

in the same two verses Jesus declared himself as the Judge and the rewarder of the church which are attributes can only be ascribed to God.

Revelation 3:2 “Wake up, and strengthen the things that remain, which were about to die; for I have not found your deeds completed in the sight of My God”

Revelation 3:12 “He who overcomes, I will make him a pillar in the temple of My God, and he will not go out from it anymore; and I will write on him the name of My God, and the name of the city of My God, the new Jerusalem, which comes down out of heaven from My God, and My new name”

In the same way in Heb.1:9. we see in Heb.1:8 that the Son is called “O God” and in Heb. 1:10-12 we see that he is the creator who never changes. Yet in v. 9 we see that God has anointed him with the oil of gladness more than his companions. Therefore; The Father can rightly be called “his God”

Evaluating the evidences: Final Conclusion: Can one say that Jesus is God?

Before we answer this question we need to understand what we mean by “God.” If we are using the word “God” as a generic name for the Father, then the answer is no. Jesus isn’t the Father. But if we use the word “God” as a description of who God is, then the answer is yes. Jesus is God (in his nature) is as much as God (the Father) is God (in his nature).

Jesus sat himself on the par with God. He claimed total equality with the Father, and ascribed to himself the characters and the functions of YHWH. He claimed that he is the great "I AM" and that he is sufficient to all man's needs. His disciples' referred to him as God, they implied his deity many times, and applied the rule of YHWH of the OT to Him. Even in the OT we see proves of his deity. The prophets spoke of it many times, and he was recognized by the OT saints as God himself. Jesus is exactly what God is. He is his exact representation. He can do all the works of the Father, He has his attributes, and he should receive glory just like the Father.

Yet the Son of God doesn't crowd the Father in his position. For the Father is the only true God, he is greater than the Son, and he is his head and even his God. The concept of the essential equality of the Son with the Father should not be understood apart from the concept of the subordination of the Son to the Father. While the Father is never said to be subordinate to the Son, the Son is always in subordination to the Father. The essential equality and the functional subordination don't contradict one another. On the contrary, they go hand in hand.

The deity of Christ in the scripture is a trial of one jury. And this jury is you. You decide what to do with Jesus who is called Christ (Matt.27:22) but as far as I am concerned he is "My Lord and My God"