

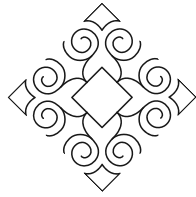
Lord's Day Worship

June 14, 2020

BEFORE YOU START

- Pick a time and place. We know that disruptions may come up, but do your best to preserve this time. It is powerful when we slow down, take time to worship, and pay attention to the way God is moving. Put phones and other distractions away.
- Designate a leader to transition through the elements of the liturgy. Portions that say “together” will be read or prayed by everyone. This practice will help you stay focused and help the service flow more naturally.
- Don't feel a need to rush through everything! If God's doing something, linger there.
- Remember your participation in the whole of it matters! Try to avoid just listening to the sermon, but participate in as many of the elements you can. Every element is formative and shaping us in particular and powerful ways, not just the preached Word of God. If it's time to sing, sing with passion. If it's time to read, read with confidence.
- We put everything in order so you can simply scroll down through the order of the liturgy. We know that this might feel a little weird, but as you interact with our content this morning, know that you are not alone. God is with us and many others around the world are worshiping in the same way today.
- Last but not least, give tons of grace to yourself. Dependent on if you're engaging solo or with others will affect how this plays itself out. Kids will adjust how things go and that's ok. Experiment one way this week and if something doesn't work, adjust it. God is with you. God is in you. He loves you and will guide you in these times.

We love you all and can't wait to gather again as a whole church body, but until then, lead with faith and confidence. We trust that God will be using this time of scattering to gather us to Himself and deepen our roots in Him.



Order of Worship

June 14, 2020

Call to Worship: Philippians 2:8-11

As great as God is in his majesty and holiness and eternity, it is the greatness of his mercy that truly leave us in awe, because it his mercy that would bring us sinners into the eternal joy of relationship with him. How great is our God!

Leader: And being found in human form, he humbled himself
by becoming obedient to the point of death, even death on a cross.

**Family: Therefore God has highly exalted him
and bestowed on him the name that is above every name,**

Leader: so that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,

**Family: and every tongue confess that Jesus Christ is Lord,
to the glory of God the Father."**

Brothers and Sisters, let sing to our great God!

Songs of Adoration

Sing the first two songs on the YouTube or Spotify play list: **How Great Is Our God and Be
Thou My Vision**

How Great Is Our God

Verse 1:

A **F#m7**
The splendor of the King, clothed in majesty,
D2
Let all the earth rejoice, all the earth rejoice.
A **F#m7**
He wraps Himself in light, and darkness tries to hide,
D2
And trembles at His voice, trembles at His voice.

Chorus:

A **E/G#**
How great is our God, sing with me,
F#m7 **E/G#**
How great is our God, all will see,
D **E** **A**
How great, how great is our God.

Verse 2:

A **F#m7**
Age to age He stands, and time is in His hands,
D2
Beginning and the end, beginning and the end.
A **F#m7**
The Godhead, three in one: Father, Spirit, Son,
D2
The Lion and the Lamb, the Lion and the Lamb.

Chorus

Bridge:

A **E/G#** **F#m7** **E/G#**
Name above all names, worthy of all praise
D **E** **A**
My heart will sing, how great is our God.
A **E/G#** **F#m7** **E/G#**
Name above all names, worthy of all praise
D **E** **A**
My heart will sing, how great is our God.

Chorus



THE
SOUTHERN BAPTIST
THEOLOGICAL SEMINARY
DEPARTMENT of BIBLICAL WORSHIP

Be Thou My Vision

Traditional Irish Melody
Tr. by Mary E. Byrne 1905
As Performed by Norton Hall Band

♩ = 75

D G A(sus4) G/B A/C# D

Acoustic Fingerpicking

5 D G A(sus4) G/B A/C# D Em D/F#

1. Be thou my vi - sion, O Lord of my heart; naught be all else to me,
2. Be thou my wis - dom, and thou my true word; I ev - er with thee and
3. Rich - es I heed not, nor man's emp - ty praise, Thou mine in - her - i - tance
4. High King of heav - en, my vic - tor - y won, may I reach heav - en's joys,

11 G A G Bm D/F#

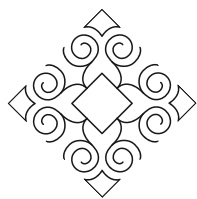
save that thou art. thou my best thought by day or by
thou with me, Lord; thou my great Fa - ther and I thy true
now and al - ways: thou and thou on - ly, first in my
O bright heav'n's sun! Heart of my own heart, what - ev - er be -

16 G A Bm F#m G A

night; wa - king or slee - ping, thy pre - sence my
son; thou in me dwell - ing and I with thee
heart, High King of heav - en, my treas - ure thou
fall, still be my vi - sion, O Rul - er of

20 Bm A/C# G G Bm A/C# G G

light.
one. (1st time: same line but with a pedal D for the turn)
art.
all.



Affirmation of Our Faith

Let us affirm what we believe to be true about **Christ our Mediator** by reciting from the *Westminster Confession of Faith (chapter 8, paragraph 1)*:

God was pleased, in his eternal purpose,
to choose and ordain the Lord Jesus, his only begotten Son,
to be the mediator between God and man.

As the mediator, he is the prophet, priest, and king,
the Head and Savior of the church,
the heir of all things, and the judge of the world.

God gave to him, from all eternity,
a people to be his seed and to be by him, in time,
redeemed, called, justified, sanctified, and glorified.

Prayers for Christ's Church and the World

Spend a few moments taking prayer requests. Pray with and for each other, our community, our church, our missionaries (Ambrose and Camiola Families), our nation, and the world.

Sermon

"God of Exiles" (Daniel 1)

Watch our teaching video on our church's YouTube Channel:

https://www.youtube.com/channel/UCMH1wOLwfQUI6Xydt0HQP_Q/

Sermon Discussion

See the next page for discussion questions. Close your discussion in prayer.

Songs of Response

Sing the last song on the YouTube or Spotify play list: **Before the Throne of God Above**

Giving of Your Offerings

If you are a part of our church family, one of the ways that we worship is through the faithful giving of our tithes and our offerings. Here are flexible ways you can contribute during this time: <https://www.mdchurch.us/giving>

Before The Throne Of God Above

Charitie Lees Bancroft | Vikki Cook

Key - D | Tempo - 76 | Time - 3/4

VERSE 1

Before the throne of God a - bove
I have a strong and perfect plea
A great High Priest whose name is Love
Who ever lives and pleads for me
My name is grav - en on His hands
My name is writ - ten on His heart
I know that while in heav'n He stands
No tongue can bid me thence de - part
No tongue can bid me thence de - part

CHORUS

Halle - lu - jah
My life is found in Jesus Christ
Halle - lu - jah
For I am His and He is mine

VERSE 2

When Satan tempts me to de - spair
And tells me of the guilt with - in
Upward I look and see Him there
Who made an end to all my sin
Because the sin - less Saviour died
My sinful soul is counted free
For God the Just is satis - fied
To look on Him and par - don me
To look on Him and par - don me

VERSE 3

Behold Him there the risen Lamb
My perfect spotless righteous - ness
The great un - changea - ble I Am
The King of glory and of grace
One with Him - self I cannot die
My soul is pur - chased with His blood
My life is hid with Christ on high
With Christ my Saviour and my God
With Christ my Saviour and my God

VERSE 4

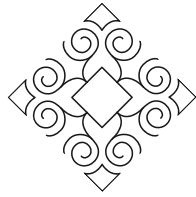
I bow be - fore the cross of Christ
And marvel at this love di - vine
God's perfect Son was sacri - ficed
To make me righteous in God's eyes
This river's depths I cannot know
But I can glo - ry in its flood
The Lord Most High has bowed down low
And poured on me His glo - rious love
And poured on me His glo - rious love

CCLI Song # 2306412

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SERMON DISCUSSION QUESTIONS

1. What was one or two things that really jumped out to you?
2. Think about someone you know who seems “heroic.” What makes them a hero? How do these qualities reflect God’s character?
3. Why is it so difficult for us to trust that God will be faithful? When dark providences/circumstances enter our lives, why do we struggle to see “God’s smiling face”?
4. What does it feel like to be an exile or resident alien? In what ways is that a helpful image for living as a Christian today? How might we think about Christian calling in fresh ways as a result?
5. In light of this morning’s sermon and all your discussion, what practical steps do you need to be taking to be displaying Christ individually, with your family, with your missional community, and the ministries of the church to your neighbors?