

## **MY NOTES**

### **LET JESUS SPEAK...**

#### **WHAT JESUS SAYS TO THE HUMBLE**

- Faith vs. Our World System

*Roman Patronage*

*Jewish Legalism*

*Us: The Entitlement Generation*

#### **THE FAITH OF THE CENTURION**

- Jesus Spoke (v. 1)

*Jesus Confronts the World Systems*

**Luke 6:35** *But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil.*

- A Master and His Servant (vv. 2-3)

*Godward Movement in the Midst of Desperation*

- The Jewish Elders' Plea (vv. 4-5)

*Adopting the World's System*

- The Centurion's (Actual) Plea (vv. 6-7)

*A Completely Different Paradigm*

- An Insight on Authority (v. 8)

*From the Lesser to the Greater*

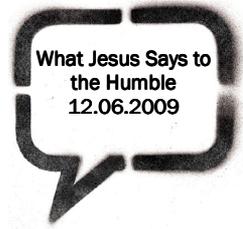
- Jesus Marvels and Heals (vv. 9-10)

*Self-loathing, Self-Pity & Faith: Three Modern Tendencies in the Midst of Suffering*

*True Faith: Confident Desperation*

*God's Power Will Come: Healing or Holding*

**2 Corinthians 12:9** *But [God] said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me.*



## **COMMUNITY MEDITATION**

- In what ways do you think you have adopted the prevailing world system around you? Do you see yourself in the tendencies of the Entitlement Generation?
- When suffering comes, do you tend more towards self-pity (why me?) or self-loathing (I deserve this!)? Have you ever seen someone – possibly yourself – approach suffering with the type of faith the centurion displays? What do you think cultivates that level of faith in an individual?
- Which is harder for you: to see yourself for who you really are or to see God for who He really is? What can help you deepen your understanding in either of these areas?
- Have you ever been desperate for God and seen him work miraculously or felt his presence sustaining you in the absence of a miracle? Read 2 Corinthians 12:6-10. Do you relate to any of what Paul is saying here?