

Here are some questions to consider as you study Romans 11:1–10:

- It might be helpful here to review where we've been in Romans so far, especially chs. 9–10. Regardless, what is the primary question Paul asks in this passage? What is his answer?
- How does Paul clarify what he means when he says that “God has not rejected his people”? Why is “foreknew” such an important word?
- Despite Israel’s repeated failure to uphold God’s law and insistence on opposing God himself, what does God do? How does this illustrate what grace is?
- God has set apart a “remnant” of Israel for himself rather than destroy the whole people. While this speaks specifically of ethnic Israel, what truth might it hold for believers today who are not descendants of Abraham? What does this remnant tell us about God’s ability to save people opposed to him?
- Paul specifically references Elijah and the pagan deity Baal here. There are certainly many “deities” that people worship today, but how might this passage speak to the reality of idolatry in our context? What does this say about the nature of idolatry and being the “remnant” of people whom God has chosen for himself?