

"...and they said to him, 'By what authority are you doing these things, or who gave you this authority to do them?""

MARK 11:28

We gather to worship Jesus Christ, the King with divine authority.

**Preparatory Hymn** "All Hail the Power of Jesus Name"

Welcome

Scriptural Call to Worship Psalm 145:1-3

**Prayer of Praise** 

Hymn "Ancient of Days"

**Hymn** "Fairest Lord Jesus"

Scripture Reading Mark 1:1-11

Scripture Reading Mark 1:21-28

Scripture Reading Mark 2:1-12

**Prayer of Confession** 

Scriptural Assurance of Pardon Mark 2:5

**Hymn** "The King of Love"

Pastoral Prayer and Prayer of Petition

**Sermon** Mark 11:27-33

By What Authority?

**Hymn** "The Goodness of Jesus"

Hymn "All Praise to Him"

Hymn "Doxology"

**Benediction** Numbers 6:24-26

Moment of Silent Reflection

PREPARATORY HYMN: ALL HAIL THE POWER OF JESUS' NAME Je - sus' name! Let Is - rael's race, Ye ev - 'ry tribe, On 1. All of hail the pow'r an - gels pros-trate 2. Ye of ran-somed from the seed fall, cho - sen 3. Let ev - 'ry kin - dred, this ter - res - trial ball. 4. O sa - cred throng We that with yon - der His at fall! feet may Bring the forth roy al di dem, And a Hail Him who by His saves you grace, And To Him all maj es ty as cribe, And We'll join the ev er last ing song, And Him Lord of all; Bring forth crown the al roy Him Lord of all; Hail' Him who crown saves you Him Lord of all; Him all crown To maj es -Him Lord of all; We'll join the crown ev er -Lord Him of all. di dem, And crown a Lord His Him all. by grace, And crown of Lord ty as cribe, And crown Him of all. last ing And crown Him Lord of all. song,

Words: St. 1, 2, Edward Perronet (1726-1792); St. 3, 4, John Rippon (1751-1836), Public Domain Music: Oliver Holden, 1765-1844 (CCLI# 264766)

# SCRIPTURAL CALL TO WORSHIP

# PSALM 145:1-3

I will extol you, my God and King, and bless your name forever and ever. Every day I will bless you and praise your name forever and ever. Great is the LORD, and greatly to be praised, and his greatness is unsearchable.

# PRAYER OF PRAISE

#### Ancient Of Days

(as published by City Alight Music)

Words and Music by Jonny Robinson, Rich Thompson Michael Farren and Jesse Reeves

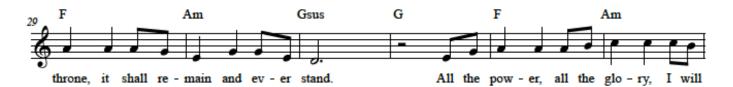












CCLI Song #7121851





Words: Anon. German Hymn, Munster Gesangbuch (1677); St. 1-3, tr. Source unknown; St. 4, Joseph Augustus Seiss (1823-1904) Music: Schlesiche Volkslieder (1842); Arr. Richard Storrs Willis (1819-1900), Public Domain

#### **SCRIPTURE READING**

#### MARK 1:1-11

- 1 The beginning of the gospel of Jesus Christ, the Son of God.
- As it is written in Isaiah the prophet,
  - "Behold, I send my messenger before your face, who will prepare your way,
- the voice of one crying in the wilderness:

  'Prepare the way of the Lord,
  make his paths straight,"
- <sup>4</sup> John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup> And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. <sup>6</sup> Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. <sup>7</sup> And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. <sup>8</sup> I have baptized you with water, but he will baptize you with the Holy Spirit."
- <sup>9</sup> In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup> And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. <sup>11</sup> And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

#### **SCRIPTURE READING**

### MARK 1:21-28

<sup>21</sup> And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching. <sup>22</sup> And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. <sup>23</sup> And immediately there was in their synagogue a man with an unclean spirit. And he cried out, <sup>24</sup> "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." <sup>25</sup> But Jesus rebuked him, saying, "Be silent, and come out of him!" <sup>26</sup> And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. <sup>27</sup> And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him." <sup>28</sup> And at once his fame spread everywhere throughout all the surrounding region of Galilee.

#### SCRIPTURE READING

#### MARK 2:1-12

2 And when he returned to Capernaum after some days, it was reported that he was at home. <sup>2</sup> And many were gathered together, so that there was no more room, not even at the door. And he was preaching the word to them. <sup>3</sup> And they came, bringing to him a paralytic carried by four men. <sup>4</sup> And when they could not get near him because of the crowd, they removed the roof above him, and when they had made an opening, they let down the bed on which the paralytic lay. <sup>5</sup> And when Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven." <sup>6</sup> Now some of the scribes were sitting there, questioning in their hearts, 7 "Why does this man speak like that? He is blaspheming! Who can forgive sins but God alone?" 8 And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question these things in your hearts? Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your bed and walk'? 10 But that you may know that the Son of Man has authority on earth to forgive sins"—he said to the paralytic—11 "I say to you, rise, pick up your bed, and go home." 12 And he rose and immediately picked up his bed and went out before them all, so that they were all amazed and glorified God, saying, "We never saw anything like this!"

#### **PRAYER OF CONFESSION**

### SCRIPTURAL ASSURANCE OF PARDON

#### **MARK 2:5**

When Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven."

#### THE KING OF LOVE



Words: Henry Williams Baker (1821-77); Music: John Bacchus Dykes (1823-1876), Public Domain

#### **SERMON**

### BY WHAT AUTHORITY?

# MARK 11:27-33

<sup>27</sup> And they came again to Jerusalem. And as he was walking in the temple, the chief priests and the scribes and the elders came to him, <sup>28</sup> and they said to him, "By what authority are you doing these things, or who gave you this authority to do them?" <sup>29</sup> Jesus said to them, "I will ask you one question; answer me, and I will tell you by what authority I do these things. <sup>30</sup> Was the baptism of John from heaven or from man? Answer me." <sup>31</sup> And they discussed it with one another, saying, "If we say, 'From heaven,' he will say, 'Why then did you not believe him?' <sup>32</sup> But shall we say, 'From man'?"—they were afraid of the people, for they all held that John really was a prophet. <sup>33</sup> So they answered Jesus, "We do not know." And Jesus said to them, "Neither will I tell you by what authority I do these things."

# THE GOODNESS OF JESUS



1.Come you wea-ry hearts now to Je-sus 2.Come find what this world can-not of-fer

come you anx-ious soul now and see come and find your joy here comp-lete



there is per-fect love and com-fort in your tears Rest here in His wond-rouspeace Oh the Taste the liv-ing wa-ter, ne-ver thirst a-gain, Rest here in His wond-rouspeace





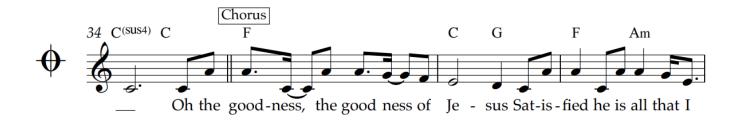


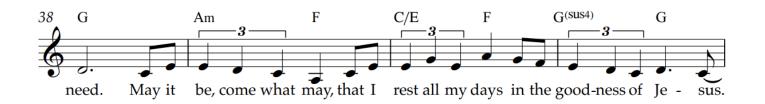
3.Come and find your hope now in Je - sus

He is all he said he would be.

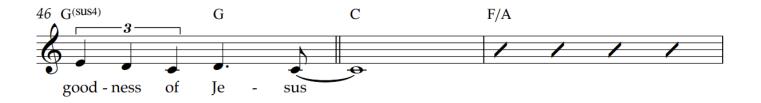


Grace is ov-er flow-ing from the Sav-iour's heart Rest here in His Wond-rouspeace Oh the









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#### ALL PRAISE TO HIM



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#### WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

#### FOLLOWING JESUS

**Baptism** is publicly professing your faith in Jesus and identifying with His people.

**Discipleship** is walking together in life and helping one another follow Jesus faithfully.

**Membership** is our mutual commitment to follow Jesus together in the context of a local church.

**Service** to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

#### VISITORS & GUESTS

**Welcome!** If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally.



You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.

**Families with Children** We offer Sunday School classes at 9:30am for grades K-12 and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

#### **OUR LIFE TOGETHER**

### Members' Meeting - Tonight

Members of FBC, please plan to join us for our Members' Meeting at 5:30PM in the Main Hall. This is an important opportunity in the life of the church and we encourage all members to make it a priority.

#### **Good Friday Service**

Invite your friends, family, neighbors, and coworkers to join us for our Good Friday service on March 29<sup>th</sup> at 5:30PM as we remember Christ's death in our place.

Sermon Text for Next Week: Mark 12:1-12

#### **CHURCH INFO**







Wednesday Zoom Prayer 6:30pm

