

Loving God, Loving Others and

Leading People to Christ

**A Lord’s Day Worship Gathering**

**November 11, 2018**

**Preparing for Worship**

The Lord’s Day is the first and best day of the week for the people of God. We gather together as the church to corporately worship Jesus Christ and be nourished by His Word.

It is our desire to promote a deep love for Jesus Christ in all things, among all people, for their joy and His glory. We encourage you to take time before the service to prayerfully prepare your heart and mind to worship the Lord and celebrate His presence.

**Call to Worship** Revelation 15:1-4

***God is the first word and because of this we believe true worship happens when God initiates it, by calling sinners through repentance to come and worship Him. Therefore, we begin worship with His Word—His invitation to us to worship in His Name.***

*Then I saw another sign in heaven, great and marvelous, seven angels who had seven plagues, which are the last, because in them the wrath of God is finished. And I saw something like a sea of glass mixed with fire, and those who had been victorious over the beast and his image and the number of his name, standing on the sea of glass, holding harps of God. And they sang the song of Moses, the bond-servant of God, and the song of the Lamb, saying, “Great and marvelous are Your works, O Lord God, the Almighty; Righteous and true are Your ways, King of the nations! “Who will not fear, O Lord, and glorify Your name? For You alone are holy; For all the nations will come and worship before You, for Your righteous acts have been revealed.”*

**Invocational Prayer of Adoration**

***This is a prayer asking God to be with us as we worship.***

**HOLY, HOLY, HOLY** DYKES/HEBER

Holy, holy, holy!

Lord God Almighty

Early in the morning

Our song shall rise to Thee.

Holy, holy, holy,

Merciful and mighty!

God in three Persons, blessed Trinity.

Holy, holy, holy

All the saints adore Thee

Casting down their golden crowns

Around the glassy sea

Cherubim and seraphim

Falling down before Thee

Which wert and art and evermore shalt be

Holy, holy, holy!

Though the darkness hide Thee

Though the eye of sinful man

Thy glory may not see

Only Thou art holy;

There is none beside Thee,

Perfect in pow’r, in love and purity.

Holy, holy, holy!

Lord God Almighty!

All Thy works shall praise Thy name

In earth and sky and sea.

Holy, holy, holy,

Merciful and mighty!

God in three Persons, blessed Trinity!

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**HOW GREAT IS OUR GOD** TOMLIN/CASH/REEVES

The splendor of the King, clothed in majesty

Let all the earth rejoice, all the earth rejoice

He wraps Himself in light and darkness tries to hide

And trembles at His voice trembles at His voice

*How great is our God sing with me*

*How great is our God and all will see*

*How great how great is our God*

Age to age He stands and time is in His hands

Beginning and the end beginning and the end

The Godhead three in one Father Spirit Son

The Lion and the Lamb, the Lion and the Lamb

*How great is our God sing with me*

*How great is our God and all will see*

*How great how great is our God*

Name above all names

He is worthy of all praise

And my heart will sing

How great is our God

*How great is our God sing with me*

*How great is our God and all will see*

*How great how great is our God*

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**HOW GREAT THOU ART** STUART K. HINE

*Then sings my soul, my Savior God, to Thee*

*How great Thou art, how great Thou art*

*Then sings my soul, my Savior God, to Thee*

*How great Thou art, how great Thou art*

Oh Lord my God! When I in awesome wonder

Consider all the worlds Thy hands have made

I see the stars, I hear the rolling thunder

Thy pow’r throughout the universe displayed

And when I think that God His Son not sparing  
Sent Him to die I scarce can take it in  
That on the cross my burden gladly bearing  
He bled and died to take away my sin

When Christ shall come with shout of acclamation  
And take me home what joy shall fill my heart  
Then I shall bow in humble adoration  
And there proclaim my God how great Thou art

And when I think  
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**Prayer of Intercession**

**JESUS, THANK YOU** PAT SCZEBEL

The mystery of the cross I cannot comprehend  
The agonies of Calvary  
You the perfect Holy One, crushed Your Son  
Who drank the bitter cup reserved for me

*Your blood has washed away my sin  
Jesus, thank You  
The Father’s wrath completely satisfied  
Jesus, thank You  
Once Your enemy, now seated at Your table  
Jesus, thank You*

By Your perfect sacrifice I’ve been brought near  
Your enemy You’ve made Your friend  
Pouring out the riches of Your glorious grace  
Your mercy and Your kindness know no end

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**HOW HIGH AND HOW WIDE** MARK ALTROGGE

No eye has seen and no ear has heard

And no mind has ever conceived

The glorious things that You have prepared

For everyone who has believed

You brought us near and You called us Your own

And made us joint heirs with Your Son

*How high and how wide, how deep and how long*

*How sweet and how strong is Your love*

*How lavish Your grace, how faithful Your ways*

*How great is Your love oh Lord*

Objects of mercy who should have known wrath

We are filled with unspeakable joy

Riches of wisdom unsearchable wealth

And the wonder of knowing Your voice

You are our treasure and our great reward

Our hope and our glorious King

*How high and how wide, how deep and how long*

*How sweet and how strong is Your love*

*How lavish Your grace, how faithful Your ways*

*How great is Your love oh Lord*

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**Affirmation of Faith** Hebrews 9:27-28

*It is appointed for men to die once and after this* comes *judgment, so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without* reference to *sin, to those who eagerly await Him.*

**Passing the Peace and Announcements**

**Morning Message**

***The Lord teaches us through the reading and preaching of His Word.***

**A Journey of Faith: Lessons from the Life of Abraham**

SERMON #13: “ESCAPING THE WRATH OF GOD”

GENESIS 19

PASTOR RICK CREWS

**Celebration of the Lord’s Supper**

***The Lord invites us to His table to receive strength and joy in Christ.***

**Introduction to the Lord’s Table**

The Lord Jesus instituted this covenant meal to be observed in His churches until He returns. We gather around the table each Lord’s Day to remember the life, death and resurrection of Christ in place of sinners, to express our unity, and anticipate His return. All baptized believers, both covenant members and guests, are invited to eat the bread and drink the cup in obedience to Jesus’ command. We ask that the head of each household would govern and guard the celebration of the Lord’s table by their family, especially in the instruction and participation of children.

**Closing Hymn**

**IT IS WELL**  SPAFFORD/BLISS

When peace like a river attendeth my way

When sorrows like sea billows roll

Whatever my lot, Thou has taught me to say

It is well, it is well, with my soul

Tho’ Satan should buffet, tho’ trials should come

Let this blessed assurance control

That Christ has regarded my helpless estate

And hath shed His own blood for my soul

*It is well with my soul*

*It is well, it is well with my soul*

My sin, oh the bliss of this glorious tho’t

My sin not in part but the whole

Is nailed to the cross and I bear it no more

Praise the Lord, praise the Lord, O my soul

And Lord haste the day when the faith shall be sight

The clouds be rolled back as a scroll

The trump shall resound and the Lord shall descend

Even so, it is well with my soul

*It is well with my soul*

*It is well, it is well with my soul*

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**Benediction** Jude 24-25

*Now to him who is able to keep you from stumbling and to present you blameless before the presence of His glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.*

**Application Questions**

1. How does Genesis 19 answer the question: Does God act fairly when He brings judgment (Genesis 18:25)? Have you ever struggled with the thought that perhaps God is acting unfairly towards you or someone you know? Explain. How does this passage bring comfort and warning to us concerning God’s ways and His just response to all sin? How does the cross help give us hope in the midst of God’s wrath in judgment?

1. We defined worldliness as loving the values and pursuits in this world (1 John 2:15) so that God is either denied, forgotten, or ignored. How do you see Lot having compromised with the world in Genesis 19:1ff. Also reference Genesis 13:10-12 and 14:11-12 to see the slow progression of compromising with the world. In what ways are you struggling with or tempted towards compromising with the world in your job, education, relationship, children, sports?

1. What is the danger of compromising with the world? Can a wayward, compromising believer have any confidence in their salvation is such a state? Explain. Can you share a time when you found yourself having become miserable in your spiritual life due to compromising with the world? How did God rescue you from such misery?

1. How is healthy church membership vital to guard you against compromising with the world? How do we practice healthy church membership with a wayward believer?

1. How can the application of such a challenging passage in Genesis 19 spur us on to show greater love to our neighbors?

**SERMON NOTES**

“Escaping the Wrath of God”

Genesis 19

Pastor Rick Crews

**OPPORTUNITIES AND ANNOUNCEMENTS**

**Operation Christmas Child** – Tonight @ 6:00pm, we are going to hold a church-wide shoebox packing party at GRBC. The age range for gifts is ages 2-12.

* If your last name begins with A-G please focus on personal care items
* Last names beginning with H-N focus on toys, games
* Last names beginning with O-T bring in school supplies
* Last names beginning with U-Z bring in clothing and accessories

Oftentimes, the older age range (10-12) children do not seem to receive as much as the younger children. If you would be willing, no matter what category you are buying for, please bring in an extra something for a 10-12 year old girl or boy.

**Boxes cannot include:**

**Candy; toothpaste; gum; used or damaged items; war-related items such as toy guns, knives, or military figures; chocolate or food; seeds; fruit rolls or other fruit snacks; drink mixes (powdered or liquid); liquids or lotions; medications or vitamins; breakable items such as snow globes or glass containers; aerosol cans.**

**National Collection Week** – Tomorrow begins Operation Christmas Child’s National Collection Week. Please be in prayer for the many collection sites around the country that will be accepting shoeboxes. Pray that as we collect boxes here at GRBC, we would be lights to those coming through our doors. Pray also for the children who will receive a shoebox, and through that, have an opportunity to hear the gospel of Jesus.

**Blessings Banquet** – Next Sunday, November 18th @ 5:00pm, we will enjoy a banquet together to celebrate the upcoming Thanksgiving holiday. If you have not done so, please use the yellow sheet in your bulletin to RSVP if you are planning to attend. This will help us to plan appropriately for the meal.

**First Quarter Members’ Meeting** – This meeting will be held on December 9th @ 5:00pm. All covenant members are encouraged to attend.

**CALENDAR OF EVENTS**

**Monday Evenings**

6:00pm – 7:30pm Ministry to Twin Canal **(Not on November 12)**

**Wednesday Evenings**

6:00pm Prayer Gathering

7:00pm Music Rehearsal

**November 11** Operation Christmas Child Packing Party (6:00pm)

**November 12-19** Operation Christmas Child National Collection Week

**November 18** Blessings Banquet (5:00pm)

**November 28** GRBC Christmas Decorating (5:30pm)

**December 2** Men’s Connection (5:00pm)

**\*\*Deacon of the Month is Scottie Holley\*\***

**CHILDREN’S CHURCH SCHEDULE**

**Nov. 11 Nursery** Lu Sawyer & Tracey Boyd

**2-3 Year Olds** Janet Culbreath & Bekah Crews

**4-8 Year Olds** Amos & KeeKee McCleese

**Nov. 18 Nursery** Elaine Smith & Amanda Harper

**2-3 Year Olds** Jeania Doddy & Lynette Harper

**4-8 Year Olds** Brandon & Holly Roth

**Community Groups**

**Daniel and Teva Beasley**

Meets at their home every other Saturday @5:00pm. For more information please contact them at [tevabeasley@gmail.com](mailto:tevabeasley@gmail.com). The next gathering is on November 17th.

**Ken and Nancy Butler**

Meets at their home on the 1st and 3rd Tuesday of the month @7:00pm. For more information, email Ken at [kennethbutler@cox.net](mailto:kennethbutler@cox.net).

**Mark Hall**

This group is for young adults. The group meets on the 1st and 3rd Saturday of the month from 12:00pm-2:00pm. For more information and meeting locations, email Mark at [mark@greenrunbaptist.com](mailto:mark@greenrunbaptist.com).

**Keith Lowe**

Meets at the home of Keith and Gina Lowe every Monday @ 7:00pm. For more information contact them at [keithelowe@verizon.net](mailto:keithelowe@verizon.net).

**Amos & Keke McCleese**

Meets at their home every other Saturday @ 5:00pm. For more information email Amos at [amosmccleese8@gmail.com](mailto:amosmccleese8@gmail.com). The next gathering is on November 24th.

**Fred and Mary Preston**

Meets at their home on the 2nd and 4th Sunday of the month @ 1:00pm. For more information, email Fred at [fredpreston1120@gmail.com](mailto:fredpreston1120@gmail.com).

**David Roth**

Meets at the home of David and Darcie Roth every other Thursday @ 6:30pm. For more information contact them at [david@greenrunbaptist.com](mailto:david@greenrunbaptist.com). The next gathering is on November 15th.

**Steve and Kelly Watkins**

Meets at their home every other Monday @ 6:00pm. For more information, email Steve at [stephen.watkins@cox.net](mailto:stephen.watkins@cox.net). The next gathering is on November 19th.

**Bible Fellowships**

The classes are as follows:

**(9:00am Classes)**

**Nursery**

Jeania Doddy & Lynette Harper

**Ages 2-3**

Roberta Hall & Lexi Holley

**Pre-K - K**

Robin Cook & Kelly Watkins

**1st and 2nd Grade**

Keke McCleese & Pamela Phelps

**3rd through 5th Grade**

Amos McCleese

**6th through 12th Grade**

Mark Hall

**Adults**

Ken Bradby & Roy Ammons (Cornerstone Class in Multi-Purpose Room 1)

Brian Baugus – 2 Timothy (Fellowship Hall)

Pastor Dave – What is Reformed Theology? (Room adjacent to the sanctuary platform)

Pastor Rick – *“The Enemy Within”* (Multi-Purpose Room 2)

**GRBC ELDERS**

Rick Crews, Lead Pastor

David Roth, Teaching Pastor

David Applegate, Sr.

Moses Culbreath

Steve Watkins

**GRBC DEACONS**

Andrew Baskerville Maureen Kimbrough

Rob Beasley Amos McCleese (Elder in Ken Bradby Training)

Leonard Caver Tommie McElhaney

Scottie Holley Fred Preston

At GRBC, we believe that the Word of God is central to all that we do. In His Word, we discover that worship is to be our priority as redeemed human beings. Therefore, we strive to maintain a joyful yet reverent atmosphere. This means the Bible alone regulates our worship of God. The basic assumption, derived from Scripture, is that God alone determines how He ought to be worshiped. We seek to do in worship only that which is warranted in God's Word. As a result, we believe in the beauty and simplicity of New Covenant worship ([John 4:21 -24](http://biblia.com/bible/esv/John%204.21%20-24); [Phil. 3:3](http://biblia.com/bible/esv/Phil.%203.3)). Our worship services are comprised of the reading of God's Word ([1 Tim. 4:13](http://biblia.com/bible/esv/1%20Tim.%204.13) ), the singing of God's praises ([Eph. 5:19](http://biblia.com/bible/esv/Eph.%205.19) ; [Col. 3:16](http://biblia.com/bible/esv/Col.%203.16)), the offering of our prayers and supplications ([1 Tim. 2:8](http://biblia.com/bible/esv/1%20Tim.%202.8)) and the preaching of God's Word ([2 Tim. 4:1-4](http://biblia.com/bible/esv/2%20Tim.%204.1-4)). We also observe the Lord's Supper and water baptism, as ordinances which have been given to the church. ([Matt. 28:18-20](http://biblia.com/bible/esv/Matt.%2028.18-20); [1 Cor. 11:23 -32](http://biblia.com/bible/esv/1%20Cor.%2011.23%20-32)).

***This church exists as a biblical community,***

***united together in hope and truth,***

***making known the glory of God to the world.***

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