

# Mercy Overflowing

Luke 10:25-37

## \*What does it mean to be a merciful neighbor?

### A. The Context of the Good Samaritan (v.25-29)

Leviticus 19: 9 “When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. 10 And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the Lord your God. 11 “You shall not steal; you shall not deal falsely; you shall not lie to one another. 12 You shall not swear by my name falsely, and so profane the name of your God: I am the Lord. 13 “You shall not oppress your neighbor or rob him. The wages of a hired worker shall not remain with you all night until the morning. 14 You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the Lord. 15 “You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. 16 You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the Lord. 17 “You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. 18 You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the Lord.

Luke 18: 9 He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: 10 “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. 11 The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. 12 I fast twice a week; I give tithes of all that I get.’ 13 But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ 14 I tell you, this man went down to his house justified, rather than the other.

Galatians 3:24 So the law was put in charge to lead us to Christ that we might be justified by faith.

**B. The Story of the Good Samaritan (v.30-35)**

**C. The Point of the Good Samaritan (v.36-37)**

**THE BIG IDEA:**

**Those who have been shown mercy must show mercy**

Isaiah 1: 17 learn to do good; seek justice, correct oppression; bring justice to the fatherless, plead the widow's cause.

Galatians 6: 10 So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.