



Outline – Friday Bible Study, August 17, 2018

Sermon Title: In HONOR of Jesus as GOD, “The Forgiver of Sins”

Text: Mark 2:1-12

1. Our Lord **Pardons** sins: *Mercy* to the *wounded*. vv. 3-5
 - a. The **parable** of the sick of the **palsy**: His physical paralysis testifies of our spiritual sickness.
Jer. 17:9/Rom. 3:10-18, 23/ John 6:44, 65; 8:34/Eph. 2:1-3
 - b. The **persistent prayers** of the four and the **principles** of faith: “When he ‘saw’ their faith...”
 - c. The **precedence** of the spiritual over the **physical**: His deepest needs (forgiveness) met. Eph. 1:7; 2:8-9

2. Our Lord **Proves** His Divine Authority: A *miracle*, enabling the sick to *walk*. vv. 6-12a
 - a. The hearts of the Legalistic Leadership **seen**: *Omniscience* of God. Matt. 9:4/Prov. 12:20; 17:3; 21:2
 - b. Two Rhetorical questions towards his opponents in order to **silence** them. *Which is easier?*
 - c. The miracle was performed as a **seal**: for both his *Opponents* and the *Object(s)* of mercy. John 5:36; 10:25, 38; 15:24; 1:1, 14/Matt. 28:18/1 John 2:1-6

3. The **Praise** response: The *multitude worship’s* God. v. 12b
 - a. The **amazement**: “to throw out of position”...to be blown away...astonished... “thrown into wonderment...” And were “filled with fear...” Luke 5:26
 - b. The **adoration**: to praise, extol, magnify, celebrate...to honour, do honour to, hold in honour.
1 Peter 2:17
 - c. The **ascription**: the source and uniqueness of the power is from God. Jude 1:25
 - d. The **absurdity**: They believed Jesus was a man, with God given power. Matt. 9:8b/John 3:2/
Rom. 3:23
 - e. The **acceptable**: worship acknowledging Jesus as God in the Flesh! John 1:1-3, 14; 20:28-29/
Phil 2:9-11