



“If your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire.”

MARK 9:43

We gather to worship the God who is a consuming fire.

Preparatory Hymn “Christ Our Hope in Life and Death”

Welcome

Scriptural Call to Worship Hebrews 12:28-29

Prayer of Praise

Hymn “Where Shall I Be?”

Hymn “All I Have Is Christ”

Scripture Reading Isaiah 66:15-24

Scripture Reading Matthew 7:13-29

Prayer of Confession

Scriptural Assurance of Pardon Romans 8:1

Hymn “And Will the Judge Descend”

Pastoral Prayer and Prayer of Petition

Sermon Mark 9:42-50
Jesus’ Teaching on Hell

Hymn “In Christ Alone”

Hymn “Complete in Thee”

Hymn “Doxology”

Benediction Numbers 6:24-26

Moment of Silent Reflection

PREPARATORY HYMN: CHRIST OUR HOPE IN LIFE AND DEATH

INTRO

F5 Bb2(no3) F Fsus F Fsus F Dm7 (2nd Verse)

1. What is our hope in life and death? Christ a-lone, Christ a-
 (2. What truth can) calm the trou-ble-d soul? God is good, God is

8 C(4) Csus F C/E Dm Bb F/C C F

lone. What is our on-ly con-fi-dence? That our souls to Him be-long. Who holds our
 good. Where is His grace and good-ness known? In our great Re-deem-er's blood. Who holds our

13 Am Dm Gm7 F/A Bb F/C C

days with-in His hand? What comes, a-part from His com-mand? And what will keep us to the
 faith when fears a-rise? Who stands a-bove the storm-y trial? Who sends the waves that bring us

CHORUS 1a

18 Dm Bb F/C C F Fsus F Dm Bb F C/E Dm F/A

2nd time to Coda

end? The love of Christ, in which we stand. O sing ha-le-lu-jah! Our hope springs e-ter-nal; O
 nigh-un-to the shore, the rock of

TURNAROUND

26 Bb F/A Bb F/A C Bb Dm7 C F5

sing ha-le-lu-jah! Now and ev-er we con-fess Christ our hope in life and death.

33 Bb2(no3) D.S. al Coda

2. What truth can

CHORUS 1b

35 **Coda** F Dm B \flat F C/E C Dm F/A

Christ? O sing ha - le - lu - jah! Our hope springs e - ter - nal; O

TURNAROUND

40 B \flat F/A B \flat F/A C B \flat Dm7 C F5

sing ha - le - lu - jah! Now and ev - er we con - fess Christ our hope in life and death.

VERSE 3

47 B \flat 2(no3) F F \sharp sus F F \sharp sus F C(4) C \sharp sus

3. Un - to the grave, what will we sing? "Christ, He lives; Christ, He lives!" And what re -

53 F C/E Dm B \flat F/C C F Am Dm

ward will heav - en bring? Ev - er - last - ing life with Him. There we will rise to meet the Lord, Then sin and

59 Gm7 F/A B \flat F/C C \sharp Dm B \flat F/C C F F/E

death will be de - stroyed, And we will feast in end - less joy, When Christ is ours for - ev - er - more. O

CHORUS 1c

Dm Dm/C^{N.C.} F C/E C Dm F/A B \flat F/A B \flat F/A C

sing ha - le - lu - jah! Our hope springs e - ter - nal; O sing ha - le - lu - jah! Now and ev - er we con -

CHORUS 1d

73 B \flat Dm7 C F F/E Dm Dm/C B \flat F F/G F/A C C/D C/E Dm F/A

fess Christ our hope in life and death. O sing ha - le - lu - jah! Our hope springs e - ter - nal; O

TAG

80 B \flat F/A B \flat F/A C B \flat Dm7 C B \flat 2(no3)

sing ha - le - lu - jah! Now and ev - er we con - fess Christ our hope in life and death. Now and

86 F/C F/A B \flat Dm7 C/E F F \sharp sus F

ev - er we con - fess Christ our hope in life and death.

SCRIPTURAL CALL TO WORSHIP

HEBREWS 12:28-29

Therefore let us be grateful for receiving a kingdom that cannot be shaken,
and thus let us offer to God acceptable worship, with reverence and awe, for
our God is a consuming fire.

PRAYER OF PRAISE

WHERE SHALL I BE?



1. When judg - ment day is draw - ing nigh, Where shall I be?
2. When wick - ed men His wrath shall see, Where shall I be?
3. When heav'n and earth as some great scroll, Where shall I be?
4. All trou - ble done, all con - flict past, Where shall I be?



When God the works of men shall try, Where shall I be?
 And to the rocks and moun-tains flee, Where shall I be?
 Shall from God's ho - ly pres-ence roll, Where shall I be?
 Our en - e - my o'er-come at last, Where shall I be?



When east and west the fire shall roll, Where shall I be?
 When hills and moun-tains flee a - way, Where shall I be?
 When all the saints re - deemed shall stand, Where shall I be?
 When Christ shall reign from shore to shore, Where shall I be?



How will it be with my poor soul; Where shall I be?
 When all the works of man de - cay, Where shall I be?
 For - ev - er blest at God's right hand, Where shall I be?
 And peace a - bid for - ev - er - more, Where shall I be?



O where shall I be when the first trum - pet sounds,

The first system of the hymn features a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "O where shall I be when the first trum - pet sounds,"

O where shall I be when it sounds so loud?

The second system continues the melody and accompaniment. The lyrics are: "O where shall I be when it sounds so loud?"

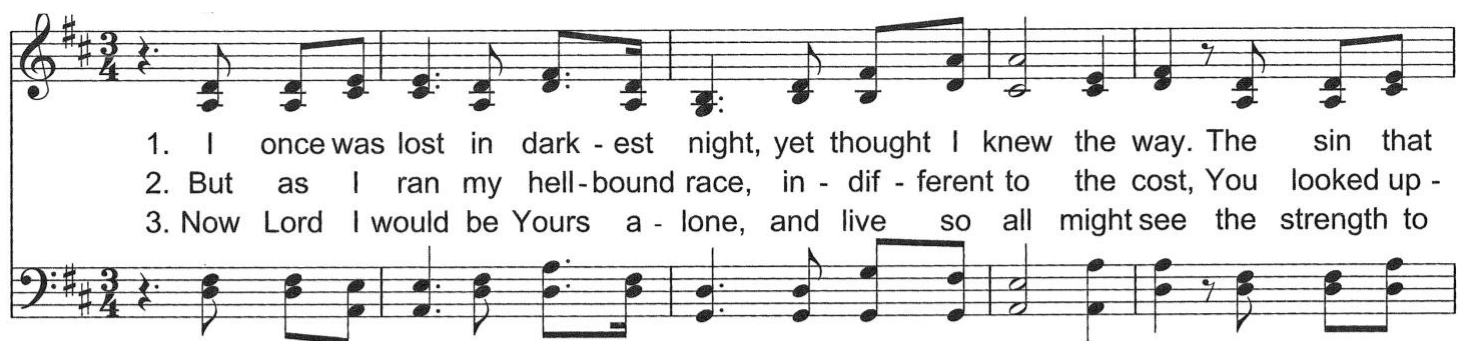
When it sounds so loud as to wake up the dead?

The third system continues the melody and accompaniment. The lyrics are: "When it sounds so loud as to wake up the dead?"

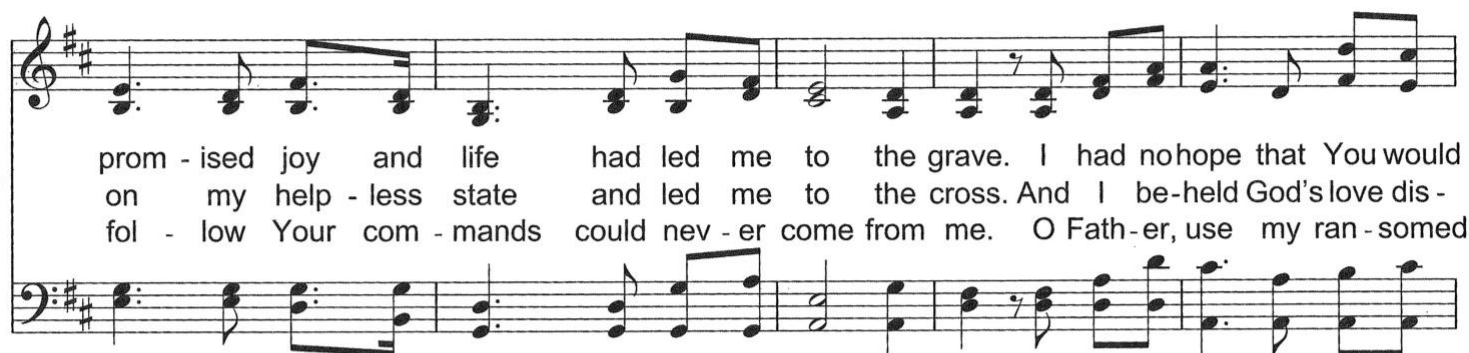
O where shall I be when it sounds?

The fourth system concludes the hymn. The lyrics are: "O where shall I be when it sounds?"

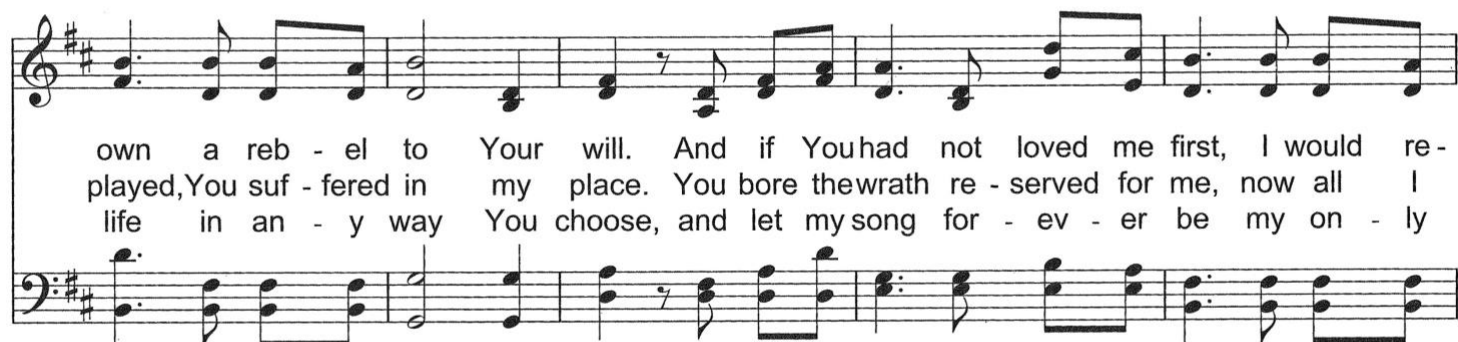
ALL I HAVE IS CHRIST



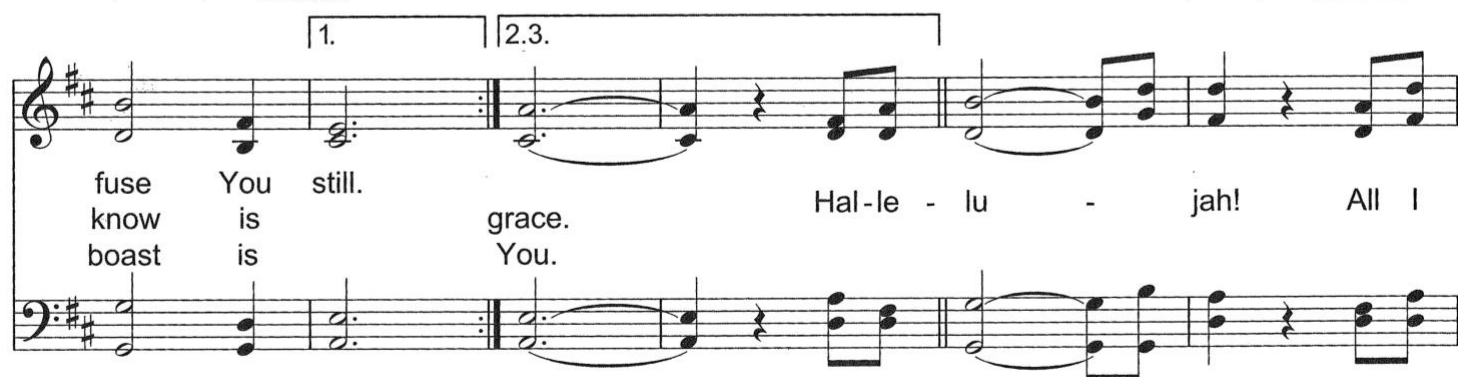
1. I once was lost in dark - est night, yet thought I knew the way. The sin that
 2. But as I ran my hell-bound race, in - dif - ferent to the cost, You looked up -
 3. Now Lord I would be Yours a - lone, and live so all might see the strength to



prom - ised joy and life had led me to the grave. I had no hope that You would
 on my help - less state and led me to the cross. And I be-held God's love dis -
 fol - low Your com - mands could nev - er come from me. O Fath - er, use my ran - somed



own a reb - el to Your will. And if You had not loved me first, I would re -
 played, You suf - fered in my place. You bore the wrath re - served for me, now all I
 life in an - y way You choose, and let my song for - ev - er be my on - ly



1. fuse You still. 2.3. grace. Hal - le - lu - jah! All I
 know is is You. You. You.



have is Christ. Hal - le - lu - jah! Je - sus is my life. repeat chorus

SCRIPTURE READING

ISAIAH 66:15-24

- ¹⁵ “For behold, the LORD will come in fire,
and his chariots like the whirlwind,
to render his anger in fury,
and his rebuke with flames of fire.
- ¹⁶ For by fire will the LORD enter into judgment,
and by his sword, with all flesh;
and those slain by the LORD shall be many.

¹⁷ “Those who sanctify and purify themselves to go into the gardens,
following one in the midst, eating pig’s flesh and the abomination and mice,
shall come to an end together, declares the LORD.

¹⁸ “For I know their works and their thoughts, and the time is coming to
gather all nations and tongues. And they shall come and shall see my
glory, ¹⁹ and I will set a sign among them. And from them I will send
survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to
Tubal and Javan, to the coastlands far away, that have not heard my fame or
seen my glory. And they shall declare my glory among the nations. ²⁰ And
they shall bring all your brothers from all the nations as an offering to
the LORD, on horses and in chariots and in litters and on mules and on
dromedaries, to my holy mountain Jerusalem, says the LORD, just as the
Israelites bring their grain offering in a clean vessel to the house of
the LORD. ²¹ And some of them also I will take for priests and for Levites,
says the LORD.

- ²² “For as the new heavens and the new earth
that I make
shall remain before me, says the LORD,
so shall your offspring and your name remain.
- ²³ From new moon to new moon,
and from Sabbath to Sabbath,
all flesh shall come to worship before me,
declares the LORD.

²⁴ “And they shall go out and look on the dead bodies of the men who have rebelled against me. For their worm shall not die, their fire shall not be quenched, and they shall be an abhorrence to all flesh.”

SCRIPTURE READING

MATTHEW 7:13-29

¹³ “Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. ¹⁴ For the gate is narrow and the way is hard that leads to life, and those who find it are few.

¹⁵ “Beware of false prophets, who come to you in sheep’s clothing but inwardly are ravenous wolves. ¹⁶ You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles? ¹⁷ So, every healthy tree bears good fruit, but the diseased tree bears bad fruit. ¹⁸ A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit. ¹⁹ Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰ Thus you will recognize them by their fruits.

²¹ “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. ²² On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ ²³ And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’

²⁴ “Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock. ²⁵ And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock. ²⁶ And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand. ²⁷ And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell, and great was the fall of it.”

²⁸ And when Jesus finished these sayings, the crowds were astonished at his teaching, ²⁹ for he was teaching them as one who had authority, and not as their scribes.

PRAYER OF CONFESSION

SCRIPTURAL ASSURANCE OF PARDON

ROMANS 8:1

There is therefore now no condemnation for those who are in Christ Jesus.

And will the Judge Descend

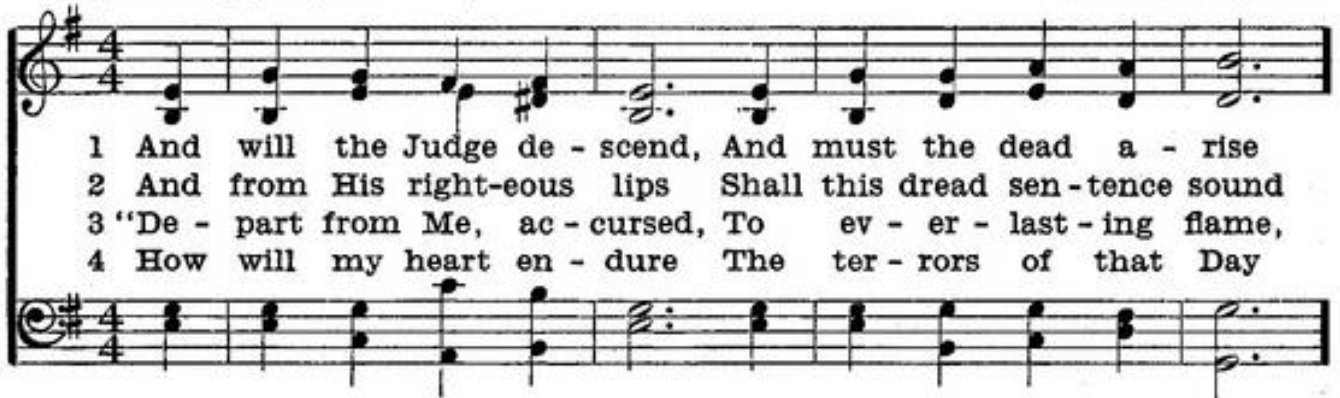
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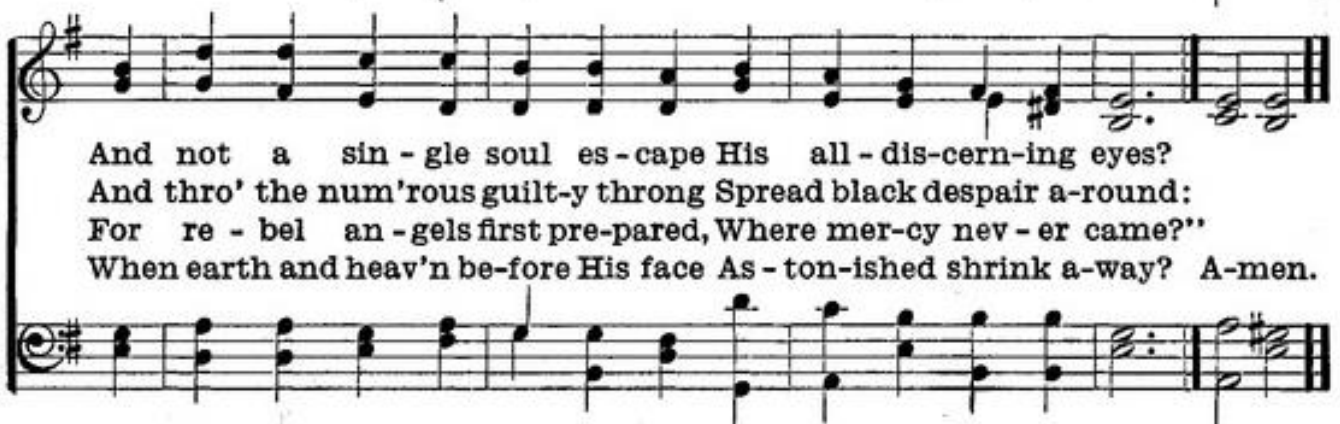
Southwell
"Psalter"

Matt. 25: 41
Philip Doddridge, 1755, ab.

William Daman, 1879



1 And will the Judge de - scend, And must the dead a - rise
2 And from His right-eous lips Shall this dread sen-tence sound
3 "De - part from Me, ac - cursed, To ev - er - last - ing flame,
4 How will my heart en - dure The ter - rors of that Day



And not a sin - gle soul es - cape His all - dis - cern - ing eyes?
And thro' the num'rous guilt-y throng Spread black despair a-round:
For re - bel an - gels first pre-pared, Where mer - cy nev - er came?"
When earth and heav'n be-fore His face As - ton - ished shrink a-way? A-men.

5 But ere that trumpet shakes
The mansions of the dead,
Hark from the Gospel's cheering sound
What joyful tidings spread:

6 Ye sinners, seek His grace
Whose wrath ye cannot bear;
Fly to the shelter of His cross
And find salvation there.

SERMON

JESUS' TEACHING ON HELL

MARK 9:42-50

⁴² “Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. ⁴³ And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. ⁴⁵ And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. ⁴⁷ And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ⁴⁸ ‘where their worm does not die and the fire is not quenched.’ ⁴⁹ For everyone will be salted with fire. ⁵⁰ Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”

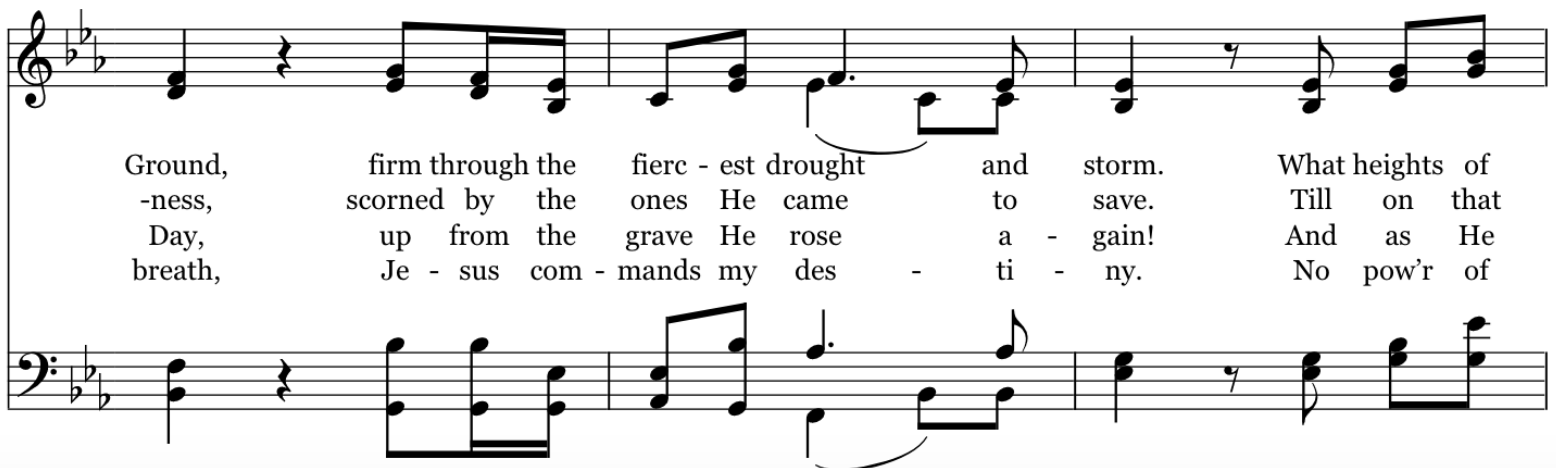
IN CHRIST ALONE



1. In Christ a - lone my hope is found, He is my
 2. In Christ a - lone, who took on flesh, full - ness of
 3. There in the ground His bod - y lay, Light of the
 4. No guilt in life, no fear in death, this is the



light, my strength, my song; This Cor - ner - stone, this sol - id
 God in help - less babe! This gift of love and right - eous -
 world by dark - ness slain; Then, burst - ing forth in glo - rious
 pow'r of Christ in me; From life's first cry to fi - nal



Ground, firm through the fierc - est drought and storm. What heights of
 -ness, scorned by the ones He came to save. Till on that
 Day, up from the grave He rose a - gain! And as He
 breath, Je - sus com - mands my des - ti - ny. No pow'r of

[Song Cont. On Next Page]

love, what depths of peace, when fears are stilled, when striv-ings cease. My Com-fort-
 cross as Je - sus died, the wrath of God was sat - is - fied. For ev - 'ry
 stands in vic - to - ry, sin's curse has lost its grip on me; For I am
 hell, no scheme of man, can ev - er pluck me from His hand; Till He re -

-er, my All in All, here in the love of Christ I
 sin on Him was laid; Here in the death of Christ I
 His and He is mine, bought with the pre - cious blood of
 -turns or calls me home, here in the pow'r of Christ I'll

stand.
 live.
 Christ.
 stand!

WORDS: STUART TOWNEND, MUSIC: KEITH GETTY ©2001 KINGSWAY'S THANKYOU MUSIC (CCLI# 264766)

COMPLETE IN THEE



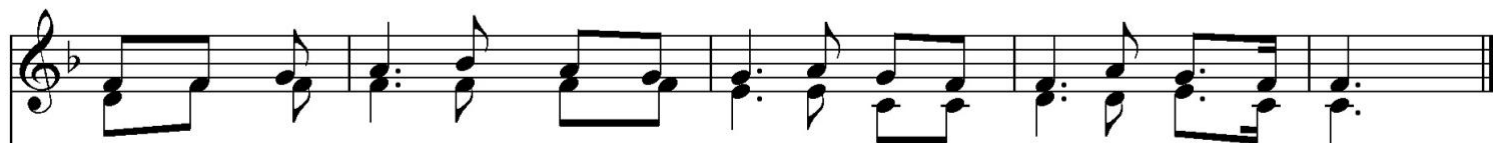
1. Com - plete in Thee! No work of mine may take, dear Lord, the place of Thine;
2. Com - plete in Thee! No more shall sin, Thy grace hath con - quered, reign with - in;
3. Com - plete in Thee: Each want sup - plied, and no good thing to me de - nied;
4. Dear Sav - ior! When be - fore Thy bar all tribes and tongues as - sem - bled are,



Thy blood hath par - don bought for me, and I am now com - plete in Thee.
Thy voice shall bid the tempt - er flee, and I shall stand, com - plete in Thee.
Since Thou my por - tion, Lord, will be, I ask no more, com - plete in Thee.
A - mong Thy cho - sen will I be, at Thy right hand, com - plete in Thee!



Yea, jus - ti - fied! O bles - sed thought! And sanc - ti - fied! Sal - va - tion wrought!



Thy blood hath par - don bought for me, and glo - ri - fied, I, too, shall be!



WHO IS JESUS?

Our greatest prayer for you is that you would come to know Jesus. Though we have all rebelled against God, He sent Jesus, His only Son, into our broken world. Through Jesus's obedient life, sacrificial death, and victorious resurrection, sinners can be forgiven and reconciled to God through turning from our sins and trusting in Him.

FOLLOWING JESUS

Baptism is publicly professing your faith in Jesus and identifying with His people.

Discipleship is walking together in life and helping one another follow Jesus faithfully.

Membership is our mutual commitment to follow Jesus together in the context of a local church.

Service to the church and the world is what characterizes Jesus's followers as we seek to make Him known.

If you would like to learn more about Jesus and what it means to follow Him, we would love to talk with you. Please speak with one of our elders or submit a connect card (scan the QR code below).

VISITORS & GUESTS

Welcome! If you are new to our church, we invite you to connect with an elder in the foyer after the service so that we can welcome you personally. You can also complete a **Connect Card**, available in the pews or via this QR code, to request more information about this church or about what it means to be a Christian.



Families with Children We offer Sunday School classes at 9:30am for grades K-12 and childcare for infants to pre-K during the 10:45 worship service. Canvas 'busy bags' are available in the lobby for children to use during the service. Additional information about our Children's Ministry is available on our website.

OUR LIFE TOGETHER

Women's Bible Study

A new women's Bible study will begin this Tuesday, January 30th, here at FBC. Suzanne Glover will lead the ladies through Genesis 1-11 on Tuesdays from 7-8:30 PM. Please reach out to Suzanne with any questions or to register.

Baby Shower

To welcome baby Melcher, Christina Link will be hosting a shower on February 3rd at 10AM in the Fellowship Hall. All FBC women are welcome! If you are interested in attending, please reach out to Christina at Christinaa9951@gmail.com

Potluck – February 11

Make your favorite Mexican-themed dish and plan to join us for a potluck in the fellowship hall following the morning service. The church will provide dessert. All are welcome!

Sermon Text for Next Week: Mark 10:1-12

CHURCH INFO

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FBC
Website



Give
Online



Wednesday
Zoom Prayer
6:30pm

