



SERMON DISCUSSION QUESTIONS

Week of May 30, 2021

Please use these questions to stay connected as a church to meditate on the same sermon preached from God's Word this week. May this be a fruitful time for the building up of our church and for the spread of the gospel.

Sermon Text

1 Corinthians 11:2-16

2 Now I commend you because you remember me in everything and maintain the traditions even as I delivered them to you. 3 But I want you to understand that the head of every man is Christ, the head of a wife is her husband, and the head of Christ is God. 4 Every man who prays or prophesies with his head covered dishonors his head, 5 but every wife who prays or prophesies with her head uncovered dishonors her head, since it is the same as if her head were shaven. 6 For if a wife will not cover her head, then she should cut her hair short. But since it is disgraceful for a wife to cut off her hair or shave her head, let her cover her head. 7 For a man ought not to cover his head, since he is the image and glory of God, but woman is the glory of man. 8 For man was not made from woman, but woman from man. 9 Neither was man created for woman, but woman for man. 10 That is why a wife ought to have a symbol of authority on her head, because of the angels. 11 Nevertheless, in the Lord woman is not independent of man nor man of woman; 12 for as woman was made from man, so man is now born of woman. And all things are from God. 13 Judge for yourselves: is it proper for a wife to pray to God with her head uncovered? 14 Does not nature itself teach you that if a man wears long hair it is a disgrace for him, 15 but if a woman has long hair, it is her glory? For her hair is given to her for a covering. 16 If anyone is inclined to be contentious, we have no such practice, nor do the churches of God.

If you were not able to listen to this week's sermon, then please refer to this link to listen prior to answering these questions, <http://hawaiiikaichurch.org/sermononline>

Summary

In the age of radical feminism, LGBTQ, and the sexual and gender revolution, Pastor Eric Chabaneix from Pillar Baptist Church teaches a timely message from 1 Corinthians 11. The Apostle Paul points his readers back to the Creator and His creation to inform the church on biblical manhood and womanhood, and their respective roles relative to each other.

Discussion Questions

1. What kind of response would today's passage elicit from modern society? Do you think some Christians might have difficulty accepting, believing and applying God's word in 1 Cor.11:2-16? Why or why not?
2. How does the denial of the Creator and His created order lead to statements such as "I am a woman trapped in a man's body"?
3. Why is it important for Christians to remember that those who deny the Creator and His creation are not the enemy? If they are not the enemy, then what are they?
4. Why is it critical to remember that Christian headship, authority and submission are based on love? Why is headship, authority and submission threatening when they are not based on love?
5. How does God the Father's relationship to Christ the Son, establish the model of headship, authority and submission that applies to men and women?