



Outline – Friday Bible Study, July 12, 2019

Sermon Title: *The INTEGRITY of Preferring Last Place! - Part 4*

“Like a Faithful Beggar of Mercy”

Text: *Mark 10:46-52*

1. A **poor** *son* of one “Highly Prized”: His *Deplorable Condition*. – v. 46
 - a. His *Inability* seen in him being **Blind**. – Mark 4:10-13; 8:15-22; 9:31-32; 10:35-38
 - b. His *Insufficiency* seen in his occupation as a **Beggar**. – Luke 18:35ff/Matt. 5:3/Mark 10:24

2. The **persistent** *supplication* to one He “Highly Prized”: – His *Desperate Call*. – vv. 47-48
 - a. The *Carefulness*: “When he **heard** ... Jesus the Nazarene!” – Matt. 2:23/Judges 13:5
 - b. The *Cry*: For Mercy from the KING! – Matt. 1:21/2 Sam. 7:12-13/Is. 9:6-7; 55:3
 - c. The *Controversy*: “Hold your peace.” – Mark 10:13-16
 - d. The *Constancy*: “He cried all the more...” – Heb. 11:1, 6

3. Our **Prevailing** *Savior* in Highly Honoring the lowly: A *Demonstrative Care*. – vv. 49-52
 - a. A *gracious call*: To himself. – Prov. 21:13; 28:27/Ps. 34:6, 17/John 9:31/Ps. 66:18
 - b. A *glaring contrast*: The disciples vs. Blind Bartimaeus request. – Mark 10:35-45, 51
 - c. A *great confidence*: In Jesus’ ability to open his eyes. – Is. 42:1, 6-7
 - d. A *glorious conclusion*: A reciprocation of Honor. – Is. 42:16/John 8:12/1 Sam. 2:7-9
 1. The miracle proves Jesus to be the **S**_____ of Jehovah. – Is. 42:1, 7, 19-21
 2. Casting away his garment: **S**_____. – Mark 8:34a/Phil. 3:7-9/Heb. 12:1-2
 3. Request for his sight and not worldly riches: **S**_____. – Mark 8:34b
 4. Following Jesus (intent of the request): **S**_____. – Mark 8:34c