

Holy Week Family Guide

The Journey to the Cross & Resurrection

April 5-12, 2020

Intro

The holy week refers to events of the week that led up to Jesus's death and resurrection. It begins on Palm Sundays and ends with the celebration of Jesus being raised from the dead. The events of holy week can be difficult to talk with your children about, but they are most important events in the Christian faith. This guide is one that will help fuel God conversations in your home and help you discuss who Jesus is, why he had to die on the cross and rose from the dead.

Encouragement to Parents

Thank you so much parents for taking time to invest into your child's faith. The topic of Jesus dying on the cross and rising from the dead can be a difficult topic to discuss with your child, but we must do it. As a children's ministry, we are providing this tool to assist you in your discussion. Other tools you can use is the *Bible App for kids* by Life Church, *The Jesus Storybook Bible* (geared to 3-7 year olds) and our April *Parent to Parent* podcast deals with this topic of how to engage your family on Easter.

Instructions

Over this next week, there will be readings that we have copied and pasted right out of the Bible. These events occurred on the day of the week that they are listed. Each day will have 3 sections; entire passage, covered passages, family activity/coloring sheet. Each section is explained below

Entire Passage: The age range from this tool is quite large. Children have a limited attention span and a few days have a lot that happen on that actual day. This section lists the entire passage in case you as a parent want to go back and read all of the events that happened.

Covered Passages: This section lists the Bible passages that will be covered on this day. All of the readings are taken straight from the Bible (NIV).

Discussion Questions: To help your family dig deeper into the story, we have provided questions for your family to talk about and explore the Holy Week activities at a deeper level. This might lead your children to ask questions you may not understand, but that is ok. There is nothing wrong with saying "I do not know" and going on a journey of figuring out the answer with your child.

Family Activity/Coloring Sheet in the back of packet. These coloring and activity sheets are there to help foster more God conversations while you do these simple activities.



Palm Sunday

Entire Passage: Mark 11:1-11

Covered Passage: Mark 11:1-11

As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. If anyone asks you, 'Why are you doing this?' say, 'The Lord needs it and will send it back here shortly.'"

They went and found a colt outside in the street, tied at a doorway. As they untied it, some people standing there asked, "What are you doing, untying that colt?" They answered as Jesus had told them to, and the people let them go. When they brought the colt to Jesus and threw their cloaks over it, he sat on it. Many people spread their cloaks on the road, while others spread branches they had cut in the fields. Those who went ahead and those who followed shouted,

"Hosanna!"

"Blessed is he who comes in the name of the Lord!"

"Blessed is the coming kingdom of our father David!"

"Hosanna in the highest heaven!"

Jesus entered Jerusalem and went into the temple courts. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

Discussion Questions

- 1) How do you think the 2 disciples felt when Jesus asked them to go ahead and get a colt that no one has ridden?
- 2) How do you think the disciples felt when the situation played out exactly like Jesus said it would?
- 3) Why do you think the people were so excited to have Jesus ride into town?

Monday

Entire Passage: Mark 11:12-19

Covered Passage: Mark 11:12-19

The next day as they were leaving Bethany, Jesus was hungry. Seeing in the distance a fig tree in leaf, he went to find out if it had any fruit. When he reached it, he found nothing but leaves, because it was not the season for figs. Then he said to the tree, "May no one ever eat fruit from you again." And his disciples heard him say it.

On reaching Jerusalem, Jesus entered the temple courts and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves, and would not allow anyone to carry merchandise through the temple courts. And as he taught them, he said, "Is it not written: 'My house will be called a house of prayer for all nations'? But you have made it 'a den of robbers.'"

The chief priests and the teachers of the law heard this and began looking for a way to kill him, for they feared him, because the whole crowd was amazed at his teaching.

When evening came, Jesus and his disciples went out of the city.

Discussion Questions

- 1) Why do you think Jesus was so upset at the people selling items in the temple courts? Read Isaiah 56:7. What is the temple supposed to be known for?
- 2) How did the chief priests and teachers of the law react when Jesus did this?
- 3) How did the whole crowd feel about Jesus teaching? Why do you think the crowd felt this way?

Tuesday:

Entire Passage: Mark 11:20-13:37

Covered Passages: Mark 11:20-25; 12:28-34; 12:41-44

Mark 11:20-25

In the morning, as they went along, they saw the fig tree withered from the roots. Peter remembered and said to Jesus, “Rabbi, look! The fig tree you cursed has withered!”

“Have faith in God,” Jesus answered. “Truly I tell you, if anyone says to this mountain, ‘Go, throw yourself into the sea,’ and does not doubt in their heart but believes that what they say will happen, it will be done for them. Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours. And when you stand praying, if you hold anything against anyone, forgive them, so that your Father in heaven may forgive you your sins.”

Discussion Questions

- 1) What happened yesterday when Jesus came to the fig tree?
- 2) What should you do if you are praying and you realize you have a grudge or hold anything at all against anyone?
- 3) Why do you think it is important to forgive others?

Mark 12:28-34

One of the teachers of the law came and heard them debating. Noticing that Jesus had given them a good answer, he asked him, “Of all the commandments, which is the most important?”

“The most important one,” answered Jesus, “is this: ‘Hear, O Israel: The Lord our God, the Lord is one. Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ The second is this: ‘Love your neighbor as yourself.’ There is no commandment greater than these.”

“Well said, teacher,” the man replied. “You are right in saying that God is one and there is no other but him. To love him with all your heart, with all your understanding and with all your strength, and to love your neighbor as yourself is more important than all burnt offerings and sacrifices.”

When Jesus saw that he had answered wisely, he said to him, “You are not far from the kingdom of God.” And from then on no one dared ask him any more questions.

Discussion Questions

- 1) What are the two greatest commandments in all of the Bible?
- 2) If you understand this crucial concept, what does Jesus say you are not far from?

Mark 12:41-44

Jesus sat down opposite the place where the offerings were put and watched the crowd putting their money into the temple treasury. Many rich people threw in large amounts. But a poor widow came and put in two very small copper coins, worth only a few cents.

Calling his disciples to him, Jesus said, “Truly I tell you, this poor widow has put more into the treasury than all the others. They all gave out of their wealth; but she, out of her poverty, put in everything—all she had to live on.”

Discussion Questions

- 1) Who did Jesus say gave the most in the offering?
- 2) Why do you think Jesus said that the poor widow put more in the treasury than all the others?

Wednesday:

Entire Passage: Mark 14:1-11

Covered Passages: Mark 14:1-11

Now the Passover and the Festival of Unleavened Bread were only two days away, and the chief priests and the teachers of the law were scheming to arrest Jesus secretly and kill him. "But not during the festival," they said, "or the people may riot."

While he was in Bethany, reclining at the table in the home of Simon the Leper, a woman came with an alabaster jar of very expensive perfume, made of pure nard. She broke the jar and poured the perfume on his head.

Some of those present were saying indignantly to one another, "Why this waste of perfume? It could have been sold for more than a year's wages and the money given to the poor." And they rebuked her harshly.

"Leave her alone," said Jesus. "Why are you bothering her? She has done a beautiful thing to me. The poor you will always have with you, and you can help them any time you want. But you will not always have me. She did what she could. She poured perfume on my body beforehand to prepare for my burial. Truly I tell you, wherever the gospel is preached throughout the world, what she has done will also be told, in memory of her."

Then Judas Iscariot, one of the Twelve, went to the chief priests to betray Jesus to them. They were delighted to hear this and promised to give him money. So he watched for an opportunity to hand him over.

Discussion Questions

- 1) What event in history does the Passover celebrate?
- 2) How did some people react whenever the woman poured an alabaster jar of perfume over Jesus head? Why were some people so upset?
- 3) How did Jesus react?
- 4) What did Judas do at the end of this event?

Thursday

Entire Passage: Mark 14:12-51

Covered Passages: Mark 14:12-51

On the first day of the Festival of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus' disciples asked him, "Where do you want us to go and make preparations for you to eat the Passover?"

So he sent two of his disciples, telling them, "Go into the city, and a man carrying a jar of water will meet you. Follow him. Say to the owner of the house he enters, 'The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there."

The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.

When evening came, Jesus arrived with the Twelve. While they were reclining at the table eating, he said, "Truly I tell you, one of you will betray me—one who is eating with me."

They were saddened, and one by one they said to him, "Surely you don't mean me?"

"It is one of the Twelve," he replied, "one who dips bread into the bowl with me. The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born."

While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take it; this is my body."

Then he took a cup, and when he had given thanks, he gave it to them, and they all drank from it.

"This is my blood of the covenant, which is poured out for many," he said to them. "Truly I tell you, I will not drink again from the fruit of the vine until that day when I drink it new in the kingdom of God."

When they had sung a hymn, they went out to the Mount of Olives.

Discussion Questions

- 1) Jesus gave specific instructions on where to go to so they could prepare for the Passover meal, how do you think the disciples felt when things turned out exactly how Jesus said they would? What does this teach you about Jesus?
- 2) How did the disciples feel when they heard that one of them would betray Jesus?

more on next page

Jesus Predicts Peter's Denial

"You will all fall away," Jesus told them, "for it is written:

"I will strike the shepherd, and the sheep will be scattered.'

But after I have risen, I will go ahead of you into Galilee."

Peter declared, "Even if all fall away, I will not."

"Truly I tell you," Jesus answered, "today—yes, tonight—before the rooster crows twice you yourself will disown me three times."

But Peter insisted emphatically, "Even if I have to die with you, I will never disown you." And all the others said the same.

Gethsemane

They went to a place called Gethsemane, and Jesus said to his disciples, "Sit here while I pray." He took Peter, James and John along with him, and he began to be deeply distressed and troubled. "My soul is overwhelmed with sorrow to the point of death," he said to them. "Stay here and keep watch."

Going a little farther, he fell to the ground and prayed that if possible the hour might pass from him. "*Abba*, Father," he said, "everything is possible for you. Take this cup from me. Yet not what I will, but what you will."

Then he returned to his disciples and found them sleeping. "Simon," he said to Peter, "are you asleep? Couldn't you keep watch for one hour? Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak."

Once more he went away and prayed the same thing. When he came back, he again found them sleeping, because their eyes were heavy. They did not know what to say to him.

Returning the third time, he said to them, "Are you still sleeping and resting? Enough! The hour has come. Look, the Son of Man is delivered into the hands of sinners. Rise! Let us go! Here comes my betrayer!"

Discussion Questions

- 1) What did Jesus do when he felt overwhelmed, distressed and troubled?
- 2) What were the disciples doing when Jesus went back to them after praying?

Jesus Arrested

Just as he was speaking, Judas, one of the Twelve, appeared. With him was a crowd armed with swords and clubs, sent from the chief priests, the teachers of the law, and the elders.

Now the betrayer had arranged a signal with them: "The one I kiss is the man; arrest him and lead him away under guard." Going at once to Jesus, Judas said, "Rabbi!" and kissed him. The men seized Jesus and arrested him. Then one of those standing near drew his sword and struck the servant of the high priest, cutting off his ear.

"Am I leading a rebellion," said Jesus, "that you have come out with swords and clubs to capture me? Every day I was with you, teaching in the temple courts, and you did not arrest me. But the Scriptures must be fulfilled." Then everyone deserted him and fled.

Discussion Questions

- 1) What did the disciples do when they saw Jesus was being taken away?
- 2) How do you think the disciples felt as Jesus was being led off to jail?

Good Friday

Entire Passage: Mark 14:53-15:47

Covered Passage: Mark 14:53-15:47

They took Jesus to the high priest, and all the chief priests, the elders and the teachers of the law came together. Peter followed him at a distance, right into the courtyard of the high priest. There he sat with the guards and warmed himself at the fire.

The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any. Many testified falsely against him, but their statements did not agree.

Then some stood up and gave this false testimony against him: "We heard him say, 'I will destroy this temple made with human hands and in three days will build another, not made with hands.'" Yet even then their testimony did not agree.

Then the high priest stood up before them and asked Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?" But Jesus remained silent and gave no answer.

Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?"

"I am," said Jesus. "And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."

The high priest tore his clothes. "Why do we need any more witnesses?" he asked. "You have heard the blasphemy. What do you think?"

They all condemned him as worthy of death. Then some began to spit at him; they blindfolded him, struck him with their fists, and said, "Prophecy!" And the guards took him and beat him.

Peter Disowns Jesus

While Peter was below in the courtyard, one of the servant girls of the high priest came by. When she saw Peter warming himself, she looked closely at him.

"You also were with that Nazarene, Jesus," she said.

But he denied it. "I don't know or understand what you're talking about," he said, and went out into the entryway.

When the servant girl saw him there, she said again to those standing around, "This fellow is one of them." Again he denied it.

After a little while, those standing near said to Peter, "Surely you are one of them, for you are a Galilean."

He began to call down curses, and he swore to them, "I don't know this man you're talking about."

Immediately the rooster crowed the second time. Then Peter remembered the word Jesus had spoken to him: "Before the rooster crows twice you will disown me three times." And he broke down and wept.

Discussion Questions

- 1) *Why were The chief priests and the whole Sanhedrin looking to do to Jesus?*
- 2) *How did the Chief Priests and soldiers treat Jesus?*
- 3) *What did Peter do before the rooster crowed?*

Jesus Before Pilate

Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, made their plans. So they bound Jesus, led him away and handed him over to Pilate.

"Are you the king of the Jews?" asked Pilate.

"You have said so," Jesus replied.

The chief priests accused him of many things. So again Pilate asked him, "Aren't you going to answer? See how many things they are accusing you of."

But Jesus still made no reply, and Pilate was amazed.

Now it was the custom at the festival to release a prisoner whom the people requested. A man called Barabbas was in prison with the insurrectionists who had committed murder in the uprising. The crowd came up and asked Pilate to do for them what he usually did.

"Do you want me to release to you the king of the Jews?" asked Pilate, knowing it was out of self-interest that the chief priests had handed Jesus over to him. But the chief priests stirred up the crowd to have Pilate release Barabbas instead.

"What shall I do, then, with the one you call the king of the Jews?" Pilate asked them.

"Crucify him!" they shouted.

"Why? What crime has he committed?" asked Pilate.

But they shouted all the louder, "Crucify him!"

Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified.

The Soldiers Mock Jesus

The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. They put a purple robe on him, then twisted together a crown of thorns and set it on him. And they began to call out to him, "Hail, king of the Jews!" Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.

Discussions Questions

- 1) Who else did Pilate offer up to the crowd instead of Jesus?
- 2) What all did they put on Jesus before they mocked him?

The Crucifixion of Jesus

A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. They brought Jesus to the place called Golgotha (which means "the place of the skull"). Then they offered him wine mixed with myrrh, but he did not take it. And they crucified him. Dividing up his clothes, they cast lots to see what each would get.

It was nine in the morning when they crucified him. The written notice of the charge against him read: THE KING OF THE JEWS.

They crucified two rebels with him, one on his right and one on his left. Those who passed by hurled insults at him, shaking their heads and saying, "So! You who are going to destroy the temple and build it in three days, come down from the cross and save yourself!" In the same way the chief priests and the teachers of the law mocked him among themselves. "He saved others," they said, "but he can't save himself! Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe." Those crucified with him also heaped insults on him.

The Death of Jesus

At noon, darkness came over the whole land until three in the afternoon. And at three in the afternoon Jesus cried out in a loud voice, "*Eloi, Eloi, lema sabachthani?*" (which means "My God, my God, why have you forsaken me?").

When some of those standing near heard this, they said, "Listen, he's calling Elijah."

Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. "Now leave him alone. Let's see if Elijah comes to take him down," he said.

With a loud cry, Jesus breathed his last.

The curtain of the temple was torn in two from top to bottom. And when the centurion, who stood there in front of Jesus, saw how he died, he said, "Surely this man was the Son of God!"

Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joseph, and Salome. In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there.

The Burial of Jesus

It was Preparation Day (that is, the day before the Sabbath). So as evening approached, Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus' body. Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died. When he learned from the centurion that it was so, he gave the body to Joseph. So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock. Then he rolled a stone against the entrance of the tomb. Mary Magdalene and Mary the mother of Joseph saw where he was laid.

Discussions Questions

- 1) Hearing about what Jesus had to go through, how does it make you feel?
 - Take time as a family to reflect on how you feel hearing what happened to Jesus
 - This is also a great opportunity to talk about sin and why Jesus needed to die

Saturday: Silence

Jesus is in the tomb

Easter Sunday

Entire Passage: Matt 28:1-15

Covered Passage: Matt 28:1-9

After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.

There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it. His appearance was like lightning, and his clothes were white as snow. The guards were so afraid of him that they shook and became like dead men.

The angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified. He is not here; he has risen, just as he said. Come and see the place where he lay. Then go quickly and tell his disciples: 'He has risen from the dead and is going ahead of you into Galilee. There you will see him.' Now I have told you."

So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples. Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him.

Discussion Questions

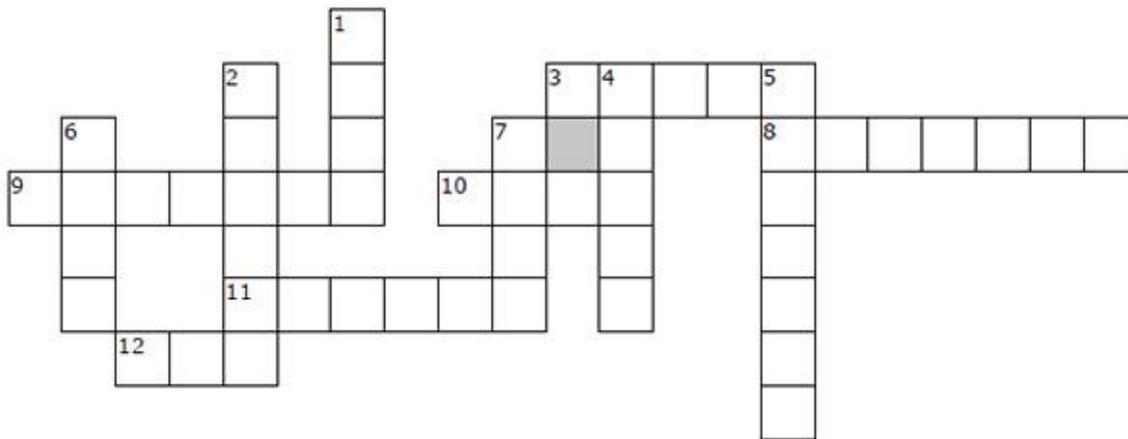
- 1) Where did the angel say where Jesus was when the women arrived to the tomb?
- 2) How do you feel hearing about Jesus rising from the dead?

Holy Week

Activity & Coloring Pages

The Triumphal Entry

"Blessed is the king who comes in the name of the Lord!" "Peace in heaven and glory in the highest!"
 Luke 19:38 (NIV)



ACROSS

3. The Son of God
8. A word used for praise and adoration which means "save us"
9. A small town
10. A young animal of the horse family; especially one under one year
11. To stretch out over a large area
12. To secure with a piece of rope

DOWN

1. What a person is called
2. To express admiration or approval of something or someone
4. To go into a place
5. Said something in a loud voice; called out; yelled
6. A male ruler of a country
7. A pathway for vehicles, persons, and animals; a street or highway

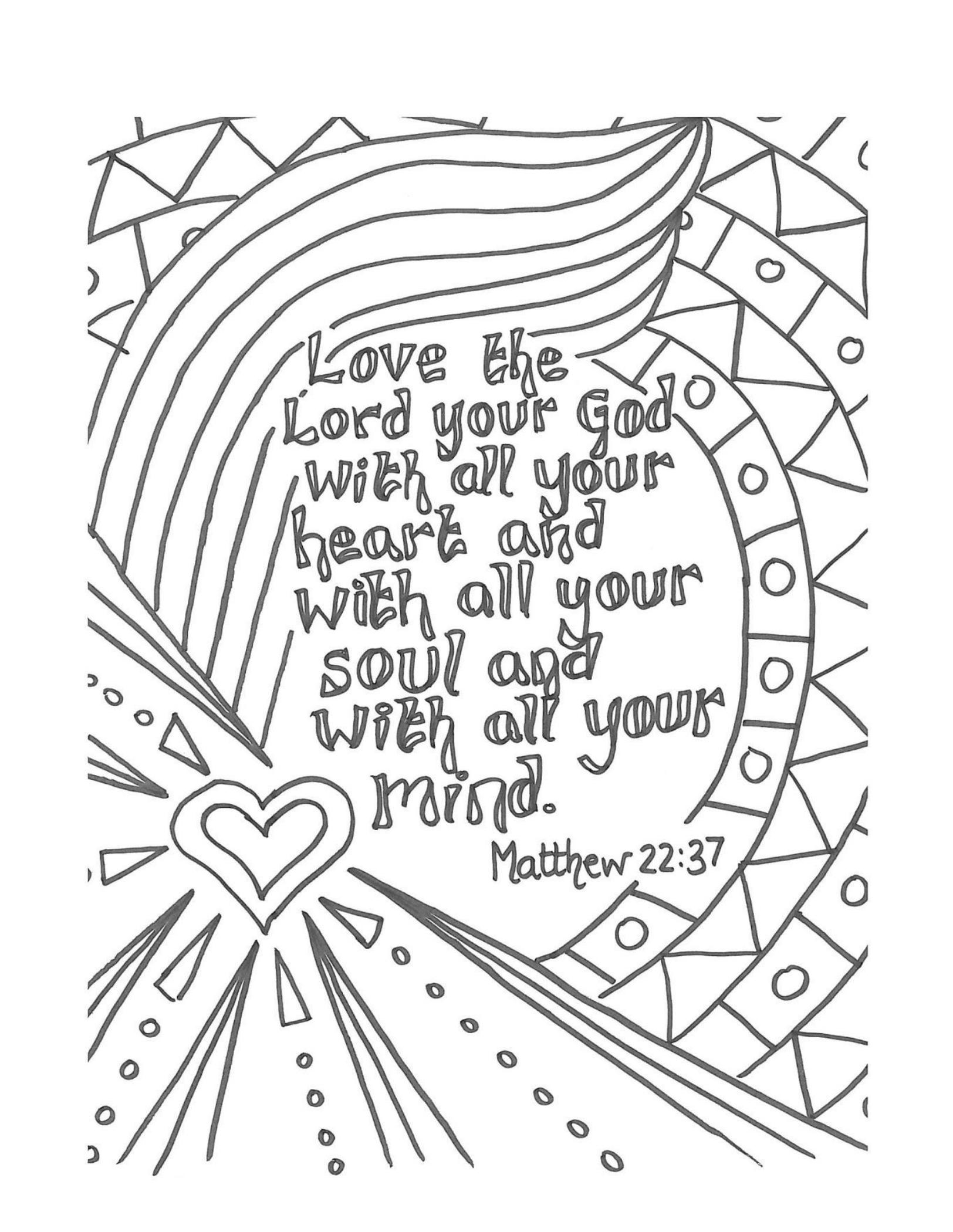
VILLAGE
 COLT
 TIE

JESUS
 SPREAD
 ROAD

SHOUTED
 PRAISE
 HOSANNA

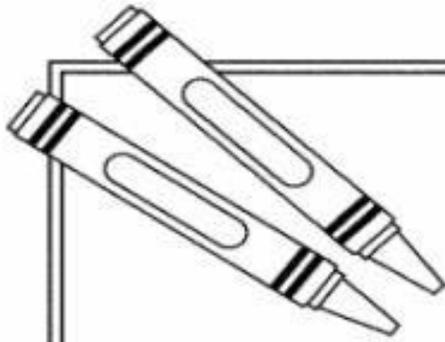
ENTER
 NAME
 KING





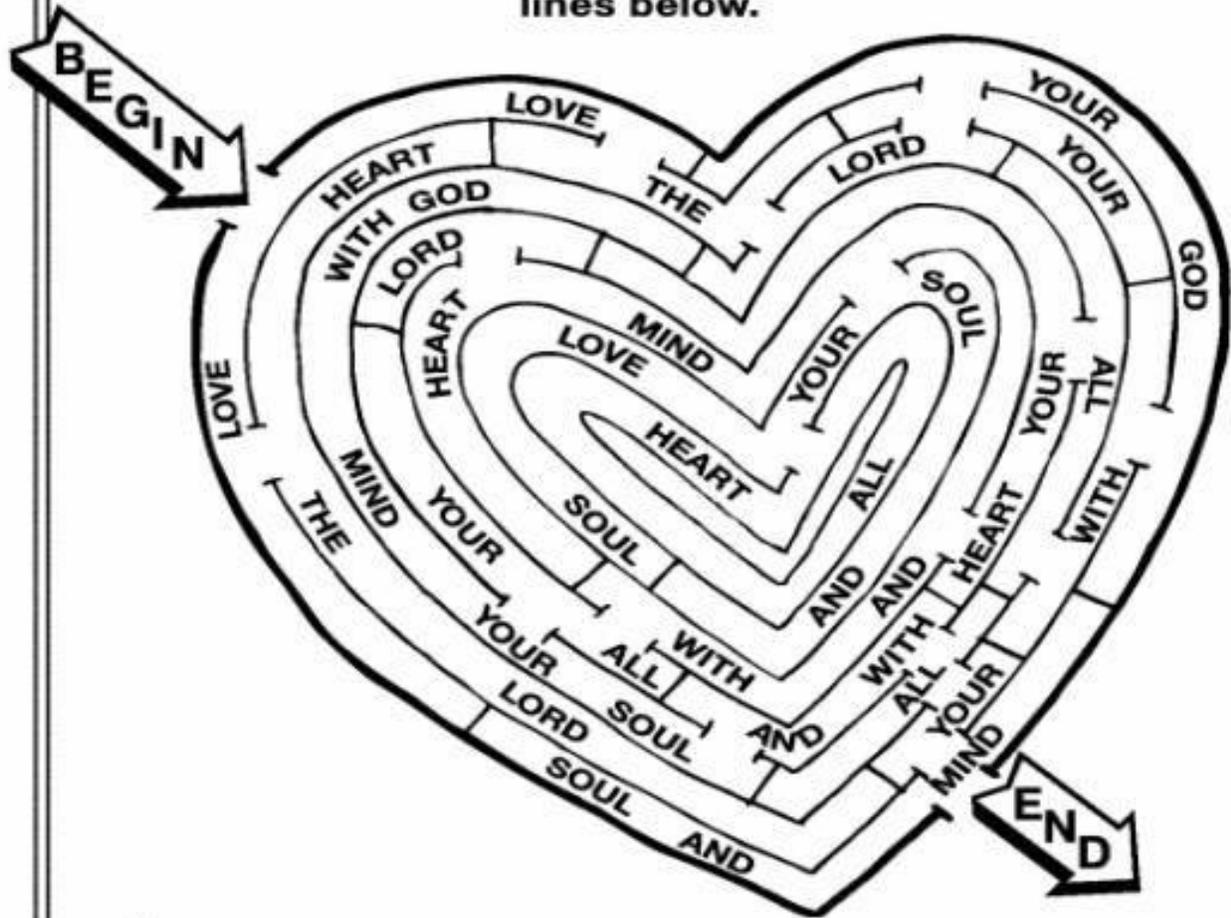
Love the
Lord your God
with all your
heart and
with all your
soul and
with all your
mind.

Matthew 22:37



Just for **KIDS**

Find the correct path through the heart below. Write the words in order, as you find them, on the lines below.



“ _____

_____.”

Matthew 22:37

The Widow's Mite

But a poor widow came and put in two very small copper coins, worth only a fraction of a penny. Mark 12:42

Based on Mark 12:38-44



G F O E A E L L L A M S B L D
 E K N R E V D T X A N O S Y T
 W G L R L E Q R C I R Y N G E
 G A O K H R O G O G C G N E K
 J M O P T Y P C Y W T I E O Y
 W I D O W T E I Z A R P V W U
 K D J F H H N U L E E L I A H
 D H I T P I N I F R A A S M C
 Q C U S M N Y F K E S C I O W
 A R O J C G O I E J U E D U E
 T N J P E I P O V E R T Y N A
 Z A R X P S P C D N Y S F T L
 N M I S P E U L T E M P L E T
 K U C A E F R S E C P O O R H
 D Y H X I Y M W A S H L C E S

PENNY	PLACE	TRUTH	DISCIPLES	TEMPLE
JESUS	TREASURY	MONEY	POVERTY	AMOUNT
MORE	WIDOW	COINS	RICH	OFFERING
LARGE	WEALTH	EVERYTHING	COPPER	POOR

The Poor Widow's Offering



The Widow's Mite

But a poor widow came and put in two very small copper coins, worth only a fraction of a penny. Mark 12:42

Based on Mark 12:38-44

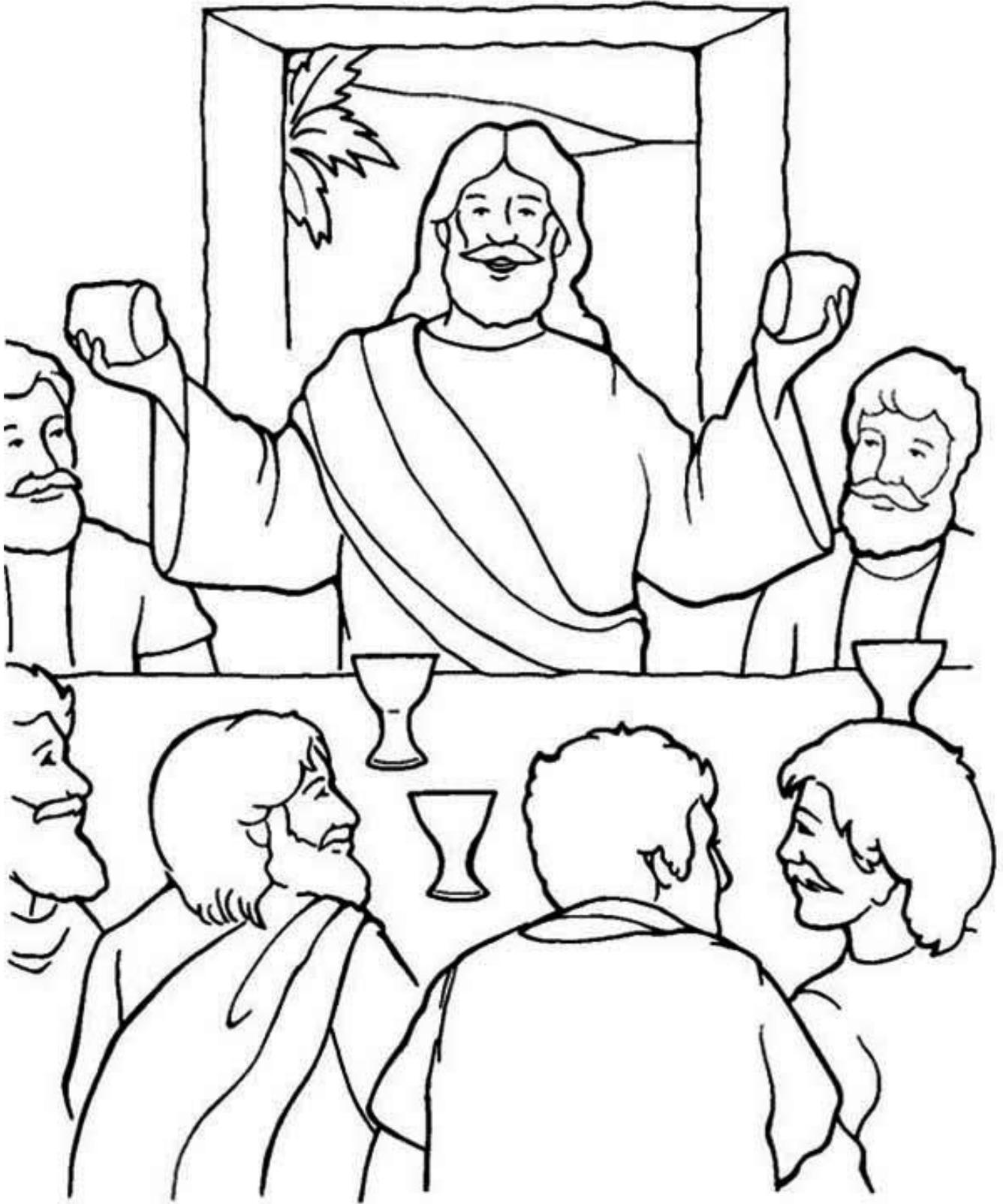


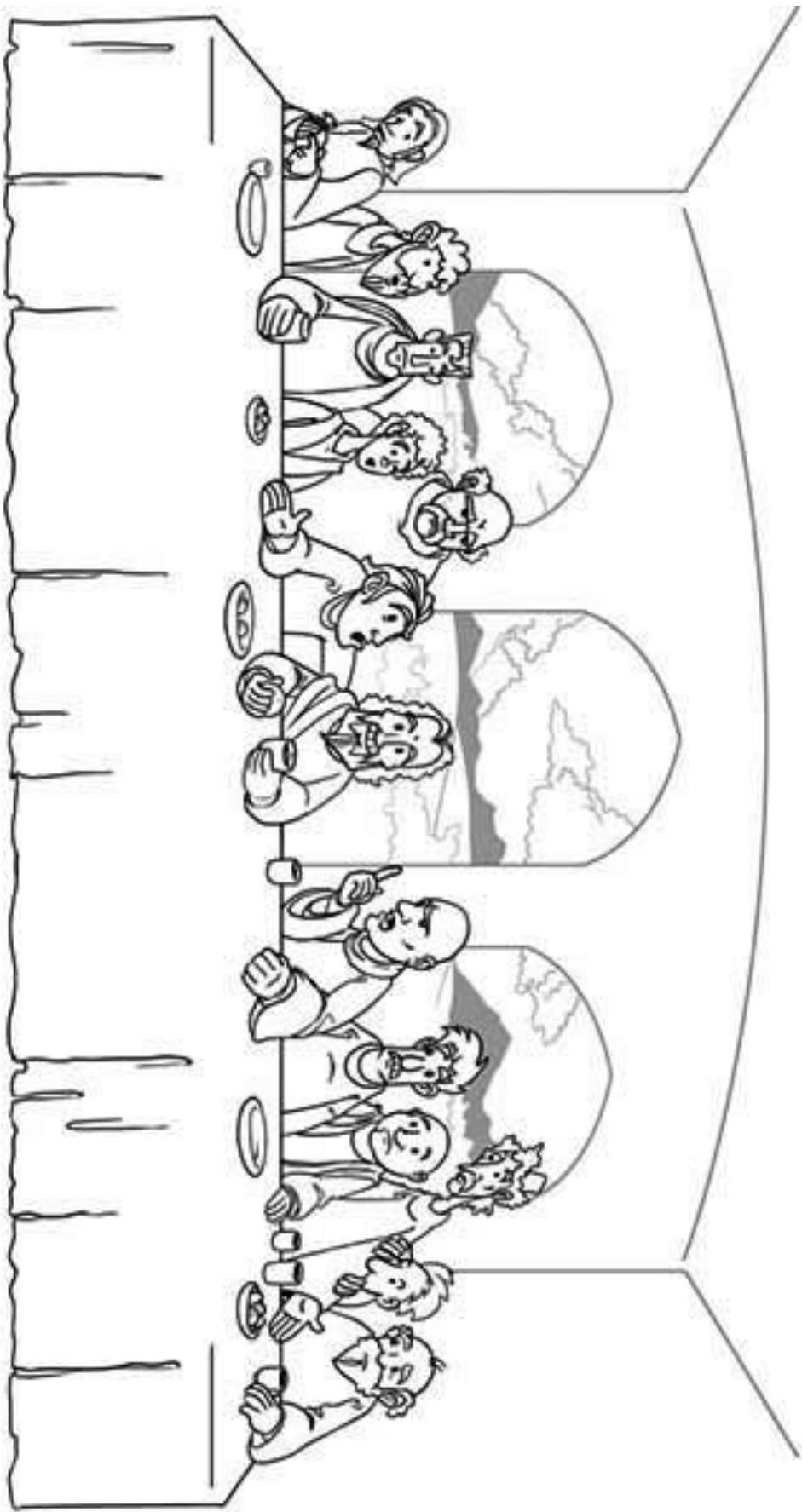
G F O E A E L L L A M S B L D
 E K N R E V D T X A N O S Y T
 W G L R L E Q R C I R Y N G E
 G A O K H R O G O G C G N E K
 J M O P T Y P C Y W T I E O Y
 W I D O W T E I Z A R P V W U
 K D J F H H N U L E E L I A H
 D H I T P I N I F R A A S M C
 Q C U S M N Y F K E S C I O W
 A R O J C G O I E J U E D U E
 T N J P E I P O V E R T Y N A
 Z A R X P S P C D N Y S F T L
 N M I S P E U L T E M P L E T
 K U C A E F R S E C P O O R H
 D Y H X I Y M W A S H L C E S

PENNY	PLACE	TRUTH	DISCIPLES	TEMPLE
JESUS	TREASURY	MONEY	POVERTY	AMOUNT
MORE	WIDOW	COINS	RICH	OFFERING
LARGE	WEALTH	EVERYTHING	COPPER	POOR

The offering of the alabaster jar







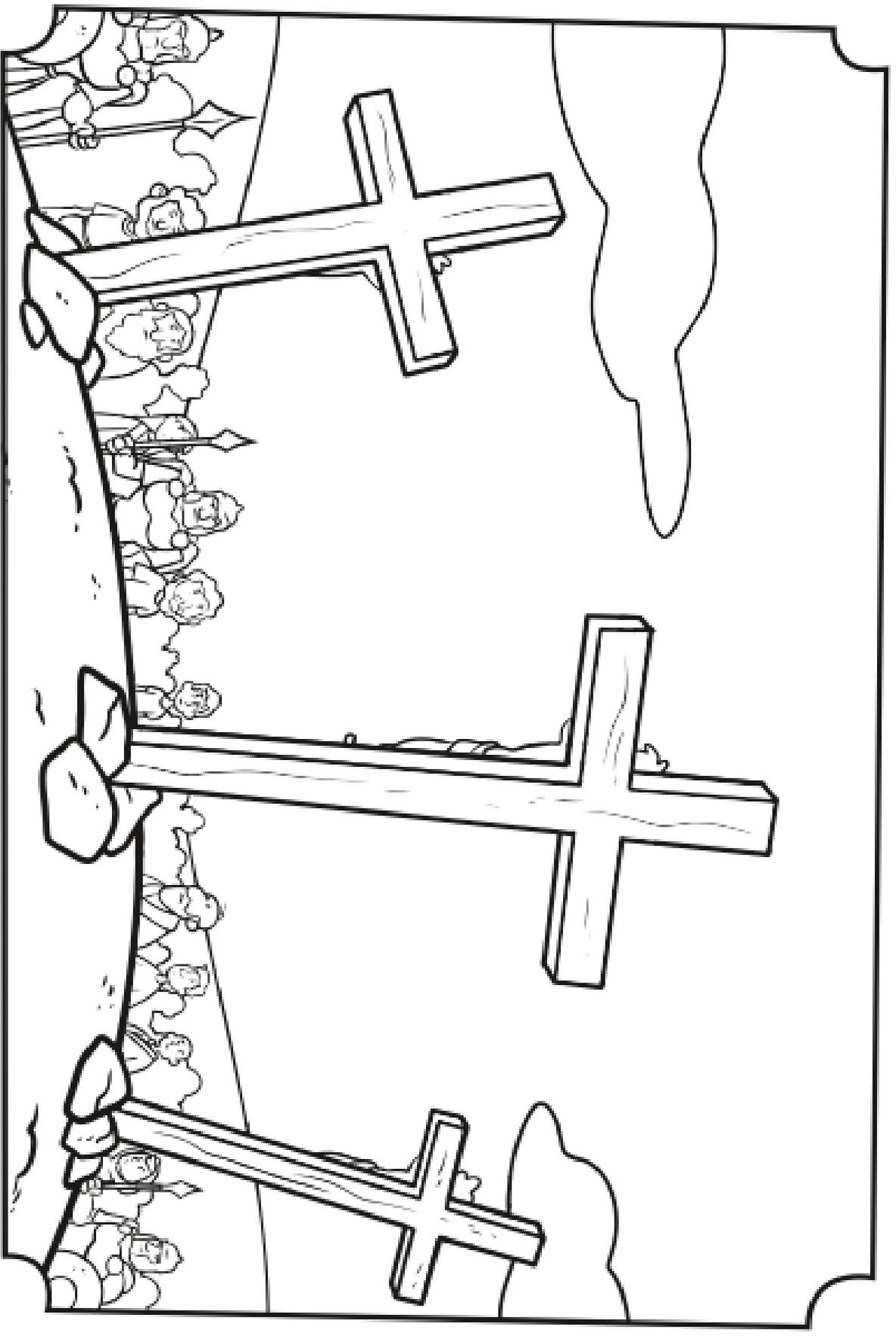


After the meal, Jesus went to pray.
Three of His disciples stayed nearby.

JESUS WAS CAPTURED

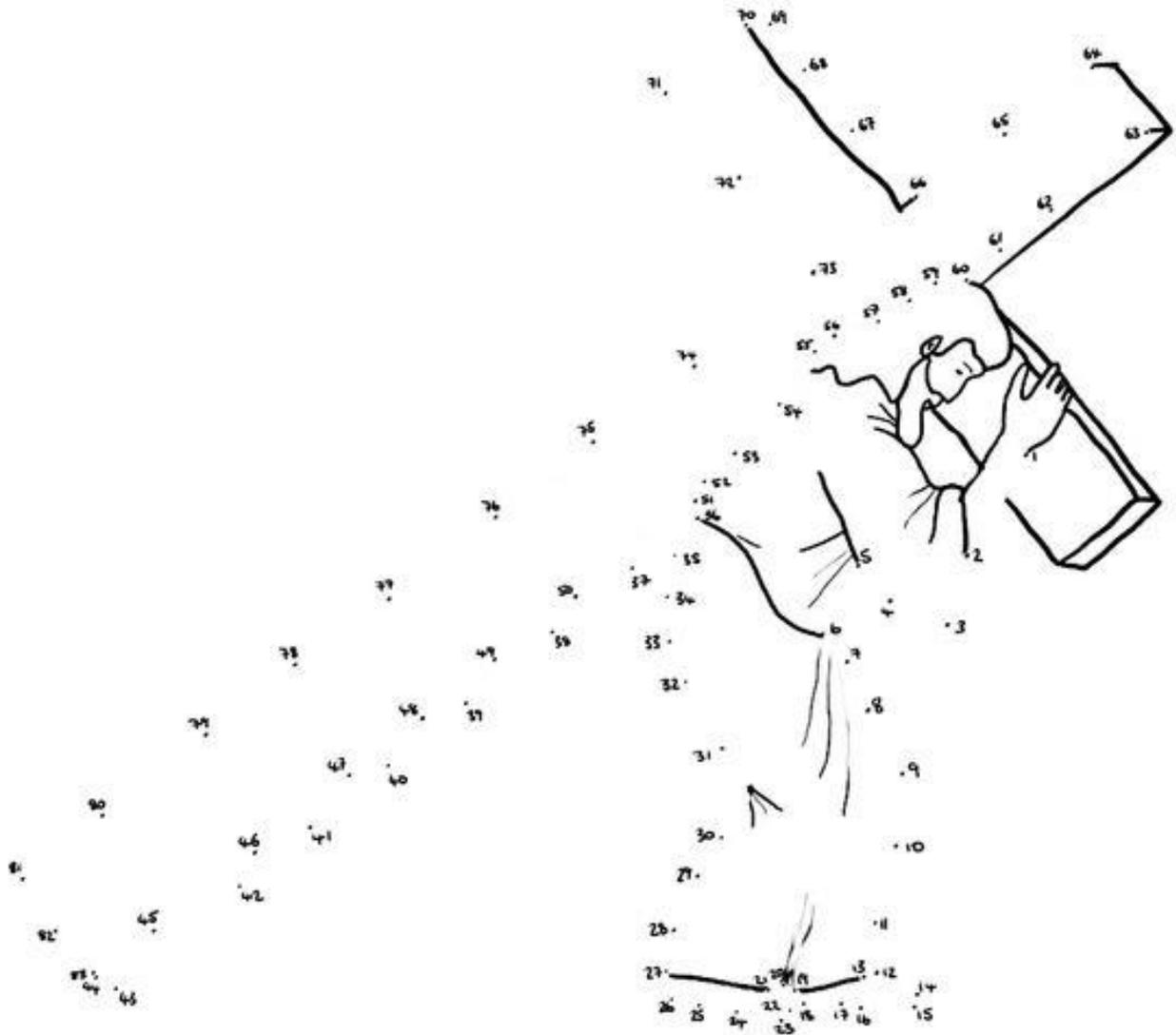


Carlos Bautista
Ministry-To-Children.com



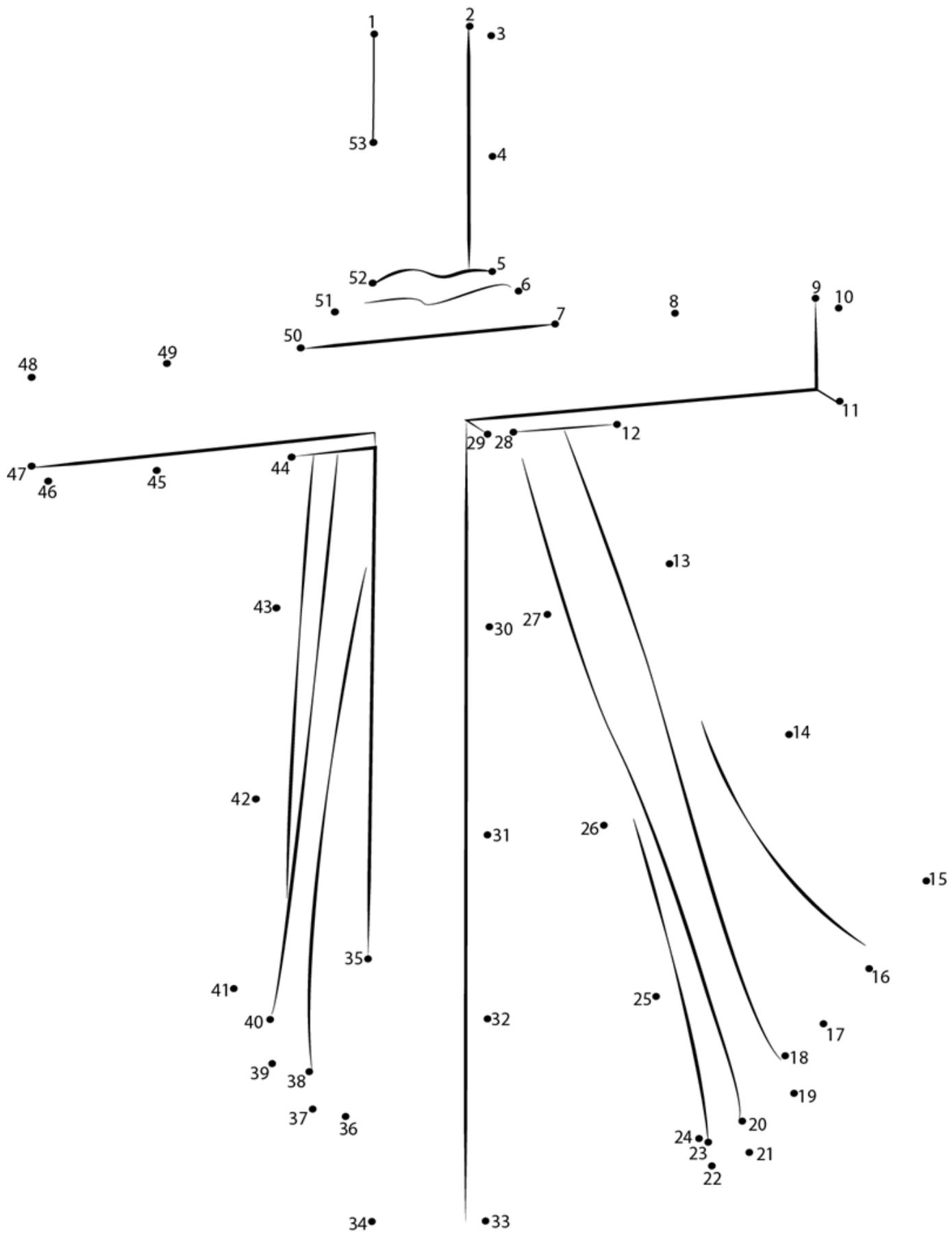
Jesus died to save a world that was covered in sin - He took the punishment for the sin of the world, so that we could all be a part of the Kingdom of God. Mark 15:33-39

Easter Dot-to-Dot

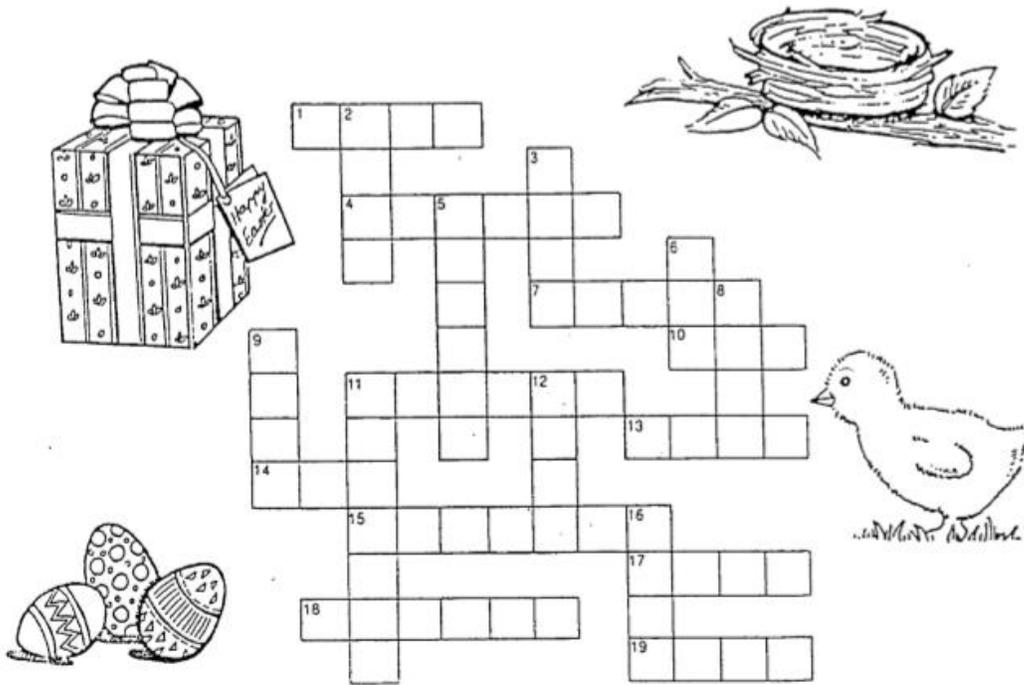


So he delivered him over to them to be crucified. So they took Jesus, and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha.

(John 19:16-17)



EASTER CROSSWORD



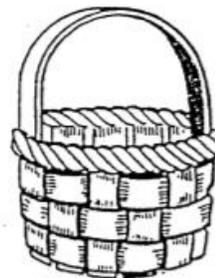
ACROSS

- 1 Easter buns are _____ with a cross.
- 4 The Easter _____ brings lots of eggs.
- 7 Chocolate eggs are a real _____ to eat.
- 10 In some countries, children _____ eggs together at Easter.
- 11 Children colour the _____ of eggs.
- 13 The church _____ is heard on Easter morning.
- 14 _____ is used to colour eggs.
- 15 A _____ is soft and yellow.
- 17 Children hope for lots of _____ for Easter.
- 18 _____ is a happy time.
- 19 _____ a pancake to turn it.



DOWN

- 2 It is fun to receive a _____ at Easter.
- 3 A _____ is another word for present.
- 5 Easter eggs are carried in a _____.
- 6 Make a fancy _____ for the Easter parade.
- 8 A rabbit has a fluffy _____.
- 9 Hidden eggs are hard to _____.
- 11 Easter is a _____ time.
- 12 The first _____ of chocolate is the best.
- 16 Birds lay eggs in a _____.



**The Son
is risen**







Jesus had been dead for 3 days when 2 women went to visit his tomb and found that it was empty. Jesus is risen! He had defeated death. Mark 16:1-7