



HOLY CROSS



The Cathedral Church of the Anglican Diocese of the South

Trinity Sunday



Everything we do is to lead people into a growing relationship with Jesus Christ.

June 7, 2020

11:00 am

Pre-service Music

Mr. James Sowell
Cathedral Organist

(Please stand)

Processional Hymn

Come, Thou Almighty King

Come, Thou Almighty King,
Help us Thy Name to sing;
Help us to praise.
Father all-glorious,
O'er all victorious,
Come, and reign over us,
Ancient of Days.

Come, Thou Incarnate Word,
Gird on Thy mighty sword;
Our prayer attend.
Come, and Thy people bless,
And give Thy Word success,
Spirit of holiness,
On us descend.

Come, Holy Comforter,
Thy sacred witness bear
In this glad hour.
Thou, Who almighty art,
Now rule in every heart
And ne'er from us depart,
Spirit of pow'r.

To Thee, great One in Three,
Eternal praises be,
Hence evermore;
Thy sov'reign majesty
May we in glory see,
And to eternity
Love and adore.

The Acclamation

BCP Page 123

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

BCP Page 124

Celebrant and People together:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie

Celebrant: Lord, have mercy.

People: **Christ, have mercy.**

Celebrant: Lord, have mercy.

The Collect of the Day

BCP Page 615

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray:

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People: **Amen.**

THE LITURGY OF THE WORD

First Lesson

Genesis 1:1-2:3

1 In the beginning, God created the heavens and the earth.

²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light.

⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters."

⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above

the expanse. And it was so. ⁸ And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹ And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹² The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵ and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶ And God made the two great lights – the greater light to rule the day and the lesser light to rule the night – and the stars. ¹⁷ And God set them in the expanse of the heavens to give light on the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹ So God created the great sea

creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²² And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures according to their kinds – livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵ And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶ Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷ So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸ And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹ And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰ And to every beast of the earth and to every bird of the heavens and to everything that creeps on the

earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

2 Thus the heavens and the earth were finished, and all the host of them. ² And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³ So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Psalm

Psalm 150

150 Praise the LORD!

Praise God in his sanctuary;

praise him in his mighty heavens!

² Praise him for his mighty deeds;

praise him according to his excellent greatness!

³ Praise him with trumpet sound;

praise him with lute and harp!

⁴ Praise him with tambourine and dance;

praise him with strings and pipe!

⁵ Praise him with sounding cymbals;

praise him with loud clashing cymbals!

⁶ Let everything that has breath praise the LORD!

Praise the LORD!

Second Lesson

Romans 3:21-31

²¹ But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it – ²² the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³ for all have sinned and fall short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶ It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷ Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸ For we hold that one is justified by faith apart from works of the law. ²⁹ Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, ³⁰ since God is one – who will justify the circumcised by faith and the uncircumcised through faith. ³¹ Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gospel

(Please stand)

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Matthew 28:16-20

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ And when they saw him they worshiped him, but some doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Very Rev. Michael Guernsey
"The Trinity and the Justice of God"

Nicene Creed

BCP Page 127

(Please stand)

Reader: Let us confess our faith in the words of the
Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(Please kneel)

Reader: Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart and mind to our God.

That the love which passes ceaselessly between the Father and the Son in the fellowship of the Holy Spirit may renew and deepen the life of each Christian and draw us all into your unending life.

Reader: One God in three Persons,

People: **Holy Trinity, hear our prayer.**

Reader: For the leaders of the church, and for the leaders of nations, that they may discern the ways to overcome divisions and mistrust, and may reflect your unity in every aspect of common life.

Reader: One God in three Persons,
People: **Holy Trinity, hear our prayer.**

Reader: That your self-disclosure in Christ and your enduring presence among us in the Holy Spirit may lead us to share your the love and truth with the world, that many will come to you in faith and be saved.

Reader: One God in three Persons,
People: **Holy Trinity, hear our prayer.**

Reader: For our families, our households, and our communities, that they may be places of communion and mutual support, which build us up and strengthen us in grace and truth.

Reader: One God in three Persons,
People: **Holy Trinity, hear our prayer.**

Reader: Thankful for our world which you made through Christ, and renewed in the power of his resurrection, that we may be wise and careful stewards of creation.

Reader: One God in three Persons,
People: **Holy Trinity, hear our prayer.**

Reader: In the power of the Spirit who joins our prayer to Christ's enduring intercession, we pray for the sick, the suffering, and all who stand in need.

Reader: One God in three Persons,
People: **Holy Trinity, hear our prayer.**

Celebrant: Gracious God, whom Jesus called *Abba*, Father, accept our prayers this day. By the inner workings of your Holy Spirit, deepen our communion with you, the source and goal of our life, and make us more and more to be signs of your enduring love. This we pray through Christ, who lives and works with you and the Holy Spirit, one God, now and forever.

People: **Amen.**

The Confession and Absolution of Sin *BCP Page 130*

Celebrant: Let us humbly confess our sins to Almighty God.

Celebrant and People together:

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People: **Amen.**

The Peace
(Please stand)

BCP Page 131

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

At this time, we remind each other of the peace we have with God because of what Jesus has done for us. Traditionally, it is also a time for reconciliation between fellow-Christians prior to receiving communion together.

The Offertory Sentence

Celebrant: All things come from you, O Lord,

People: **And of your own have we given you.**

1 Chronicles 29:14

The Offertory *All Creatures of Our God and King*
Paul Hedges

Presentation Hymn
(Please stand)

Doxology

**Praise God from whom all blessings flow;
Praise Him all creatures here below;
Alleluia, Alleluia!
Praise Him above ye heavenly host:
Praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!**

THE HOLY EUCHARIST

(ACNA Renewed Ancient Rite)

BCP Page 132

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Who, with your co-eternal Son and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any difference or inequality.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

**Holy, holy, holy Lord,
God of power and might.**

**Heaven and earth are full of Your glory,
Hosanna in the Highest!**

**Blessed is he who comes in the name of the Lord,
Hosanna in the highest,
Hosanna in the highest!**

The Prayer of Consecration

BCP Page 132

(Please stand)

Celebrant:

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and people together:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

People: **Amen.**

The Lord's Prayer

BCP Page 134

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
 hallowed be thy Name.
Thy kingdom come, thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power,
 and the glory for ever and ever. Amen.**

The Fraction

BCP Page 135

Celebrant: Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People: **Therefore let us keep the feast. Alleluia!**

The Ministration of Communion

BCP Page 136

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

(Please be seated.)

Administration of Communion

If you have received a container of consecrated bread, please reverently consume one wafer at this time. The words we use when distributing the Bread at Communion are, “The Body of Christ, the Bread of Heaven.”

If you do not have access to consecrated Communion bread, please take a moment in prayer to acknowledge God’s grace to you in Jesus. As our Prayer Book tradition recognizes, God gives his grace in the Sacrament to all who genuinely desire to receive Communion – even when physically partaking is not possible. A suggested prayer is this Collect for Spiritual Communion from page 677 of the Book of Common Prayer:

“Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.”

Communion Music

This I Believe (The Creed)

Our Father, everlasting
The all creating One
God Almighty
Through Your Holy Spirit
Conceiving Christ the Son
Jesus our Savior

Refrain:

I believe in God our Father
I believe in Christ the Son
I believe in the Holy Spirit
Our God is three in One
I believe in the resurrection
That we will rise again
For I believe in the Name of Jesus

Our judge and our defender
Suffered and crucified
Forgiveness is in You
Descended into darkness
You rose in glorious life
Forever seated high

Refrain

I believe in You
I believe You rose again
I believe that Jesus Christ is Lord (2x)

Refrain

CCLI Song # 7018338, Ben Fielding | Matt Crocker, © 2014 Hillsong Music Publishing Australia (Admin. by Capitol CMG Publishing)

The Post Communion Prayer

BCP Page 137

(Please kneel)

Celebrant: Let us pray:

Celebrant and People together:

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Celebrant: The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to his eternal kingdom, where he lives and reigns for ever and ever; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: **Amen.**

Recessional

(Please stand)

Holy, Holy, Holy

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee.
Holy, holy, holy! merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! all the saints adore Thee,
Casting down their golden crowns around the glassy sea.
Cherubim and seraphim falling down before Thee,
Which wert, and art, and evermore shalt be.

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy Name in earth and sky
and sea.
Holy, holy, holy! merciful and mighty!
God in three Persons, blessed Trinity!

The Dismissal

BCP Page 138

Deacon: Alleluia, alleluia! Go in peace in the name of
the one, holy, and undivided Trinity.

People: **Thanks be to God. Alleluia, alleluia!**



JESUS THE MESSIAH – THE HEAD OF THE CHURCH

Clergy:

Bishop & Archbishop: The Most Rev. Dr. Foley Beach
Assisting Bishop: The Rt. Rev. Dr. Francis R. Lyons, III
Dean: The Very Rev. Michael Guernsey
Associate for Pastoral Care: The Rev. Dr. David Harper
Associate Pastor: The Rev. Drew Haltom
Deacon: The Rev. Virginia Smith

Volunteer Associate Clergy:

The Rev. Canon Phil Ashey
The Rev. Sean George
The Rev. Paul Gerlock
The Rev. Canon George Ivey
The Rev. Canon Lawrence McElrath
The Rev. Bill Sharp
The Rev. John and The Rev. Sue Tomlinson
The Rev. Canon Jeff Williams

Family Life Ministry:

Youth Minister: Mrs. Tracie Ryall
Children's Ministry Coordinator: Ms. Keri Beth Dlearo
Nursery Coordinator: Mrs. Renee Driver

Holy Cross Preschool Academy:

Director: Mrs. Amy Lumanog

Music Ministry:

Traditional Music Director: Mrs. Amy Sowell
Cathedral Organist: Mr. James Sowell
Minister of Music, Contemporary: Mr. Paul Hedges
Sound Technician: Mr. Rante Pacleb

Cathedral Staff:

Parish Administrator: The Rev. Virginia Smith
Finance: Mrs. Julia Domansky
Office Assistant: Miss Grace Deter

Volunteer Vergers: Mr. Brandon Wycoff & Mr. Tim Driver
Chapter Members: Please see bulletin board in the Adult Wing

CHURCH OFFICE HOURS

Monday through Thursday: 9 am - 4 pm, Friday: 9 am - 12 pm

Phone: 770-466-2888

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Please visit our website: www.hcanglican.org