



Acts 13:28-32
Christ's Death, Burial and Resurrection
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Jesus Was Executed

Acts 13:28 (NASB)

"And though they found no ground for putting Him to death, they asked Pilate that He be executed."

- Pilate had found no guilt: Acts 23:4
- In Luke/Acts the divine necessity and human accountability co-exist (Luke 4:43; Luke 9:22; Luke 13:33; Luke 17:25; Luke 22:37; Luke 24:7; Luke 24:26; Luke 24:44;)
- All these verses use *dei* to indicate the purpose of God being fulfilled

Jesus Was Raised

Acts 13:29, 30 (NASB)

"When they had carried out all that was written concerning Him, they took Him down from the cross and laid Him in a tomb. But God raised Him from the dead;"

- cross is xulon = "tree" used in Deut. 21:22-23
- Jesus' prediction = Luke 9:22; see Isa. 53:1-11
- Luke 23:53 narrates "laid Him in a tomb"
- God raised Jesus from the dead: Acts 2:24; 3:15; 4:10; 5:30; 10:39, 40
- In this sermon: Acts 13:30, 33, 34, 37

Jesus Appeared to Witnesses

Acts 13:31 (NASB)

and for many days He appeared to those who came up with Him from Galilee to Jerusalem, the very ones who are now His witnesses to the people.

- See Acts 1:8, 22, Acts 2:32, Acts 3:15; Acts 5:32
- "appeared" is *horao* "was seen" which Paul uses in 1 Cor. 15:8 for his encounter
- "witnesses" is *martus*; there were valid witnesses to the resurrected Christ who proclaimed the significance of this event

The Promise to the Fathers

Acts 13:32 (NASB)

And we preach to you the good news of the promise made to the fathers,

- *euaggelizō* is here translated "preach to you the good news"
- Paul will cite Scripture to identify the promise he has in mind
- That Scripture is fulfilled (Luke 4:21) and God's promise kept (Acts 26:6) are important to the preaching in Luke/Acts

