



## Jacob is Buried in Canaan

Genesis 50

Presented by Bob DeWaay  
October 22, 2006

---

---

---

---

---

---

---

---



### Embalming and 70 Days of Mourning

- **Genesis 50:1-3**

Then Joseph fell on his father's face, and wept over him and kissed him. And Joseph commanded his servants the physicians to embalm his father. So the physicians embalmed Israel. Now forty days were required for it, for such is the period required for embalming. And the Egyptians wept for him seventy days.

---

---

---

---

---

---

---

---



### Joseph Seeks Pharaoh's Permission

- **Genesis 50:4, 5**

And when the days of mourning for him were past, Joseph spoke to the household of Pharaoh, saying, "If now I have found favor in your sight, please speak to Pharaoh, saying, 'My father made me swear, saying, "Behold, I am about to die; in my grave which I dug for myself in the land of Canaan, there you shall bury me." Now therefore, please let me go up and bury my father; then I will return.'"

---

---

---

---

---

---

---

---

### A Royal Entourage To Bury Jacob

■ **Genesis 50:6 - 8**

And Pharaoh said, "Go up and bury your father, as he made you swear." So Joseph went up to bury his father, and with him went up all the servants of Pharaoh, the elders of his household and all the elders of the land of Egypt, and all the household of Joseph and his brothers and his father's household; they left only their little ones and their flocks and their herds in the land of Goshen.

---

---

---

---

---

---

---

---

### They Mourn just East of Jordan

■ **Genesis 50:9, 10**

There also went up with him both chariots and horsemen; and it was a very great company. When they came to the threshing floor of Atad, which is beyond the Jordan, they lamented there with a very great and sorrowful lamentation; and he observed seven days mourning for his father.

---

---

---

---

---

---

---

---

### The "meadow – mourning" of Egypt

■ **Genesis 50:11**

Now when the inhabitants of the land, the Canaanites, saw the mourning at the threshing floor of Atad, they said, "This is a grievous mourning for the Egyptians." Therefore it was named Abel-mizraim, which is beyond the Jordan.

---

---

---

---

---

---

---

---

### A Foreshadowing of the Exodus

■ **Genesis 50:12 - 14**

And thus his sons did for him as he had charged them; for his sons carried him to the land of Canaan, and buried him in the cave of the field of Machpelah before Mamre, which Abraham had bought along with the field for a burial site from Ephron the Hittite. And after he had buried his father, Joseph returned to Egypt, he and his brothers, and all who had gone up with him to bury his father.

---

---

---

---

---

---

---

---

### His Brothers Still Feel Guilt and Fear

■ **Genesis 50:15**

When Joseph's brothers saw that their father was dead, they said, "What if Joseph should bear a grudge against us and pay us back in full for all the wrong which we did to him!"

---

---

---

---

---

---

---

---

### They Finally Ask for Forgiveness

■ **Genesis 50:16, 17**

So they sent a message to Joseph, saying, "Your father charged before he died, saying, 'Thus you shall say to Joseph, "Please forgive, I beg you, the transgression of your brothers and their sin, for they did you wrong.' And now, please forgive the transgression of the servants of the God of your father.'" And Joseph wept when they spoke to him.

---

---

---

---

---

---

---

---

### God's Nature is to Forgive Sins

■ **Exodus 34:6, 7**

Then the Lord passed by in front of him and proclaimed, "The Lord, the Lord God, compassionate and gracious, slow to anger, and abounding in lovingkindness and truth; who keeps lovingkindness for thousands, who forgives iniquity, transgression and sin; yet He will by no means leave the guilty unpunished, visiting the iniquity of fathers on the children and on the grandchildren to the third and fourth generations."

---

---

---

---

---

---

---

---

### Joseph's Dreams Fulfilled Again

■ **Genesis 50:18, 19**

Then his brothers also came and fell down before him and said, "Behold, we are your servants." But Joseph said to them, "Do not be afraid, for am I in God's place?"

---

---

---

---

---

---

---

---

### God's Saving Purposes

■ **Genesis 50:20, 21**

"And as for you, you meant evil against me, but God meant it for good in order to bring about this present result, to preserve many people alive. So therefore, do not be afraid; I will provide for you and your little ones." So he comforted them and spoke kindly to them.

---

---

---

---

---

---

---

---

### Joseph's Earlier Declaration

■ **Genesis 45:7, 8**

“And God sent me before you to preserve for you a remnant in the earth, and to keep you alive by a great deliverance. Now, therefore, it was not you who sent me here, but God; and He has made me a father to Pharaoh and lord of all his household and ruler over all the land of Egypt.”

---

---

---

---

---

---

---

---

### Joseph Asks to be Brought to Canaan When God “Visits” Them

■ **Genesis 50:25, 26**

Then Joseph made the sons of Israel swear, saying, “God will surely take care of you, and you shall carry my bones up from here.” So Joseph died at the age of one hundred and ten years; and he was embalmed and placed in a coffin in Egypt.

---

---

---

---

---

---

---

---

### Themes In Genesis

- The Seed Promise
- Blessing and Judgment
- God's Providential Rule over History
- The “Beginnings” of God's Purposes That are fulfilled and manifested in Revelation

---

---

---

---

---

---

---

---

### The Seed Promise in Genesis

■ Genesis 3:15

And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.

---

---

---

---

---

---

---

---

### The Seed Promise in Genesis

- Through Seth; Genesis 4:25; 26
- Through Noah; Genesis 6:8
- Through Shem; Genesis 9:26, 26
- Through Abraham; Genesis 12:3
- Through Isaac; Genesis 21:12
- Through Jacob; Genesis 27:29
- Through Judah; Genesis 49:8-10

---

---

---

---

---

---

---

---

### God's Blessings

- God blessed Adam and Eve (Genesis 1:28)
- God blessed Noah (Genesis 9:1)
- God blessed Abraham (Genesis 12:2, 3)
- Abraham's Blessings are past on by the Patriarchs to their descendants (Genesis 26 – 49)
- Israel as the 12 Tribes is blessed (Genesis 49:28)

---

---

---

---

---

---

---

---

### God's Judgments

- God Judged Adam and Eve (Genesis 3:13-19)
- God Judged Cain (Genesis 4:10 - 12)
- God Judged the World (Genesis 6, 7, 8)
- God Judged Babylon (Genesis 11)
- God Judged Sodom (Genesis 19)
- God Promised to Judge Egypt (Genesis 15:14)

---

---

---

---

---

---

---

---

### God's Providential Rule in History

- **Genesis 50:20**  
“And as for you, you meant evil against me, but God meant it for good in order to bring about this present result, to preserve many people alive.”
- **Genesis 12:3**  
“And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth shall be blessed.”

---

---

---

---

---

---

---

---

### Genesis Fulfilled in Revelation

- The Seed of the Woman: Revelation 12:5
- The Crushing of the Serpent's Head: Revelation 19:20; 20:2, 10
- Blessing and Judgment: Revelation 19:7-16 (wedding supper and judgment)
- An Eternal Covenant Relationship: Revelation 21:3 (Gen. 17:7, 8)
- The Lion of Judah on the Throne: Revelation 5:5; 12:5
- Babel – Babylon Judged: Revelation 18:10

---

---

---

---

---

---

---

---