do wondrous things;
you alone are God.
- ¹¹ Teach me your way, O LORD,
that I may walk in your truth;
unite my heart to fear your name.
- ¹² I give thanks to you, O Lord my God, with my whole heart,
and I will glorify your name forever.
- ¹³ For great is your steadfast love toward me;
you have delivered my soul from the depths of Sheol.

JESUS HELP ME

J=105



1. Je - sus, help me, I am wear - y, Let me hold Thy hand in mine;
2. Je - sus, help me, I am faint - ing, 'Neath the de - sert's burn - ing sky;
3. Je - sus, help me, I am sink - ing, In the cold and chill - y wave;



For the stream of liv - ing wa - ter, In a thirst - y land I pine;
Lead to past - ures cool and frag - rant, There my ev - ery want sup - ply;
Give me strength, my faith in - creas - ing, Thou a - lone hast power to save.



O my Fa - ther, do not leave me, In this dark and dread - ful hour,
Shade me with Thy wings e - ter - nal, Let me feel Thee ev - er near;
Let my soul be filled with rap - ture, Let my hope be stayed in Thee,



Fold me in Thy arms of mer - cy, Keep me from the tempt - er's pow'r.
Thou canst whis - per words of com - fort, Thou canst dry the fall - ing tear.
Let me bear my cross with pa - tience, Till I sleep and wake with Thee.

Words: Fanny Crosby (1866), Music: Henry Tucker, Public Domain

ALL I HAVE IS CHRIST

1. I once was lost in dark - est night, yet thought I knew the way. The sin that
 2. But as I ran my hell-bound race, in - dif - ferent to the cost, You looked up -
 3. Now Lord I would be Yours a - lone, and live so all might see the strength to

prom - ised joy and life had led me to the grave. I had no hope that You would
 on my help - less state and led me to the cross. And I be-held God's love dis -
 fol - low Your com - mands could nev - er come from me. O Fath - er, use my ran - somed

own a reb - el to Your will. And if You had not loved me first, I would re -
 played, You suf - fered in my place. You bore the wrath re - served for me, now all I
 life in an - y way You choose, and let my song for - ev - er be my on - ly

1. fuse You still.
 know is still.
 boast is still.
 2.3. grace.
 You.
 Hal - le - lu - jah! All I

have is Christ. Hal - le - lu - jah! Je - sus is my life. *repeat chorus*

SCRIPTURE READING

EXODUS 6:2-8

² God spoke to Moses and said to him, “I am the LORD. ³ I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name the LORD I did not make myself known to them. ⁴ I also established my covenant with them to give them the land of Canaan, the land in which they lived as sojourners. ⁵ Moreover, I have heard the groaning of the people of Israel whom the Egyptians hold as slaves, and I have remembered my covenant. ⁶ Say therefore to the people of Israel, ‘I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from slavery to them, and I will redeem you with an outstretched arm and with great acts of judgment. ⁷ I will take you to be my people, and I will be your God, and you shall know that I am the LORD your God, who has brought you out from under the burdens of the Egyptians. ⁸ I will bring you into the land that I swore to give to Abraham, to Isaac, and to Jacob. I will give it to you for a possession. I am the LORD.’”

SCRIPTURE READING

EPHESIANS 2:1-10

And you were dead in the trespasses and sins ²in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— ³among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. ⁴But God, being rich in mercy, because of the great love with which he loved us, ⁵even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— ⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹not a result of works, so that no one may boast. ¹⁰For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

BEFORE THE THRONE OF GOD ABOVE

D Em/D D G D Em/D D

1. Be - fore the throne of God a - bove, I have a strong and per - fect
 2. When Sa - tan tempts me to des - pair, and tells me of the guilt with -
 3. Be - hold him there, the ri - sen Lamb! My per - fect spot - less right - eous -

F#m D G D/F# A Dadd4/A Bm D/A Em/G D/G G/A

plea: a great High Priest whose name is Love, who ev - er lives and pleads for
 in, up - ward I look and see Him there, who made an end of all my
 ness, the great un - change - a - ble I AM, the King of Glor - y and of

D F#m7 G D/F# D A D F#m7

me. My name is grav - en on His hands. My name is
 sin. Be - cause the sin - less Sav - ior died my sin - ful
 Grace. One with Him - self, I can - not die; my soul is

G D/F# G F#m Bm Bmadd4 D/A Aadd4 G D/F# A Dadd4/A Bm D/A

writ - ten on His heart. I know that while in heav'n He stands, no tongue can
 soul is count - ed free. For God, the Just, is sat - is - fied to look on
 pur - chased by His blood. My life is hid with Christ on high, with Christ, my

Em/G D/G G G/A Bm D/A Em/G D/G G G/A D

bid me thence de - part; no tongue can bid me thence de - part.
 Him and par - don me; to look on Him and par - don me.
 Sav - ior and my God; with Christ, my Sav - ior and my God.

Original words by Charitie Lees Bancroft (1841-1892),

Music and alt. words by Vikki Cook. © 1997 Sovereign Grace Worship (ASCAP)

SERMON | DAVID FULLERTON

STRONG MAN

MARK 5:1-20

¹ They came to the other side of the sea, to the country of the Gerasenes. ² And when Jesus had stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit. ³ He lived among the tombs. And no one could bind him anymore, not even with a chain, ⁴ for he had often been bound with shackles and chains, but he wrenched the chains apart, and he broke the shackles in pieces. No one had the strength to subdue him. ⁵ Night and day among the tombs and on the mountains he was always crying out and cutting himself with stones. ⁶ And when he saw Jesus from afar, he ran and fell down before him. ⁷ And crying out with a loud voice, he said, “What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me.” ⁸ For he was saying to him, “Come out of the man, you unclean spirit!” ⁹ And Jesus asked him, “What is your name?” He replied, “My name is Legion, for we are many.” ¹⁰ And he begged him earnestly not to send them out of the country. ¹¹ Now a great herd of pigs was feeding there on the hillside, ¹² and they begged him, saying, “Send us to the pigs; let us enter them.” ¹³ So he gave them permission. And the unclean spirits came out and entered the pigs; and the herd, numbering about two thousand, rushed down the steep bank into the sea and drowned in the sea.

¹⁴ The herdsmen fled and told it in the city and in the country. And people came to see what it was that had happened. ¹⁵ And they came to

Jesus and saw the demon-possessed man, the one who had had the legion, sitting there, clothed and in his right mind, and they were afraid. ¹⁶ And those who had seen it described to them what had happened to the demon-possessed man and to the pigs. ¹⁷ And they began to beg Jesus to depart from their region. ¹⁸ As he was getting into the boat, the man who had been possessed with demons begged him that he might be with him. ¹⁹ And he did not permit him but said to him, “Go home to your friends and tell them how much the Lord has done for you, and how he has had mercy on you.” ²⁰ And he went away and began to proclaim in the Decapolis how much Jesus had done for him, and everyone marveled.

SERMON NOTES

SCRIPTURAL ASSURANCE OF PARDON

1 JOHN 2:12

I am writing to you, little children,
because your sins are forgiven for his name's sake.

HERE IS LOVE

1. Here is love vast as the o - cean, lov - ing kind - ness as the flood,
 2. On the Mount of Cru - ci - fix - ion foun - tains op - ened deep and wide;
 3. Here is love that con - quered e - vil: Christ, the first - born from the grave.
 4. That same love be - yond all mea - sure, mocked and slain by hate - ful men,
 5. Here is love vast as the hea - vens; count - less as the stars a - bove

when the Prince of life, our ran - som shed for us His pre - cious blood.
 through the flood - gates of God's mer - cy flowed a vast and gra - cious tide.
 Death has failed to be found e - qual to the life of Him who saves.
 lives and reigns in res - ur - rect - ion and can ne - ver die a - gain.
 are the souls that He has ran - somed, pre - cious daugh - ters, trea - sured sons.

Who His love will not re - mem - ber? Who can cease to sing His praise?
 Grace and love, like migh - ty ri - vers, poured in - ces - sant from a - bove;
 In the val - ley of our dark - ness dawned His e - ver - las - ting light;
 Here is love for all the a - ges, ra - diant Sun of Heav'n He stands,
 We are called to feast for - e - ver on a love be - yond our time.

He can ne - ver be for - got - ten through - out heav'n's e - ter - nal days.
 hea - ven's peace and per - fect just - ice kissed a guil - ty world in love.
 per - fect love in glo - rious ra - diance has re - pelled death's hel - lish night.
 cal - ling home His Fa - ther's child - ren, hold - ing forth His wound - ed hands.
 Glo - rious Fa - ther, Son and Spi - rit now with man are in - ter - twined.

DOXOLOGY

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words: Thomas Ken (1637-1711)

Music: Geneva Psalter (1551) Edition: Louis Bourgeois (1510-1561); Public Domain

WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (available in the pews or by scanning the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.

You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



Families with Children We offer Sunday School classes at 9:30am for grades K-12, and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

The Lord's Supper

Baptized members in good standing of FBC or another gospel preaching church are invited to share communion this morning. Our communion wafers are gluten free.

Sunday School: Summer Break

Our 9:30am Adult and Children's Sunday School classes will meet again on Sunday, September 10.

Sunday Night Prayer Meeting *Sunday, August 13, 5:00pm, Fellowship Hall*

We gather on the 2nd and 4th Sunday of the month for a Sunday Night Prayer Meeting at 5:00pm in the Fellowship Hall. Please join us for our next meeting on Sunday, August 13th. Everyone is welcome!

CHURCH INFO

David Fullerton
Pastor

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FBC
Website



Give
Online



Wednesday
Zoom Prayer
6:30pm

