

Worked
and
living



LAMB OF GOD

Lutheran Church

September 20, 2020

12509 27th Ave NE,
Seattle, WA 98125

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WELCOME to Lamb of God Lutheran Church!

For your convenience, the service is printed in this worship folder.

You will find general information about our facilities on the enclosed information sheet.

Liturgy from *Lutheran Service Book*, Divine Service, Setting III, page 184

ANNOUNCEMENTS

CALL TO WORSHIP (Tolling of the Bell)

PRELUDE

CONFESSION & ABSOLUTION

HYMN

Joyfull, Joyfull We Adore Thee

LSB 803

1 Joyful, joyful we adore Thee,
God of glory, Lord of love!
Hearts unfold like flow'rs before Thee,
Praising Thee, their sun above.
Melt the clouds of sin and sadness,
Drive the gloom of doubt away.
Giver of immortal gladness,
Fill us with the light of day.

2 All Thy works with joy surround Thee,
Earth and heav'n reflect Thy rays,
Stars and angels sing around Thee,
Center of unbroken praise.
Field and forest, vale and mountain,
Flow'ry meadow, flashing sea,
Chanting bird, and flowing fountain
Call us to rejoice in Thee.

D3 Thou art giving and forgiving,
Ever blessing, ever blest,
Wellspring of the joy of living,
Ocean-depth of happy rest!
Father, Son, and Holy Spirit,
Fountainhead of love divine:
Joyful, we Thy heav'n inherit!
Joyful, we by grace are Thine!

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Stand or kneel

Hebrews 10:22; Psalm 124:8; Psalm 32:5

P Beloved in the Lord! Let us draw near with a true heart and confess our sins to God our Father, calling on Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions to the Lord,

C and You forgave the iniquity of my sin.

John 20:19–23

P Almighty God, our maker and redeemer, we poor sinners confess to You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Therefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C O most merciful God, who has given Your only-begotten Son to die for us, have mercy on us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

Silence for reflection on God's Word and for self-examination.

P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, to us all.

C Amen.

P Christ has died.

C Christ is risen. Christ will come again.

Stand

SERVICE OF THE WORD

PSALM 27

The Lord is my light,
my light and salvation,

in God I trust,
in God I trust

LORD HAVE MERCY - Kyrie

Mark 10:47

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The image shows two staves of musical notation in a single system. The first staff contains the melody for the first line of lyrics: "Lord, have mer - cy up - on us. Christ, have mer - cy up -". The second staff contains the melody for the second line of lyrics: "on us. Lord, have mer - cy up - on us." The music is written in a single system with a treble clef and a key signature of one flat (B-flat). The notes are primarily quarter and eighth notes, with some rests. The lyrics are placed directly below the corresponding notes.

GLORY IN THE HIGHEST - Gloria In Excelsis

Luke 2:14; John 1:29

Glory be to God on high: and on earth peace, good-will toward men.

We praise Thee, we bless Thee, we wor-ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God,

heav'n-ly King, God the Fa-ther Al-mighty.

O Lord, the only-begotten Son, Je-sus Christ; O Lord God, Lamb of God,

Son of the Father, that takest away the sin of the world,

have mercy up-on us. Thou that takest away the sin of the

world, re-ceive our prayer. Thou that sittest at the right hand of

God the Father, have mercy up-on us. For Thou only art

holy; Thou on-ly art the Lord. Thou only, O Christ, with the

Ho-ly Ghost, art most high in the glory of God the Father. A-men.

OLD TESTAMENT READING *Isaiah 55:6-9*

⁶“Seek the Lord while he may be found;
call upon him while he is near;

⁷let the wicked forsake his way,
and the unrighteous man his thoughts;

let him return to the Lord, that he may have compassion on him,
and to our God, for he will abundantly pardon.

⁸For my thoughts are not your thoughts,
neither are your ways my ways, declares the Lord.

⁹For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.”

L This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE *Philippians 1:12-14; 19-30*

¹²I want you to know, brothers, that what has happened to me has really served to advance the gospel, ¹³so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. ¹⁴And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. . . .

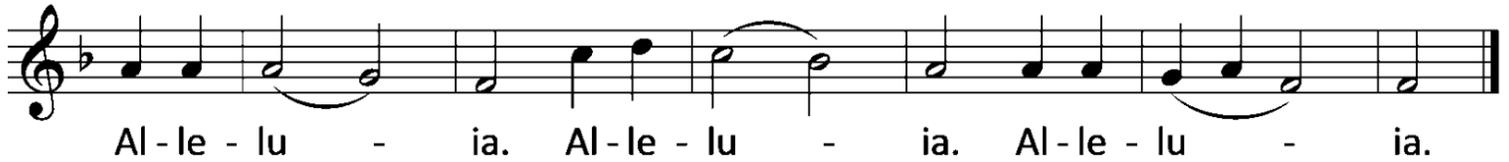
¹⁹for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, ²⁰as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. ²¹For to me to live is Christ, and to die is gain. ²²If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴But to remain in the flesh is more necessary on your account. ²⁵Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

²⁷Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, ²⁸and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. ²⁹For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, ³⁰engaged in the same conflict that you saw I had and now hear that I still have.

L This is the Word of the Lord.

C Thanks be to God.

ALLELUIA



HOLY GOSPEL *Matthew 20:1-16*

P The Holy Gospel according to St. Matthew, the twentieth chapter.



¹[Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ ⁸And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ ¹⁶So the last will be first, and the first last.”

P This is the Gospel of the Lord.



APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into hell. The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

HYMN

Behold a Host, Arrayed in White

LSB 676

- 1 Behold a host, arrayed in white,
Like thousand snow-clad mountains bright!
With palms they stand;
Who is this band
Before the throne of light?
These are the saints of glorious fame,
Who from the great affliction came
And in the flood
Of Jesus' blood
Are cleansed from guilt and shame.
They now serve God both day and night;
They sing their songs in endless light.
Their anthems ring
As they all sing
With angels shining bright.

- 2 Despised and scorned, they sojourned here;
But now, how glorious they appear!
Those martyrs stand,
A priestly band,
God's throne forever near.
On earth they wept through bitter years;
Now God has wiped away their tears,
Transformed their strife
To heav'nly life,
And freed them from their fears.

They now enjoy the Sabbath rest,
The heav'nly banquet of the blest;
The Lamb, their Lord,
At festive board
Himself is host and guest.

- 3 O blessèd saints in bright array
Now safely home in endless day,
Extol the Lord,
Who with His Word
Sustained you on the way.
The steep and narrow path you trod;
You toiled and sowed the Word abroad;
Rejoice and bring
Your fruits and sing
Before the throne of God.
The myriad angels raise their song;
O saints, sing with that happy throng!
Lift up one voice;
Let heav'n rejoice
In our Redeemer's song!

SERMON

OFFERTORY

Psalm 51:10–12



Cre-ate in me a clean heart, O God, and re-new a right spir-it with-
in me. Cast me not a-way from Thy pres-ence, and take not Thy
Ho-ly Spir-it from me. Re-store un-to me the joy of Thy sal-
va-tion, and up-hold me with Thy free spir-it. A-men.

Offertory

PRAYER OF THE CHURCH

- For the sick, hospitalized, homebound, injured, and dying.
- For those who mourn.
- For those who need food, clothes, shelter, employment.
- For genuine love for neighbor.
- For those we know who have yet to be baptized.
- For our church.

LORD'S PRAYER

Matthew 6:9–13

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

SALUTATION & BENEDICAMUS

2 Timothy 4:22

P The Lord be with you.
C And with thy spirit.

P Bless we the Lord
C Thanks be to God.

Psalm 103:1

BENEDICTION

Numbers 6:24–26

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and T give you peace.

C



A - men, a - men, a - men.

CLOSING SONG

Go Out Now

Go out now to love and serve;
Go in peace in all your work;
Go out now to love and serve;
Go in peace in all your work, in all your rest.

God is the peace of all things calm;
God is the place to hide from harm.

Go out now to love and serve;
Go in peace in all your work;
Go out now to love and serve;
Go in peace in all your work, in all your rest, in all your play.

God is the stranger at the door;
God is the calling of the poor.

Go out now to love and serve;
Go in peace in all your work;
Go out now to love and serve;
Go in peace in all your work, in all your rest, in all your play, in all your hopes.

God is the peace of all things calm;

God is the place to hide from harm.
God is the stranger at the door;
God is the calling of the poor.

Go out now;
Go in peace;
Go in love;
Go with God.

Joyful, Joyful We Adore Thee text and tune: Public Domain

Behold a Host, Arrayed in White text and tune: Public Domain

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