Mark 8:31-33

Is Your Mind Set On The Things Of God?

1

Review From Last Time

Mark 8:29-30 And He continued by questioning them, "But who do you say that I am?" Peter answered and said to Him, "You are the Christ." And He warned them to tell no one about Him.

2

The Messiah Must Suffer

Mark 8:31 And He began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.

<u>Daniel 7:13-14a</u> I kept looking in the night visions, And behold, with the clouds of heaven One like a **Son of Man** was coming, And He came up to the Ancient of Days And was presented before Him. And to Him was given dominion, Glory and a kingdom...

3

Son of Man Summary Son of Man's authority: 2:10 forgives sins 2:28 Lord of Sabbath Son of Man's suffering 8:31 Passion 9:31 Passion 10:33 Passion 10:45 Substitution Son of Man's glory: 8:38 Comes in glory 13:26 Comes on clouds 14:62 Comes on clouds Man Rebukes God Mark 8:32 And He was stating the matter plainly And Peter took Him aside and began to rebuke Him. <u>Isaiah 53:1</u> Who has believed our message? And to whom has the arm of the LORD been revealed? **God Rebukes Man** Mark 8:33 But turning around and seeing His disciples, He rebuked Peter and said, "Get behind Me, Satan; for you are not setting your mind on God's interests, but man's."

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- 1. We must believe that God's plan of salvation necessitated a crucified Messiah.
- 2. We must remember that God's plan also necessitated a resurrected Messiah!
- 3. We must understand that those who reject Christ's work for salvation do not have their "minds on the things of God."

7

1. God's Plan: A Crucified Messiah

Man's problem:

Ecclesiastes 7:20 Indeed, there is not a righteous man on earth who continually does good and who never sins.

<u>Ecclesiastes 7:16</u> Do not be excessively righteous and do not be overly wise. Why should you ruin yourself?

8

1. God's Plan: A Crucified Messiah

God's plan:

Mark 8:31 And He began to teach them that the Son of Man must suffer many things...

<u>Luke 24:26</u> Was it not necessary for the Christ to suffer these things and to enter into His glory?"

9

1. God's Plan: A Crucified Messiah God's plan:

Genesis 22:7-8, 13 Isaac spoke to Abraham ... "My father!" And he said, "Here I am, my son." And he said, "Behold, the fire and the wood, but where is the lamb or the burnt offering?" Abraham said, "God will provide for Himself the lamb for the burnt offering, my son." So the two of them walked on together... Abraham raised his eyes and looked, and behold, behind him a ram caught in the thicket... (turn Bibles to Lev. 16; 17:11; Is. 52-53)

1. God's Plan: A Crucified Messiah God's Plan:

Romans 3:23-25 for all have sinned and fall short of the glory of God, being justified as a gift by His grace through the redemption which is in Christ Jesus; whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate **His** righteousness, because in the forbearance of God He passed over the sins previously committed...

2. God's Plan: A Resurrected Messiah

<u>Psalm 16:10</u> For You will not abandon my soul to **Sheol**; nor will You allow Your Holy One to undergo **decay.**

Isaiah 53:10 But the LORD was pleased To crush Him, putting Him to grief; if He would render Himself as a guilt offering, He will see His offspring, He will prolong His days, And the good pleasure of the LORD will prosper in His hand.

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2. God's Plan: A Resurrected Messiah
Romans 4:25 NET He was given over because
of our transgressions and was raised for the sake of our justification.
sake of our justification.
Romans 5:10 For if while we were enemies we
were reconciled to God through the death of
His Son, much more having been reconciled,
we shall be saved by His life.
13
3. Those Who Perish Have Their Own Plan
1 Corinthians 1:18 For the word of the cross is foolishness to those who are perishing, but to
us who are being saved it is the power of God.
Isaiah 44:24b-25 "I, the LORD, am the maker of
all things, stretching out the heavens by
Myself, causing the omens of boasters to fail,
making fools out of diviners, causing wise men
to draw back and turning their knowledge into
foolishness