

Lord's Day Worship

June 14, 2020

Opening

from Jeremiah 31-33

I have loved you with an everlasting love; therefore I have continued my faithfulness to you....Sing aloud with gladness,...for I am a father to Israel,...There is hope for your future...Behold, I am the LORD, the God of all flesh. Is anything too hard for me?...I will bring upon you all the good that I promise.

Ah, Lord God! It is you who have made the heavens and the earth by your great power and by your outstretched arm! Nothing is too hard for you. You show steadfast love to thousands...Give thanks to the LORD of hosts, for the LORD is good, for his steadfast love endures forever!

Hymn of Adoration

All Hail the Power of Jesus Name 296

All hail the power of Jesus' name!
Let angels prostrate fall;
bring forth the royal diadem,
and crown him Lord of all;
bring forth the royal diadem,
and crown him Lord of all!

Crown him, ye martyrs of your God,
who from his altar call;
extol the Stem of Jesse's rod,
and crown him Lord of all;
extol the Stem of Jesse's rod,
and crown him Lord of all.

Ye seed of Israel's chosen race,
ye ransomed of the fall,
hail him who saves you by His grace,
and crown him Lord of all.
hail him who saves you by His grace,
and crown him Lord of all.

Sinners, whose love can ne'er forget
the wormwood and the gall,
go, spread your trophies at his feet,
and crown him Lord of all;
go, spread your trophies at his feet,
and crown him Lord of all.

Let ev'ry kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all;
to him all majesty ascribe,
and crown him Lord of all.

O that with yonder sacred throng
we at his feet may fall;
we'll join the everlasting song,
and crown him Lord of all;
we'll join the everlasting song,
and crown him Lord of all.

Opening Prayer

Old Testament Reading

Deuteronomy 6.4-6 & Leviticus 19.2, 9-18

Hear, O Israel: The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. And these words that I command you today shall be on your heart...You shall be holy, for I the LORD your God am holy...When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the Lord your God.

You shall not steal; you shall not deal falsely; you shall not lie to one another. You shall not swear by my name falsely, and so profane the name of your God: I am the Lord.

You shall not oppress your neighbor or rob him. The wages of a hired worker shall not remain with you all night until the morning. You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the Lord.

You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the Lord.

You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the Lord.

New Testament Reading

Luke 6.27-36

But I say to you who hear, love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. To one who strikes you on the cheek, offer the other

also, and from one who takes away your cloak do not withhold your tunic either. Give to everyone who begs from you, and from one who takes away your goods do not demand them back. And as you wish that others would do to you, do so to them.

If you love those who love you, what benefit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. Be merciful, even as your Father is merciful.

Confession of Sin

Almighty God, our heavenly Father, you are rich in mercy to all those who call upon you; hear us as we come to you humbly confessing our sins, and imploring your mercy and forgiveness. We have broken your holy laws by our deeds and by our words, and by the sinful affections of our hearts. We have been anxious and troubled about many things, and have neglected the things that belong to our peace. We confess before you our disobedience and ingratitude, our pride and willfulness, and all our failures and shortcomings toward you and towards others. Have mercy upon us, most merciful Father; for Your Son our Lord Jesus Christ's sake, forgive us our sins and restore to us the joy of your salvation; bind up that which is broken, give light to our minds, strength to our wills, and rest to our souls. Speak to each of us, and let your word abide with us until it has worked in us your holy will. In Jesus' name, we pray, Amen.

Assurance of Pardon

Romans 5.6-11

For while we were still weak, at the right time Christ died for the ungodly....God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Song of Praise

How Deep the Father's Love for Us

How deep the Father's love for us,
how vast beyond all measure,
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss;
The Father turns His face away,
As wounds which mar the Chosen One
Bring many sons to glory.

Behold the Man upon a cross,
My sin upon His shoulders.
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life.
I know that it is finished.

I will not boast in anything:
No gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer.
But this I know with all my heart:
His wounds have paid my ransom.

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Prayers of Thanksgiving, Supplication & The Lord's Prayer

*Our Father, who art in heaven, Hallowed be thy Name.
Thy kingdom come. Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.*

Sermon "Born Again for and Imperishable and Abiding Love" 1 Peter 1.16-2.1

"You shall be holy, for I am holy." And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; for

"All flesh is like grass
and all its glory like the flower of grass.
The grass withers,

and the flower falls,
but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

So put away all malice and all deceit and hypocrisy and envy and all slander.

Confession of Faith

Romans 8.31-39

If God is for us, who can be against us? Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?

No, in all these things we are more than conquerors through him who loved us. For we are sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, is able to separate us from the love of God in Christ Jesus our Lord.

Hymn of Response

More Love to Thee, O Christ 649

More love to thee, O Christ,
more love to thee!
Hear thou the prayer I make
on bended knee;
This is my earnest plea,
more love, O Christ, to thee,
more love to thee, more love to thee!

Once earthly joy I craved,
sought peace and rest;
now thee alone I seek;
give what is best:
this all my prayer shall be,
more love, O Christ, to thee
more love to thee, more love to thee!

Let sorrow do its work,
send grief and pain;
sweet are thy messengers,
sweet their refrain,
when they can sin with me,
more love, O Christ, to thee
more love to thee, more love to thee!

Then shall my latest breath
whisper they praise;
this be the parting cry
my heart shall raise,

this still its prayer shall be,
more love, O Christ, to thee
more love to thee, more love to thee!

Benediction

2 Corinthians 13.14

*The grace of the Lord Jesus Christ and
the love of God and the fellowship of the Holy Spirit
be with you all.*

Response

Gloria Patri

*Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Alleluia. Amen.*



*...loving God and worshiping Him as we impact our area
by teaching and discipling people for Jesus Christ.*