



**Title:** Manhood, Womanhood & the glory of God, pt II

**Text:** 1 Corinthians 11:2-16

**Speaker:** Brad Evangelista

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**Intro:** In a continuation of the previous sermon, Brad Evangelista takes a closer look at exactly how the glory of God is at stake in biblical gender roles in the church and home.

### Principles from Part I

1. The Trinity models for us how we should relate.
2. Men and women are equal but have complementary roles.
3. Male and female roles are rooted in Creation not the Fall.
4. Men and women need each other.
5. Men should be masculine and women should be feminine.
6. Marriage is the only setting for the expression of our sexuality.
7. How we understand these roles either confuses or clarifies the Gospel (to an onlooking world).

### **1. Can women speak in church or not?**

#### A. Does Paul contradict himself? No.

- 1 Corinthians 11:5—implies a wife can pray and prophecy, just not with her head uncovered.
- 1 Cor 14:26-35—the type of speech Paul restricts here is not all speech. Rather, it is speech that carries with it authority that only male leaders of the church should have in the context of the church gathered.

#### B. What does it mean to prophecy?

Prophecy: “inspired utterance” / spontaneous revelation / not on level with Scripture.

#### C. So what type of speaking is appropriate for a woman in church?

Praying, prophesying, singing, reading Scripture, teaching women and children.

### **2. Why are only men elders/pastors?**

#### A. Word group: Elder/pastor/bishop/overseer are interchangeable in the New Testament.

#### B. 1 Timothy 2:8-15, 1 Timothy 3:1-7, Titus 1:5-9

1. Teach and authority—the two main functions of elders.
2. Women obviously can teach other women and children.
3. Men certainly can learn much from women. What is in view here is the public preaching and teaching when the church is gathered.

### **3. What does this complementary view of men and women look like in the home?**

#### A. Men: lead, serve, protect, provide—Ephesians 5:21-33

1. He’s emotionally present.
2. He’s takes responsibility for the welfare of his family.
3. He’s self-sacrificial. He looks out for the interests of his family before his own.
4. He initiates and shepherds major family decisions.
5. He rejects passivity.
6. He looks to serve and bless.
7. He’s faithful.
8. His leadership is the platform his wife and children take confidence in and flourish from.

9. The buck stops with him. (He has the hard conversation. He takes the bullet.)

B. Women: help, support, submit—1 Peter 3:1-7

1. She welcomes biblical male leadership.
2. She appropriately compensates when her husband is lacking, longing for and encouraging his growth.
3. Her pursuit of beauty has an accent on the internal over the external.
4. She encourages her husband and nurtures her children / and / or those she's been given influence over toward Christ-likeness.
5. She's not a doormat. She's a fierce when she needs to be, and gentle when she needs to be.
6. She joyfully receives and blossoms under the Christ-like authority of her husband.