



Outline – Sunday School March 25, 2018

Sermon Title: “The High, Holy and Honorable Advocate WE Have”

Text: 1 John 2:1-2

1. The **Aim** of the *Apostle*: Clarity on the Subject of Fellowship regarding sin. – vs 1a
 - a. A father’s ***affectionate*** address: *Teknion (G5040)* – a little child... a term of kindly address by teachers to their disciples.
1 Cor 4:14-15/Gal 4:19/1 John 2:12, 28; 3:7, 18; 4:4; 5:21
 - b. A father’s ***admonishment*** to *abstain*: “Sin not.” Prov 3:7; 14:16; 16:6, 17/Ps 4:3-5; 34:14/
Rom 5:20-6:4

2. Our **Appointed** Divine Defense *Attorney*: In the Case we Sin. – vs 1b
 - a. Our ***Advocate***: Who pleads our cause.... *paraklētos* → “called to one’s side;” “Summoned” To one’s aid. Job 13:18-19; 16:20-21/Ps 119:153-154/**Heb 7:25**
 - b. He is the ***Anointed*** Savior of sinners, the God–Man: Jesus Christ. Matt 1:21-23
 - c. He is ***accepted*** with God: “The Righteous One.” 1 John 3:5/
Luke 3:22/John 8:29, 46/Heb 4:14; 7:26/1 Peter 2:22

3. His **Argument** that *Always* Prevails with God: Christ’s once-for-all Sacrifice. – vs 2
 - a. To ***appease***, satisfy, and placate the Just demands of God’s Holy Law. Luke 18:13
 - b. An ***atoning*** substitute sacrifice, that is spotless (sinless), is required. Rom 3:25/Lev 16:7-10, 14-15, 20-22
 - c. Our ***acts*** of sin (transgressions) necessitates it. – v2a/Rom 3:10-20; 6:23a
 - d. The ***agent*** (Jesus) himself *IS* the satisfaction of God’s justice for our sins. Isa 53:5-11/Heb 7:25-27; 10:1-14/2 Cor 5:21
 - e. The ***appraisal*** of Christ’s blood and its designed end: Infinite and eternal in worth. It satisfied the wrath of God, for all the sins of all those who believe the gospel (all God’s elect). John 3:16-18; 11:47-52; 17:9, 20-21/1 Peter 1:18-19