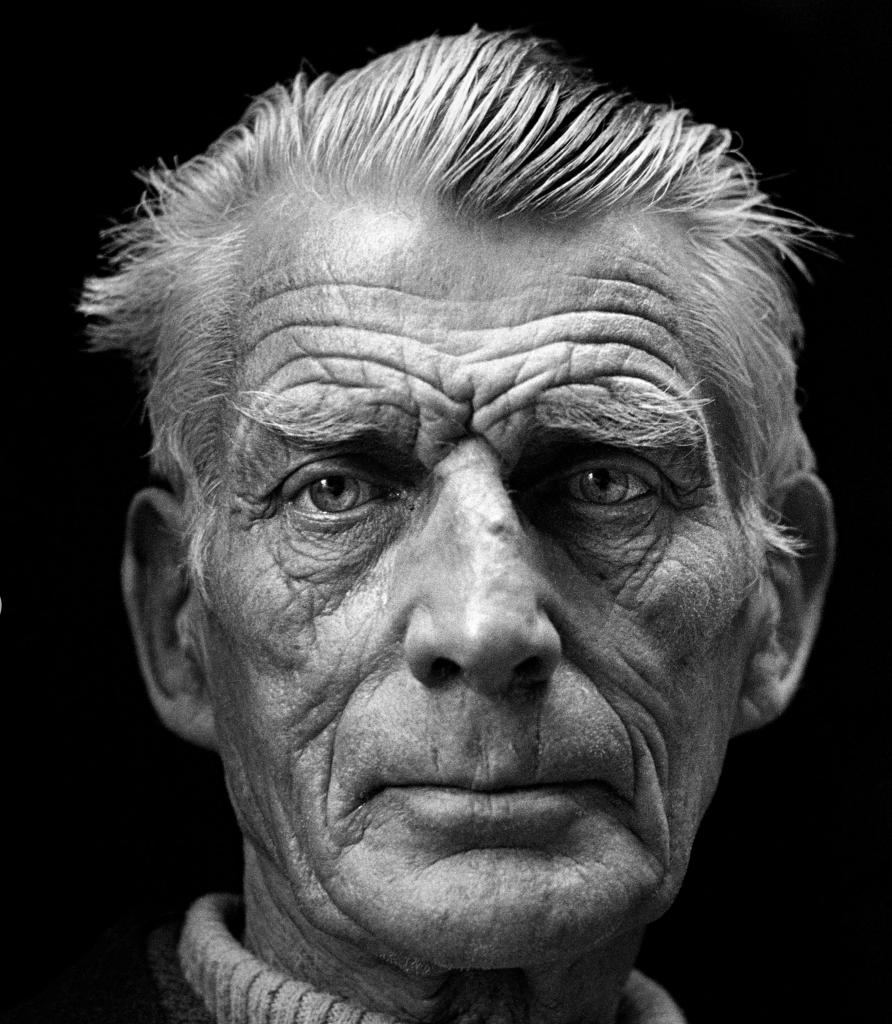


"Breath"

Samuel Becket, 1969



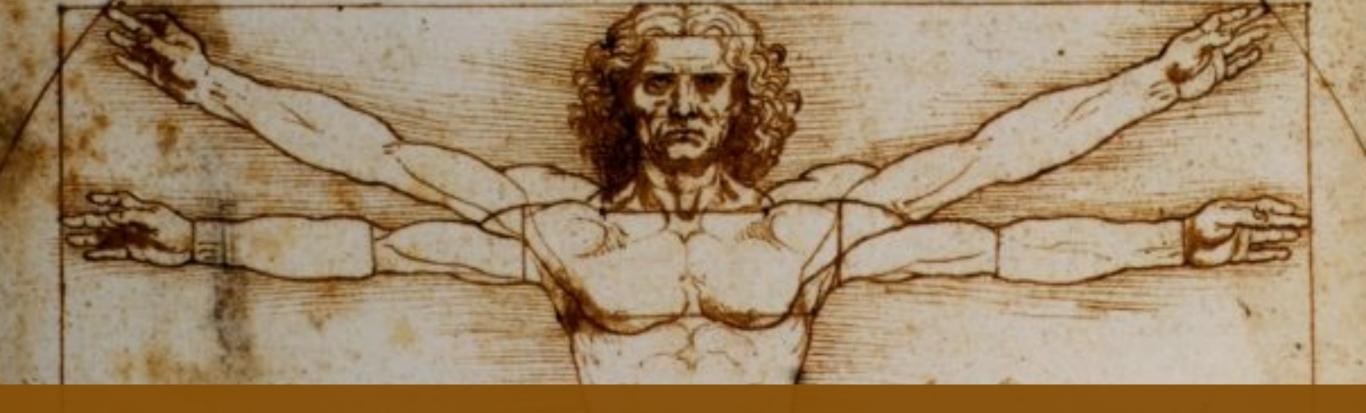




EXPLORING THE MEANING OF LIFE WHEN EVERYTHING IS A VAPOR



1Remember your Creator in the days of your youth....



Let every man think himself an act of God.

Phillip James Bailey, Festus (1839)



In CONGRESS, July 4, 1776.

ADECLARATION

By the REPRESENTATIVES of the

UNITED STATES OF AMERICA;

We hold these Truths to be self-evident, that all Men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty, and the Pursuit of Happiness.

long established should not be changed for light and transfent Causes; and accordingly all Experience hath themp, that Mankind are more elif-posed to suffer, while Lylls are sufferable, than to sught themselves by long to suffer, while Lylls are sufferable, than to sught themselves by bosed to suffer, while Lylls are sufferable, than to sught themselves by bosed to suffer while Lylls are sufferable, than to sught themselves by and accordingly an experience only maken, that prantition are more in-

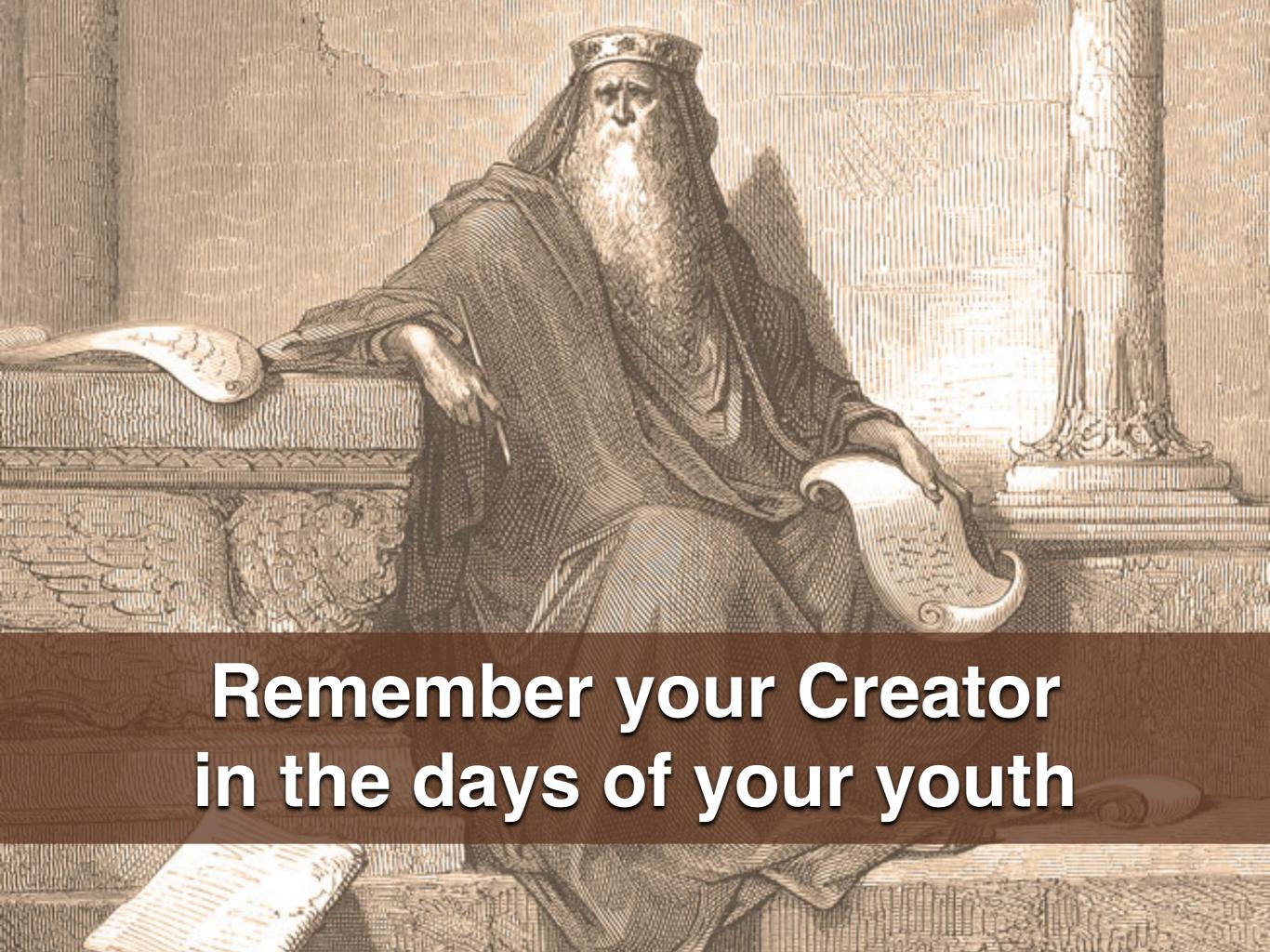
Heye at this Line, transporting large Armies of foreign Mercensties to com-

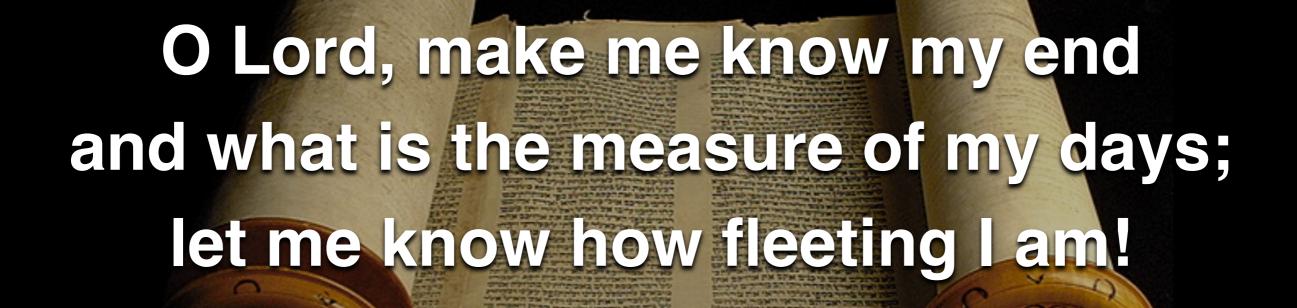
nd waging War againft us. He has plundered our Stat, raviged our Coaffs, burnt our Towns, and



RACE IS JUST A CHEMICAL SCUM ON A MODERATESIZED PLANET.

Stephen Hawking 1942-2018





— Psalm 39:4—

1Remember your Creator in the days of your youth, before the evil days come and the years draw near of which you will say, "I have no pleasure in them"....

— 66 JJ —

A DELICATELY SKETCHED

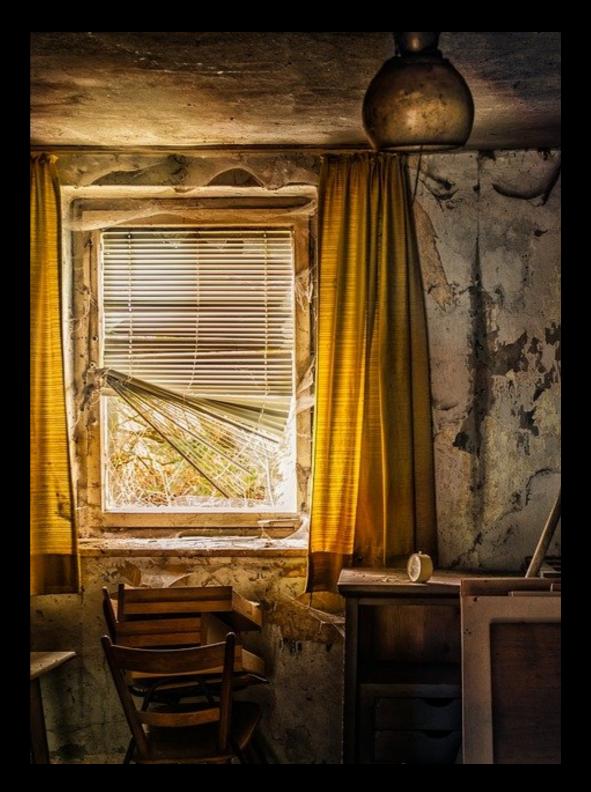
VIGNETTE OF OLD AGE

Douglas Sean O'Donnell

Ecclesiastes: Reformed Expository Commentary

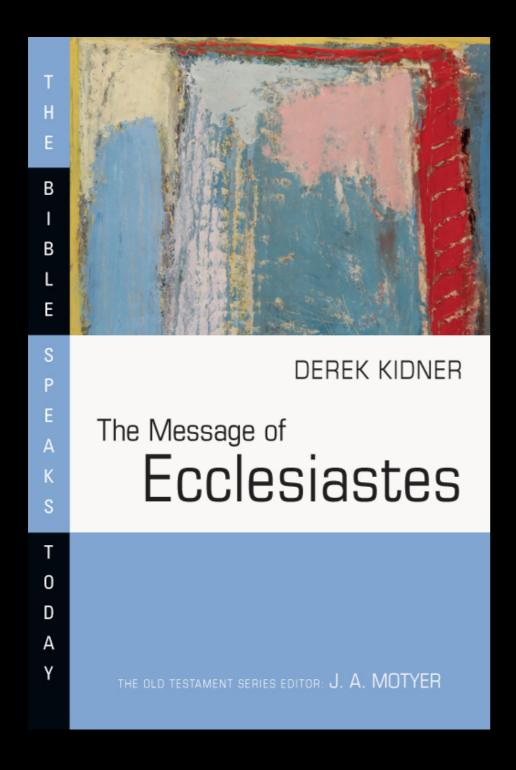


a gathering storm



a decaying house

1Remember your Creator in the days of your youth, before the evil days come and the years draw near of which you will say, "I have no pleasure in them"; 2 before the sun and the light and the moon and the stars are darkened and the clouds return after the rain....



In one's early years, and for the greater part of life, troubles and illnesses are chiefly setbacks, not disasters. One expects the sky to eventually clear.

3 in the day when the keepers of the house tremble,

3 in the day when the keepers of the house tremble, and the strong men are bent,

3 in the day when the keepers of the house tremble, and the strong men are bent, and the grinders cease because they are few,

3 in the day when the keepers of the house tremble, and the strong men are bent, and the grinders cease because they are few, and those who look through the windows are dimmed,

Ecclesiastes 12:1-14

4 and the doors of the street are shut

—when the sound of grinding is low,
and one rises up at the sound of a bird,

4 and the doors of the street are shut

—when the sound of grinding is low,
and one rises up at the sound of a bird,
and all the daughters of song are
brought low—

Ecclesiastes 12:1-14

5 they are also afraid of what is high, and terrors are in the way;

5 they are also afraid of what is high, and terrors are in the way; the almond tree blossoms, the grasshopper drags itself along, and desire fails....

5 they are also afraid of what is high, and terrors are in the way; the almond tree blossoms, the grasshopper drags itself along, and desire fails, because man is going to his final home and the mourners go about the streets6 before the silver cord is snapped, or the golden bowl is broken, or the pitcher is shattered at the fountain, or the wheel broken at the cistern,

6 before the silver cord is snapped, or the golden bowl is broken, or the pitcher is shattered at the fountain, or the wheel broken at the cistern, and dust returns to the earth as it was, and the spirit returns to God who gave it.



is the time before you run out of time

Ecclesiastes 12:1-14

8 Vanity of vanities, says the Preacher; all is vanity.

hebel

smoke, vapor, mist, or even breath

"Man is like a breath, his days are like a passing shadow."

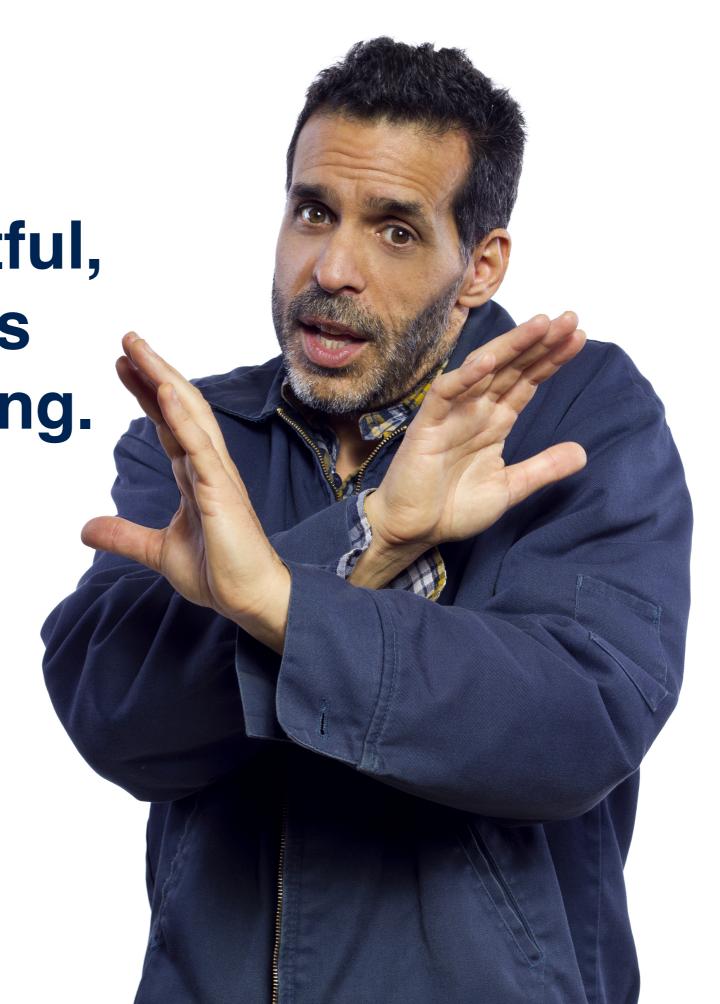
— Psalm 144:4 —

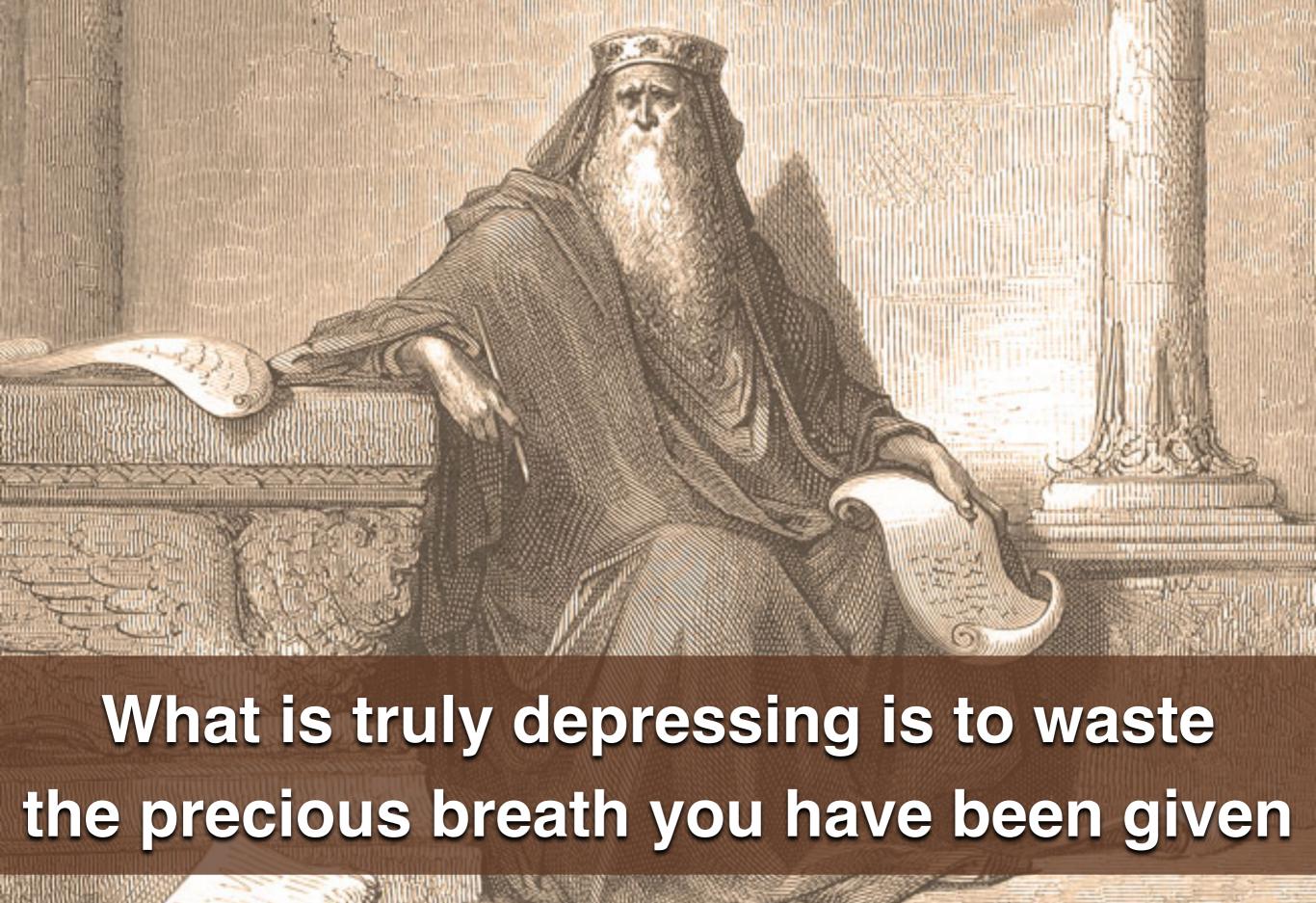


What is your life? You are a mist that appears for a little time and then vanishes.

— James 4:14 —

I don't mean to be disrespectful, but this seems sooo depressing.

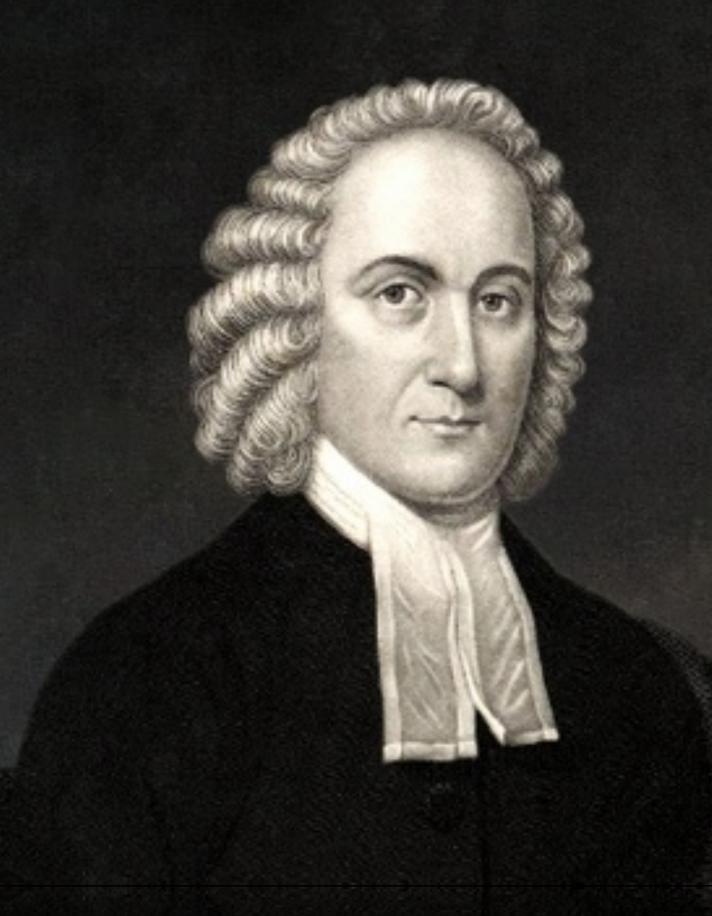






O God, from my youth You have taught me, and I still proclaim your wondrous deeds. So even to old age and gray hairs, O God, do not forsake me, until I proclaim Your might to another generation, Your power to all those to come.





RESOLVED, TO TO LIVE WITH ALL MY MIGHT, WHILE I DO LIVE.

Jonathan Edwards 1703-1758 May 21. This day
I attained my
21st year. How
long and how
worthlessly
I have lived?

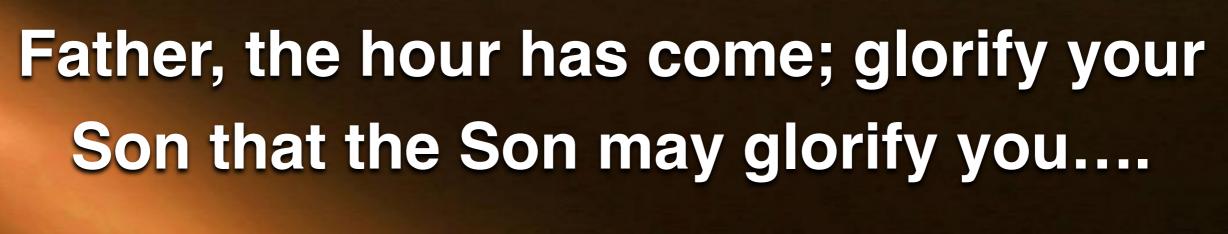
Robert Murray McCheyne (1813-1843)



God, I pray, light these idle sticks of my life, and may I burn up for You. Consume my life, my God, for it is Yours. I seek not a long life but a full one like Yours, Lord Jesus.

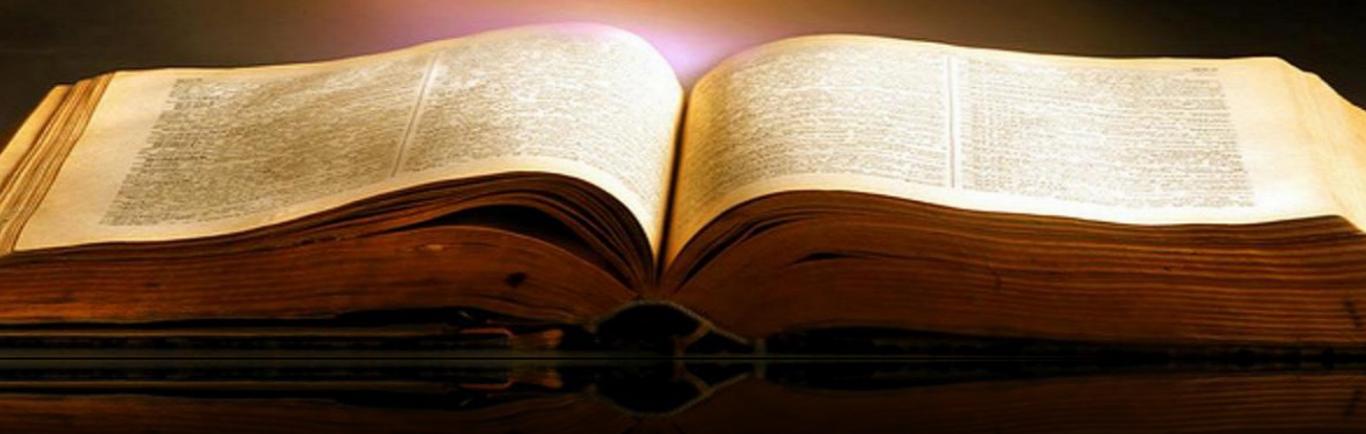


Jim Elliot, Martyr Died Jan 8, 1956 at the age of 29



I glorified you on earth, having accomplished the work that you gave me to do.

— Jesus of Nazareth in the Gospel of John 17: 1 & 4 —



The Structure of Ecclesiastes

Intro

1:1

Main Teaching

1:2-12:8

The words of the Preacher:

"Vanity of vanities. Everything is vanity." Outro

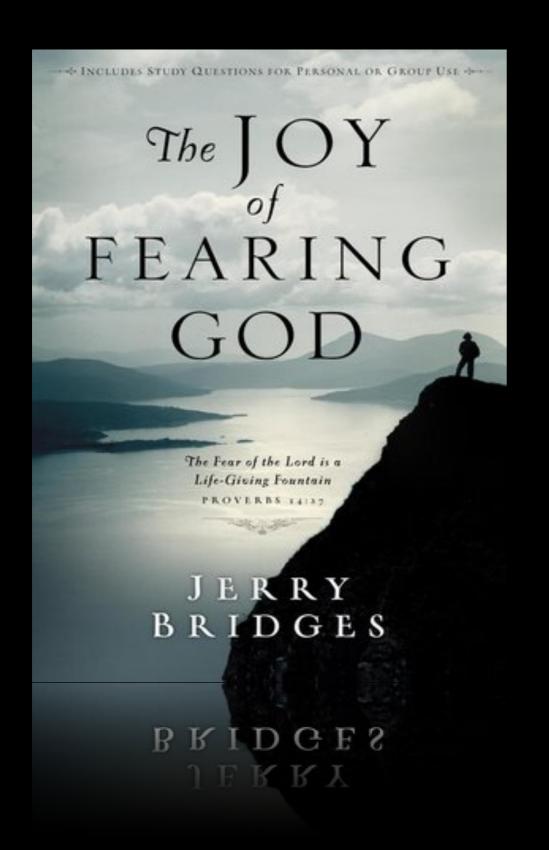
12:9-14

9 Besides being wise, the Preacher also taught the people knowledge, weighing and studying and arranging many proverbs with great care. 10 The Preacher sought to find words of delight, and uprightly he wrote words of truth.

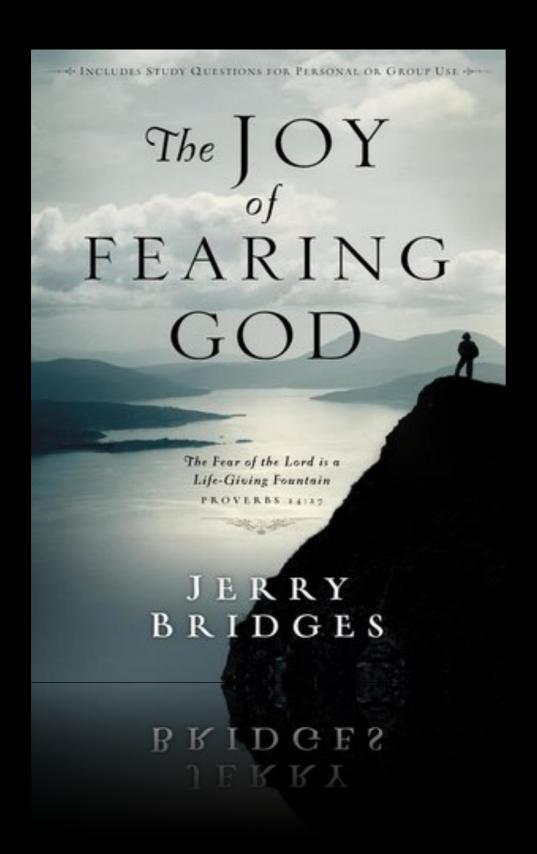
11 The words of the wise are like goads, and like nails firmly fixed are the collected sayings; they are given by one Shepherd.

12 My son, beware of anything beyond these. Of the making of many books there is no end, and much study is a weariness of the flesh.

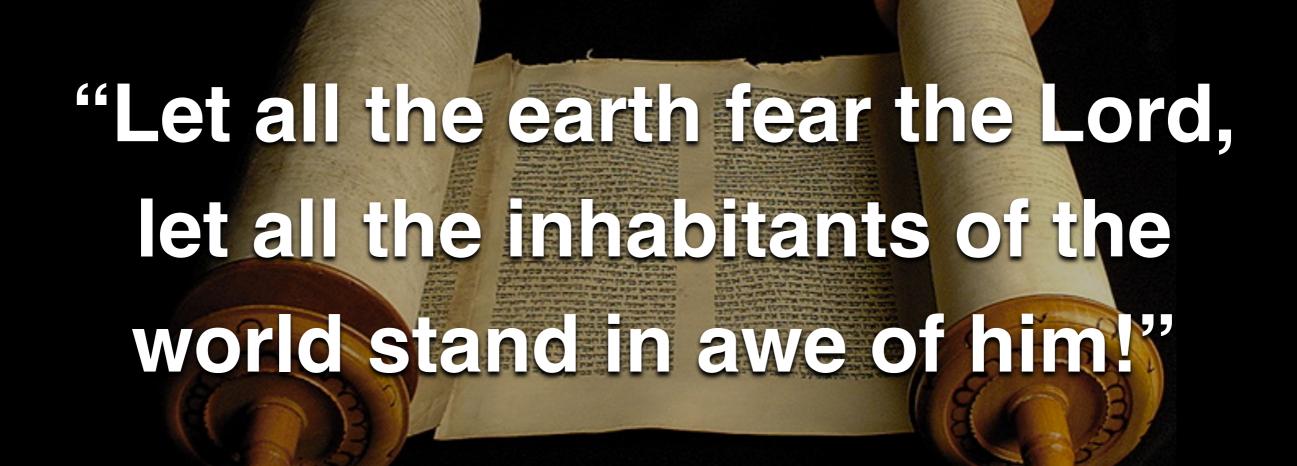
13 The end of the matter; all has been heard. Fear God and keep his commandments, for this is the whole duty of man.



...a profound sense of awe toward God is undoubtedly the dominant element in the attitude or set of emotions that the Bible calls "the fear of God."

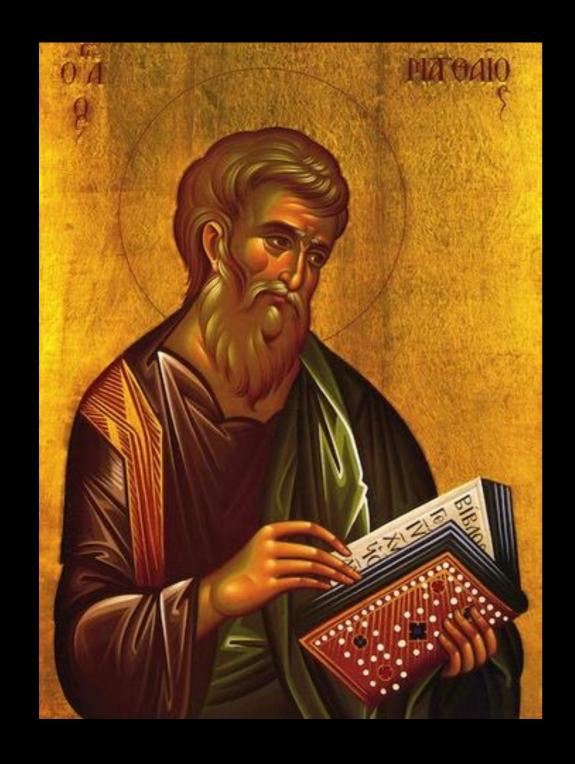


Respect, admiration, and amazement all mingled together to create a complete sense of awe.



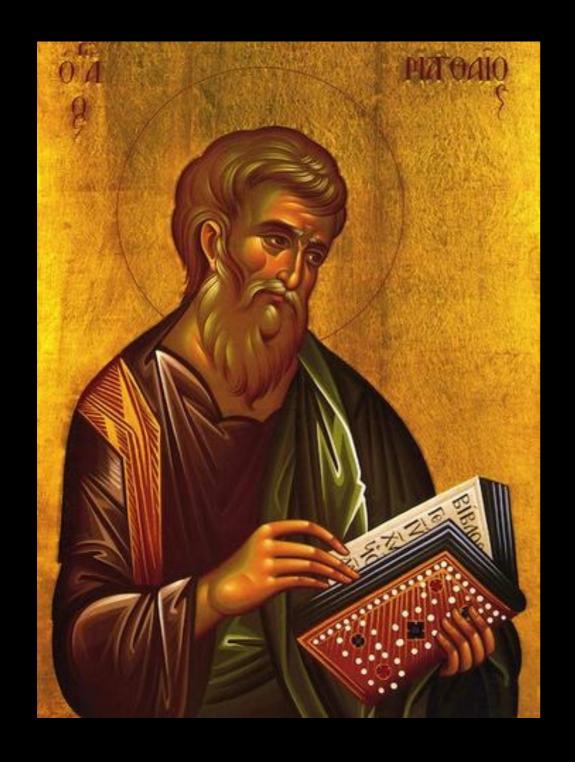
— Psalm 33:8 —

13 The end of the matter, all has been heard. Fear God and keep his commandments, for this is the whole duty of man.



— The Gospel of Matthew 22:34-40 —

But when the Pharisees heard that he had silenced the Sadducees, they gathered together. And one of them, a lawyer, asked him a question to test him. "Teacher, which is the great commandment in the Law?"



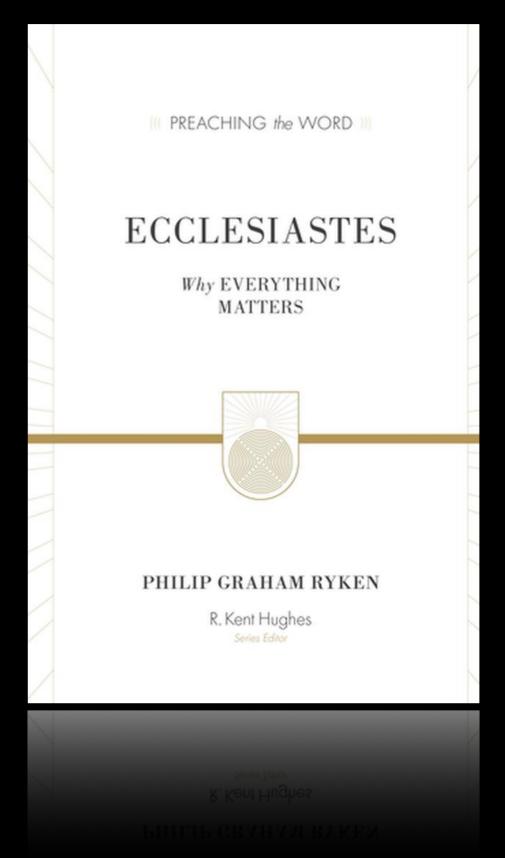
— The Gospel of Matthew 22:34-40 —

And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself."

13 The end of the matter, all has been heard. Fear God and keep his commandments, for this is the whole duty of man.

14 For God will bring every deed into judgment, with every secret thing, whether good or evil.

Why does Ecclesiastes tell us about the final judgment here? Because it means that everything matters.... If there is no God, and therefore no final judgment, then it is hard to see how anything we do really matters.



But if there is a God who will judge the world, then everything matters.... The final message of **Ecclesiastes is not** nothing matters, but that everything does.

| PREACHING the WORD ||

ECCLESIASTES

Why EVERYTHING MATTERS



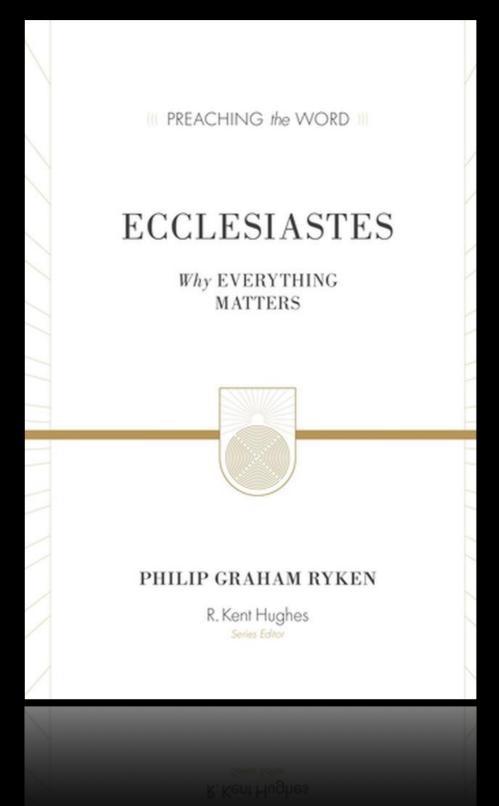
PHILIP GRAHAM RYKEN

R. Kent Hughes

R. Kent Hughe

PHILIP GRAHAM RYKEN

What we did, how we did it, and why we did it will all have eternal significance. The reason everything matters is because everything in the universe is subject to the final verdict of a righteous God who knows every secret.

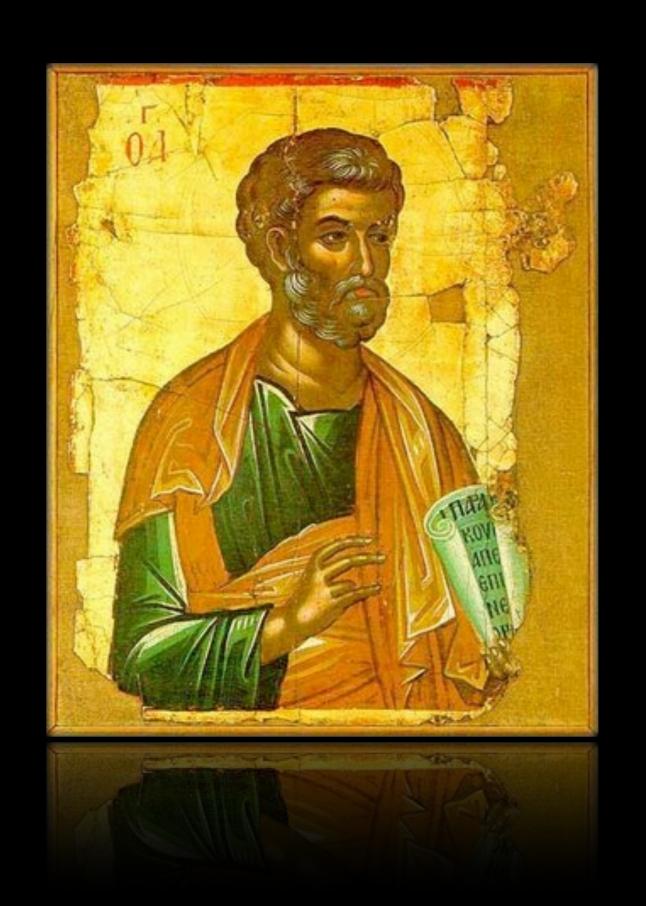


THE END OF THE MATTER IS THAT EVERYTHING MATTERS, INCLUDING YOUR FLEETING LIFE

Right Now Counts Forever

— RC Sproul —





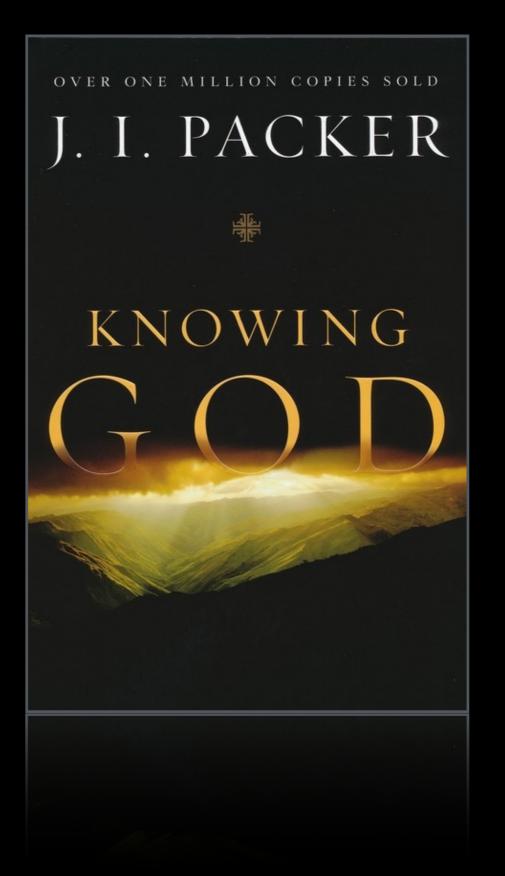
For Christ also suffered for sins, the Righteous for the unrighteous, that He might bring us to God.

The Apostle Peter 1 Peter 3:18

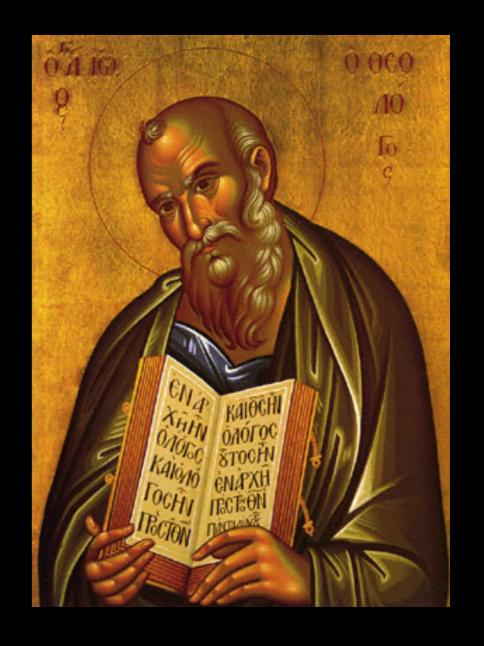


The times of ignorance God overlooked, but now he commands all people everywhere to repent, because He has fixed a day on which He will judge the world in righteousness by a man whom He has appointed; and of this He has given assurance to all by raising Him from the dead.

God's own appointment has made Jesus Christ inescapable. He stands at the end of life's road for everyone without exception.

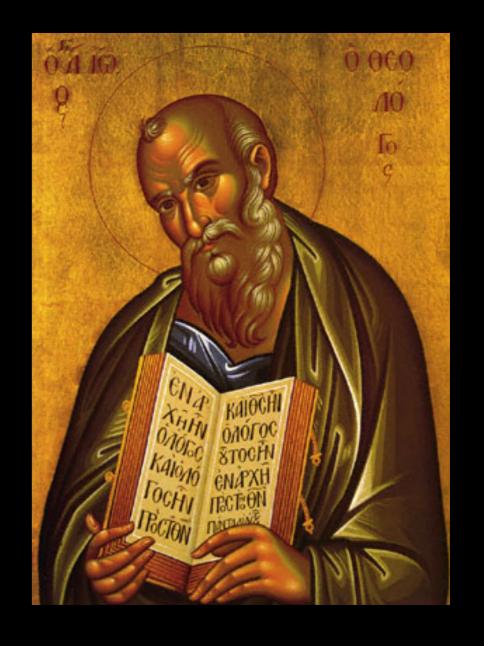


God so loved the world that He gave His only Son, that whoever believes in Him should not perish, but have eternal life.



The Words of Jesus recorded by The Apostle John in the Gospel of John 3:16-17

For God did not send His Son into the world to condemn the world, but in order that the world might be saved through Him.



The Words of Jesus recorded by The Apostle John in the Gospel of John 3:16-17



And this is eternal life, that they may know You the only true God, and Jesus Christ whom You have sent.

— The Gospel of John, 17:1-3 —

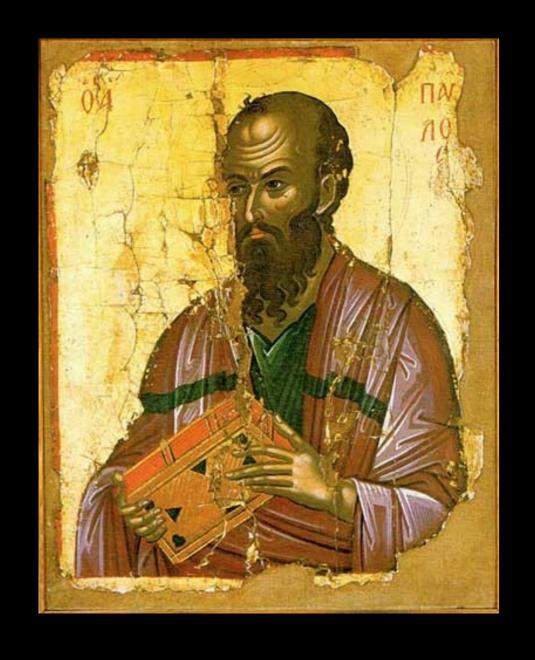
KANSAS



Dust in the wind
All we are is dust in the wind
Everything is dust in the wind
Dust in the wind



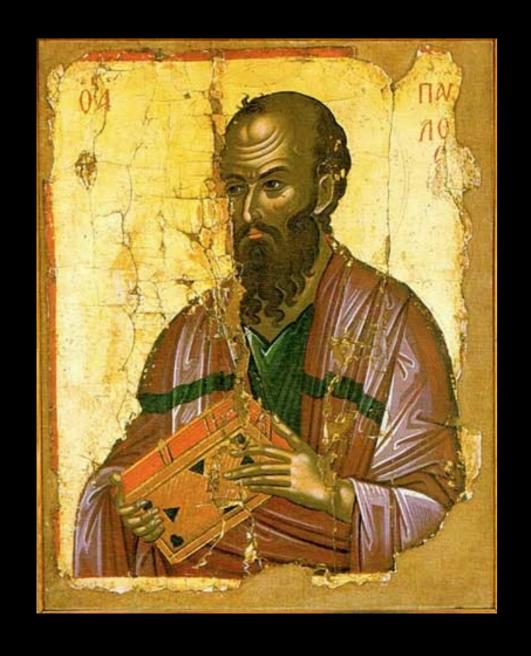
So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison,



The Apostle Paul

— 2 Corinthians 4:16-19 —

as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.



The Apostle Paul

— 2 Corinthians 4:16-19 —

May you live remembering your Creator because everything you do in your fleeting life matters!

