Standing Firm Together in the Lord — Philippians 4:1-3 —



Sticks and stones may break my bones...



A Poem by "Ruby Redfort" in a novel by Lauren Child



Sticks and stones may break my bones But words can also hurt me Stones and sticks break only skin While words are ghosts that haunt me



Slant and curved the word-sword falls It pierces and sticks inside me Bats and bricks may ache through bones But words can mortify me



Pain from words has left its scar On mind and heart that's tender Cuts and bruises have not healed It's words that I remember



If you had never heard just 3 things said to you or about you, how might your life be different



If you could take back just 3 things you have said over the course of your life, how would the course of your life be different





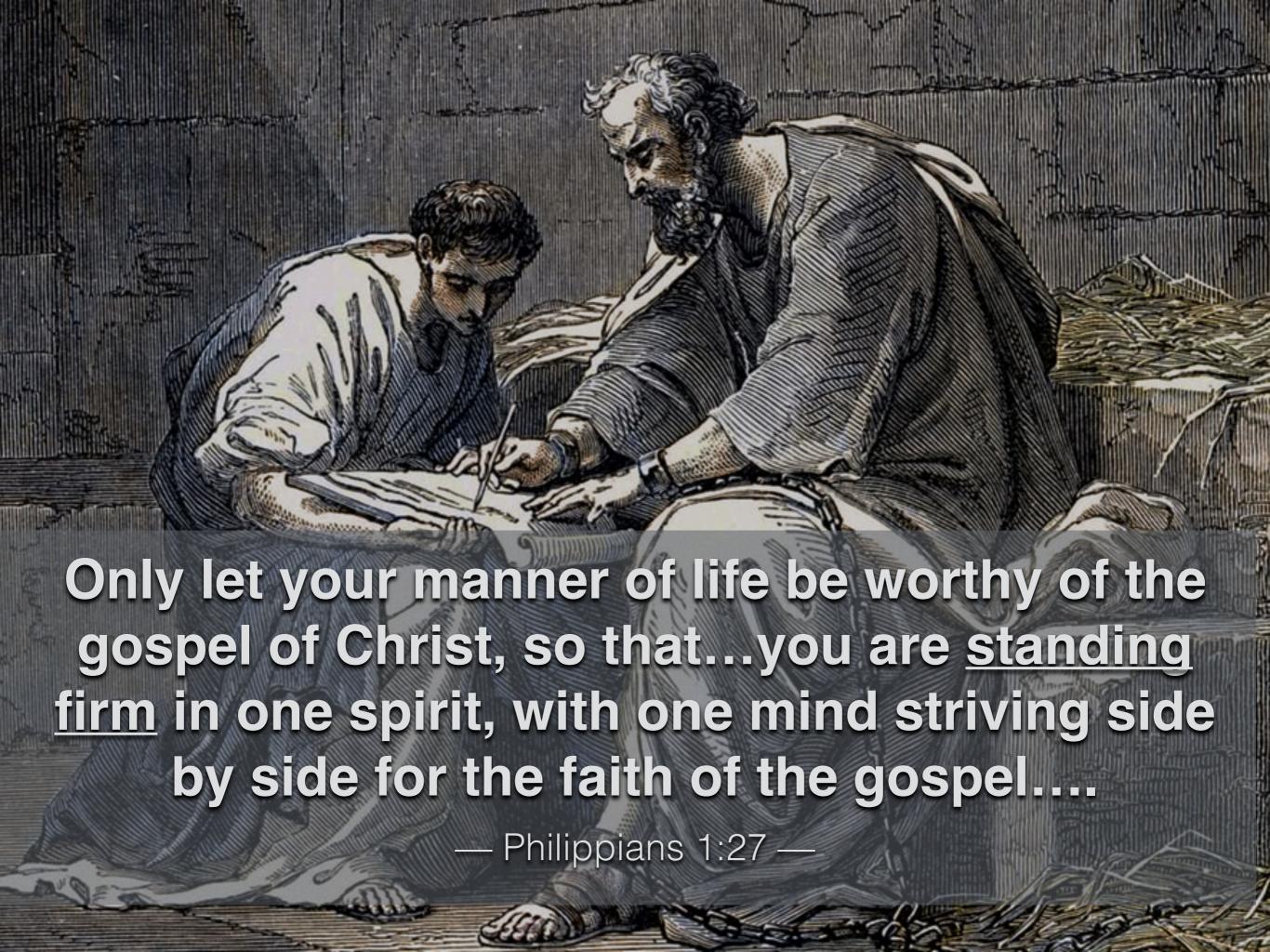




Standing Firm Together in the Lord — Philippians 4:1-3 —

1 Therefore, my brothers, whom I love and long for, my joy and my crown, stand firm thus in the Lord, my beloved.

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Chapter 1: Stand firm

Chapter 2

Chapter 3

Chapter 4: Stand firm

1 So if there is

any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy,

2 [then] complete my joy....

by being of the same mind, having the same love, being in full accord and of one mind.

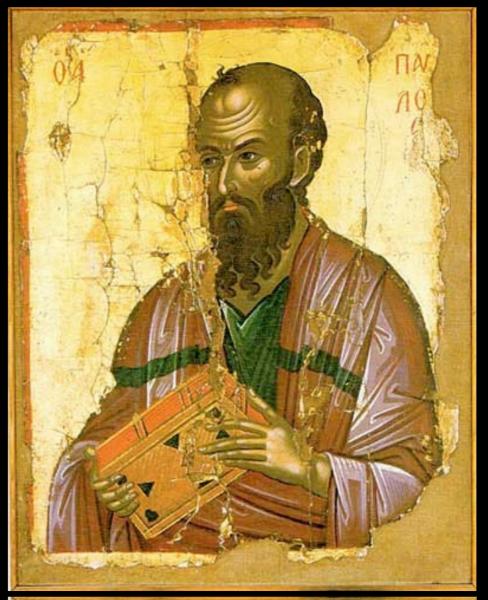


Paul's joy would be brought to completion not by being released from prison, but by the unity of mind and affection of heart among Jesus' people. 3 Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. 4 Let each of you look not only to his own interests, but also to the interests of others.

Have this mind among yourselves which is yours in Christ Jesus, who...humbled himself by taking the very nature of a servant.... He humbled himself by becoming obedient to death—even death on a cross!

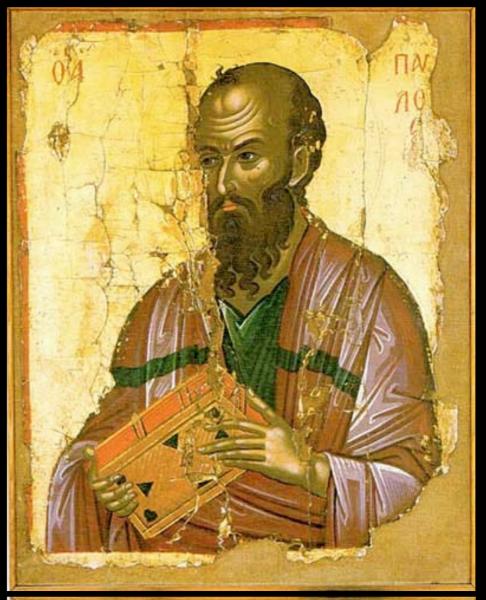
— Philippians 2:7-8 -

I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord.





I want to know Christ -yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death....





1 Therefore, my brothers, whom I love and long for, my joy and my crown, stand firm thus in the Lord, my beloved.

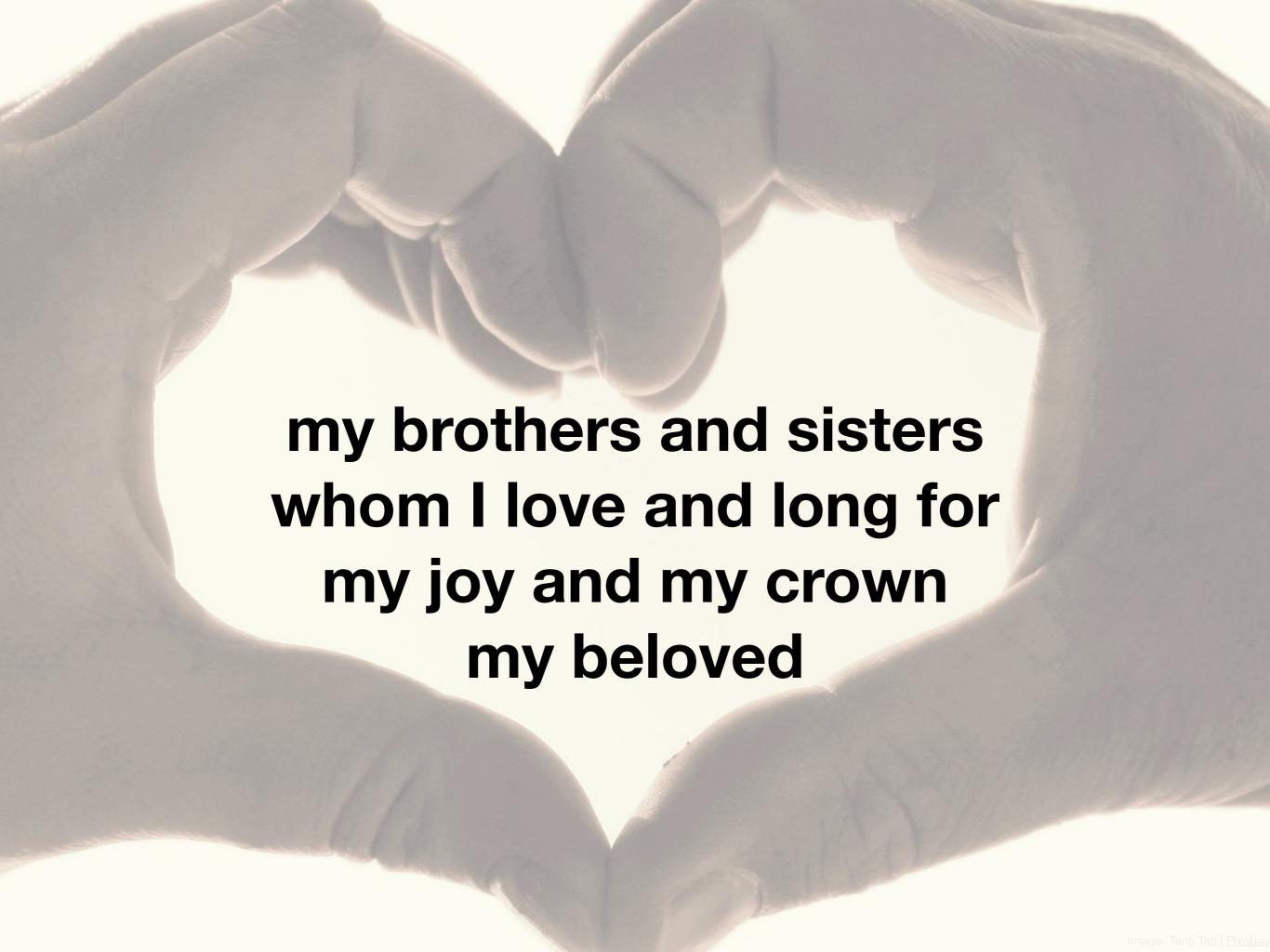
...standing firm in one spirit, with one mind striving side by side for the faith of the gospel....

— Philippians 1:27 —

1 Therefore, my brothers, whom I love and long for, my joy and my crown, stand firm thus in the Lord, my beloved.

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- 1:7, "...I have you in my heart...."
- 1:8, "God can testify how I long for you all with the affection of Christ Jesus."



SPEAKING THE TRUTH IN LOVE

— Ephesians 4:15 —

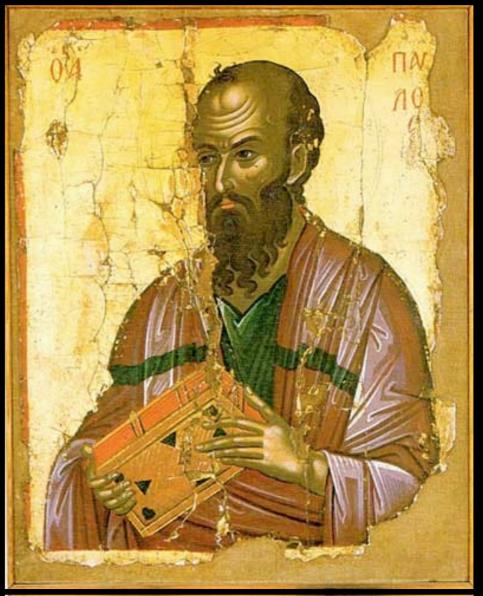
It is always wise to frame difficult conversations with words of affirmation and confirmation.

2 I entreat Euodia and I entreat Syntyche to agree in the Lord.

2 Kentreat Euodia and Kentreat Syntyche to agree in the Lord.

"to beg, to urge, to appeal to"

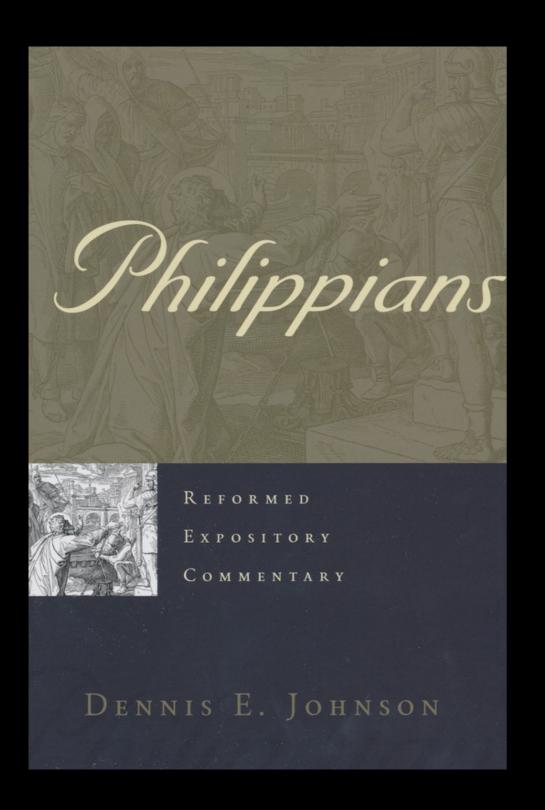
...though I am bold enough in Christ to command you to do what is required, yet for love's sake I prefer to appeal to you-I, Paul, an old man and now a prisoner also for the sake of Christ....



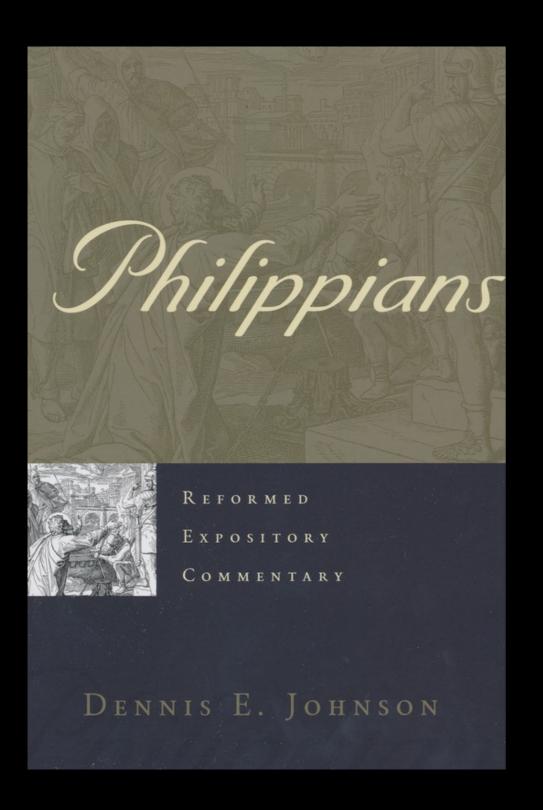


2 I entreat Euodia and I entreat Syntyche to agree in the Lord.

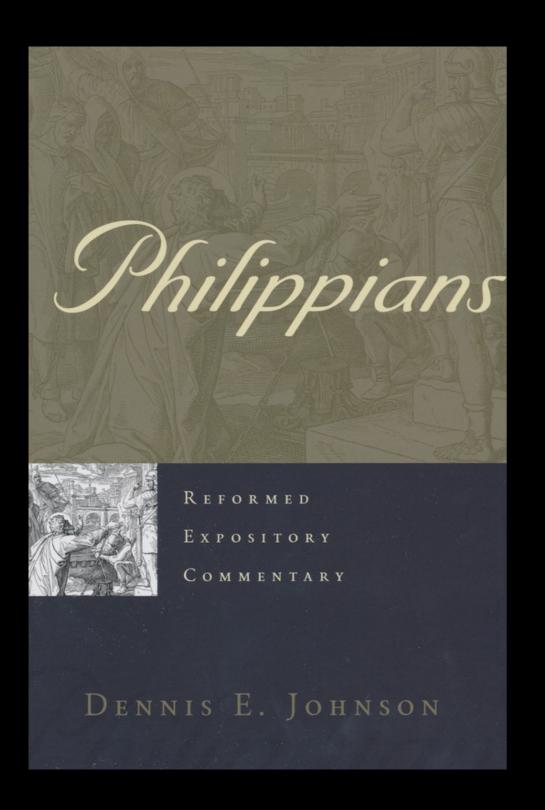
"to live in harmony of mind" "to be in a certain frame of mind"



Here Paul invites and urges Euodia and Syntyche not merely to decide who is 'right' or even to come up with a compromise acceptable to both.

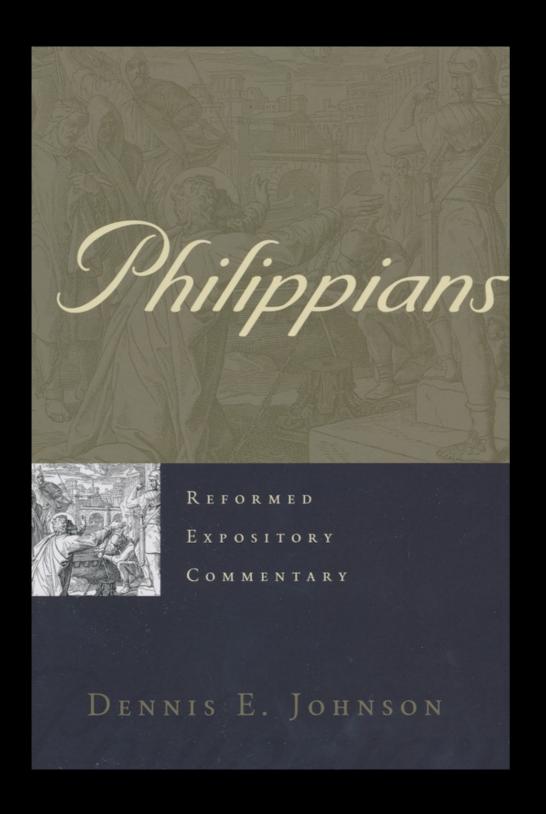


His concern is that their disagreement, over whatever issue and for however long it has persisted,

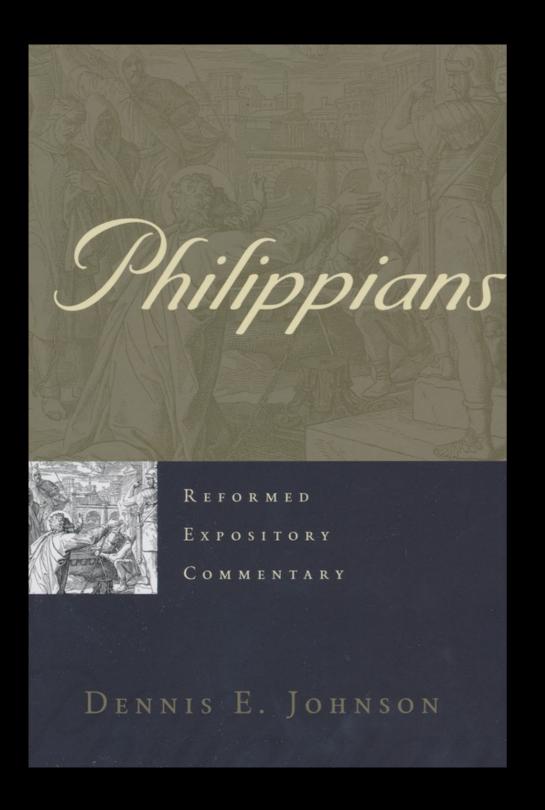


has disrupted their ability to exhibit in their their relationship to each other the unity that is theirs "in the Lord."

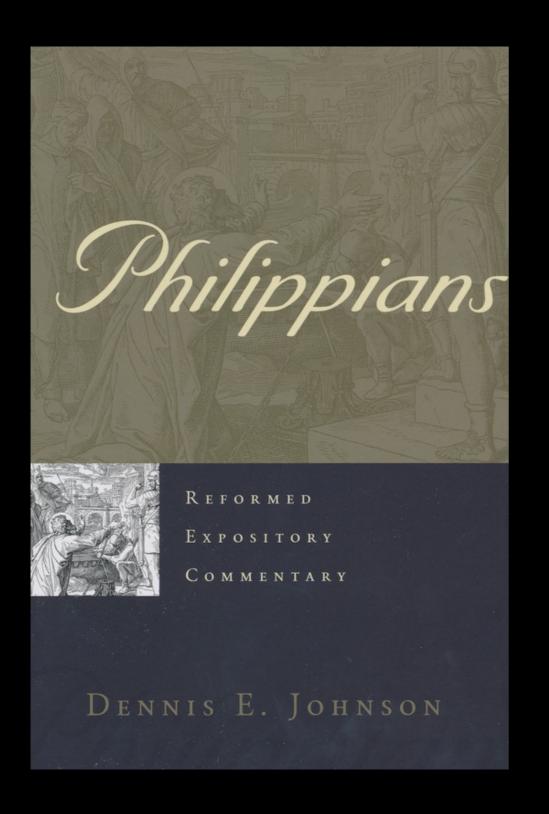
2 I entreat Euodia and I entreat Syntyche to agree in the Lord.



When your relationship with a **Christian brother** or sister hits an impasse, when you cannot resolve a disagreement, when it is a strain even to be in the same room with him or her,



at that moment you both need to pause and take to heart Paul's gentle reminder to Euodia and Syntyche that there is a third person involved.



The tense situation includes not only believers who disagree with each other and hurt each other, but also the Lord, in whom you both now lives as citizens of heaven.

The Phrase, "In the Lord," Reminds
Us What It Cost Our Lord Jesus
To Bring Us Into Relationship
With Him And with One Another

1. 1. 1 L.



Euodia and Syntyche, I urge each of you to come to a unity of mind since you are both in Christ and have the mind of Christ.

Philippians 4

3 Yes, I ask you also, true companion, help these women...,

Important Point

Sometimes conflict escalates to the point that it is necessary and wise to get help.

So get help!

3 Yes, I ask you also, true companion, help these women, who have <u>labored</u> <u>side by side</u> with me in the gospel...,

Philippians 4

3 Yes, I ask you also, true companion, help these women, who have <u>labored</u> side by side with me in the gospel...,

...you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel...."

Philippians 1:27 —



3 Yes, I ask you also, true companion, help these women, who have labored side by side with me in the gospel, together with Clement and the rest of my fellow workers,

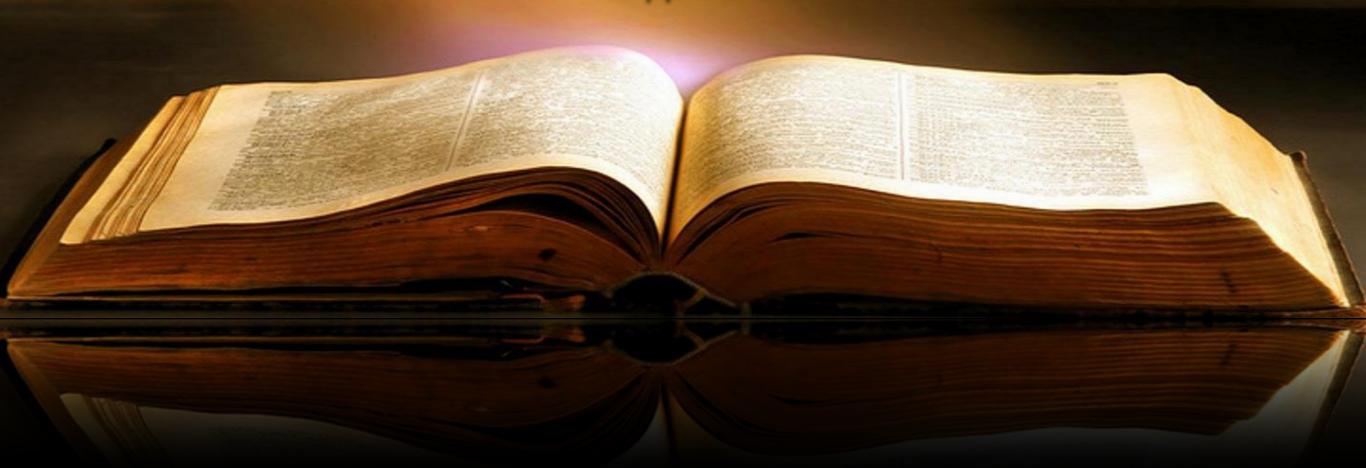
3 Yes, I ask you also, true companion, help these women, who have labored side by side with me in the gospel, together with Clement and the rest of my fellow workers, whose names are in the book of life.

"...those who are written in the Lamb's book of life."

— Revelations 21:27 —

"...our citizenship is in heaven...."

— Philippians 3:20 —

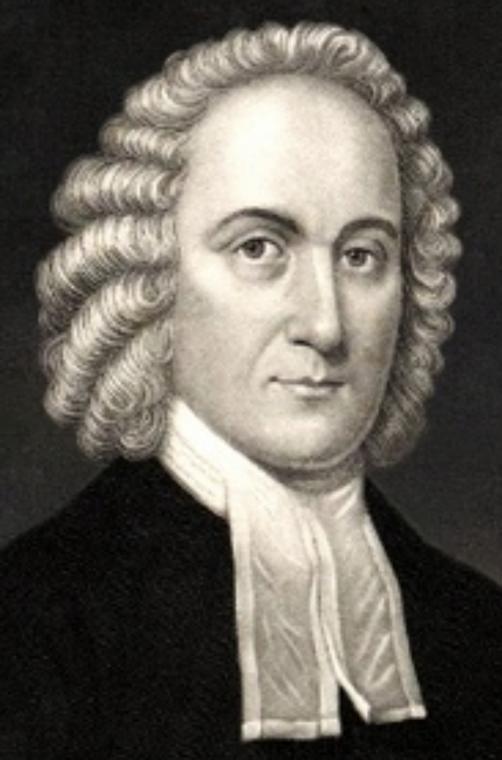


As Followers of the Lord Jesus and Citizens of His Kingdom, It is our Duty and our Privilege to Stand Firm Together in the Lord Striving for Peace with One Another Even as We Strive Side by Side for the Faith of the Gospel









Jonathan Edwards Heaven: A World of Love

...in the paradise of love..., everything is filled with love, and **EVERYTHING CONSPIRES** to promote and kindle it,

and keep up its flame, and nothing ever interrupts it....

"Membership in a local church means nothing more and nothing less than this: Joining your imperfect self to many other imperfect selves to form an imperfect community that, through Jesus, embarks on a journey toward a better future...together."

Scott Sauls



"...be at peace with one another."

— The Words of our Lord Jesus in Mark 9:50 —



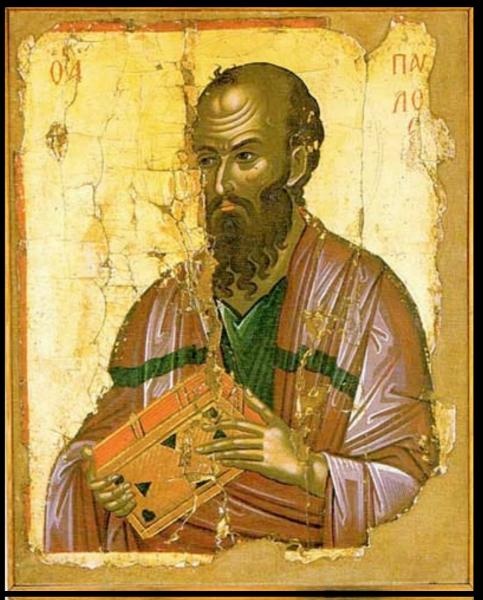
— The Passing of Peace —



And let the peace of Christ rule in your hearts, to which indeed you were called in one body.

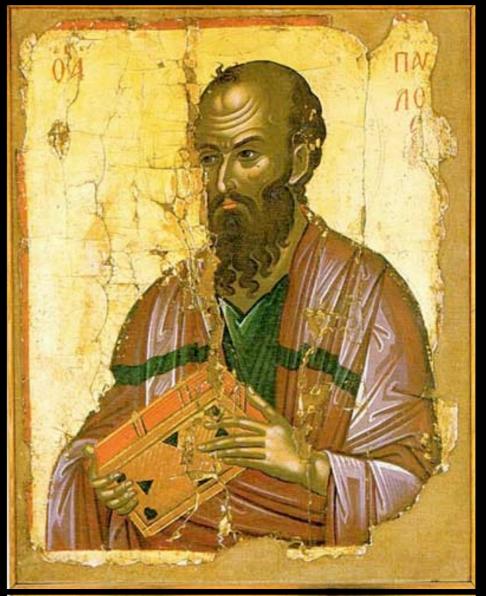
— The Apostle Paul in Colossians 3:15 —

When one of you has a grievance against another, does he dare go to law before the unrighteous instead of the saints? Or do you not know that the saints will judge the world?



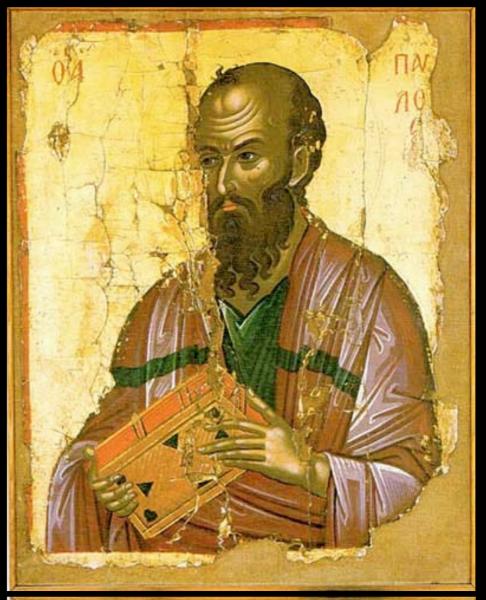


And if the world is to be judged by you, are you incompetent to try trivial cases? Do you not know that we are to judge angels? How much more, then, matters pertaining to this life!



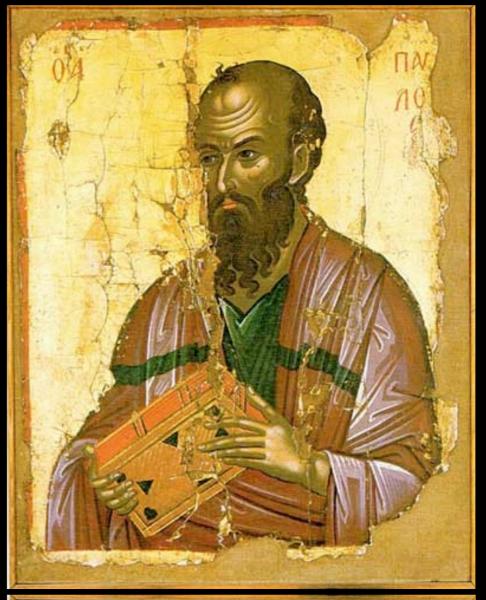


So if you have such cases, why do you lay them before those who have no standing in the church? I say this to your shame.



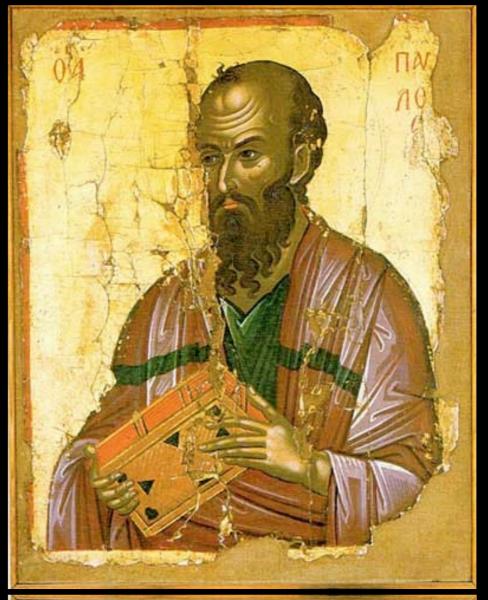


Can it be that there is no one among you wise enough to settle a dispute between the brothers, but brother goes to law against brother, and that before unbelievers?

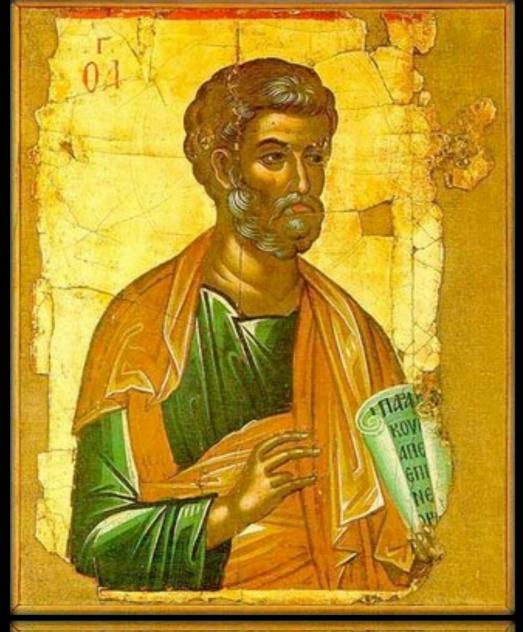




To have lawsuits at all with one another is already a defeat for you. Why not rather suffer wrong? Why not rather be defrauded?









When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly.

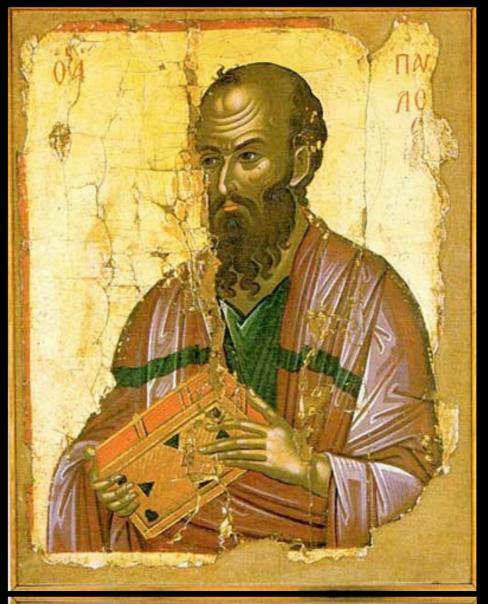
The Apostle Peter
— 1 Peter 2:23 —

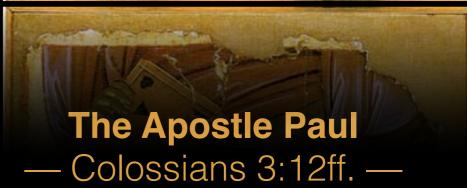




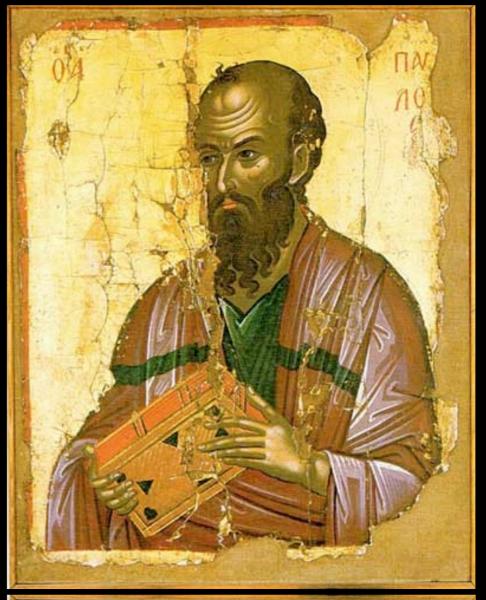


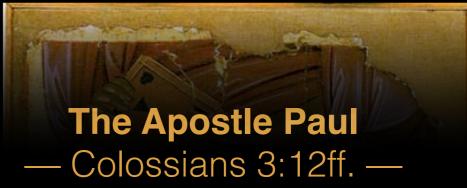
Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience,



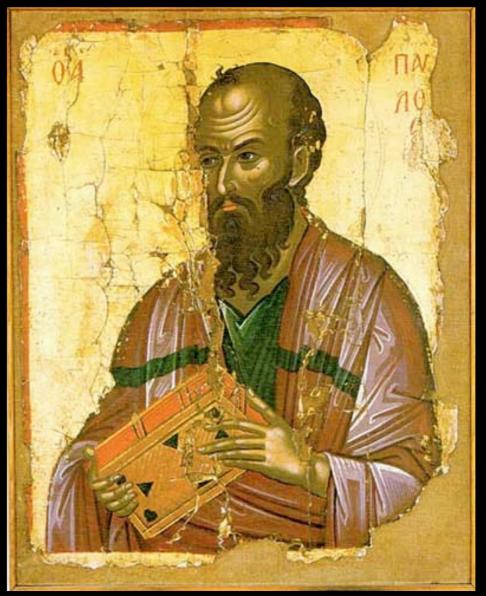


bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive.

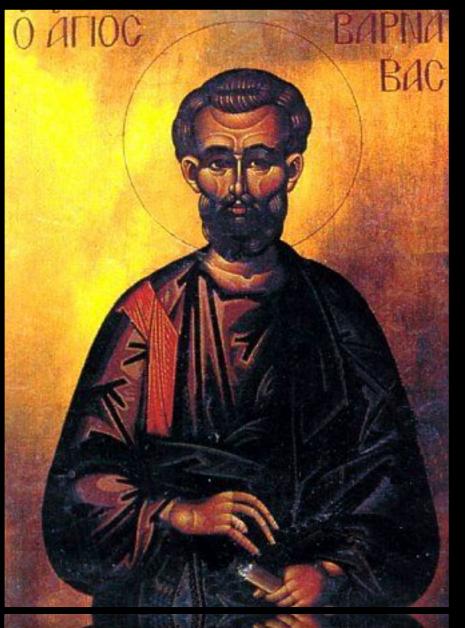




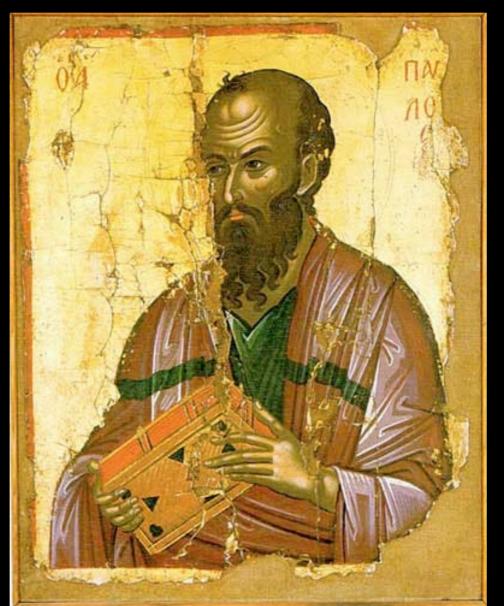
And above all these put on love, which binds everything together in perfect harmony.



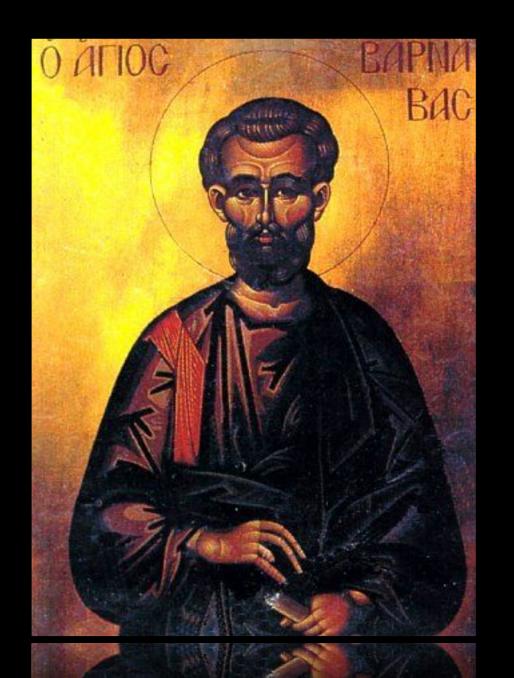


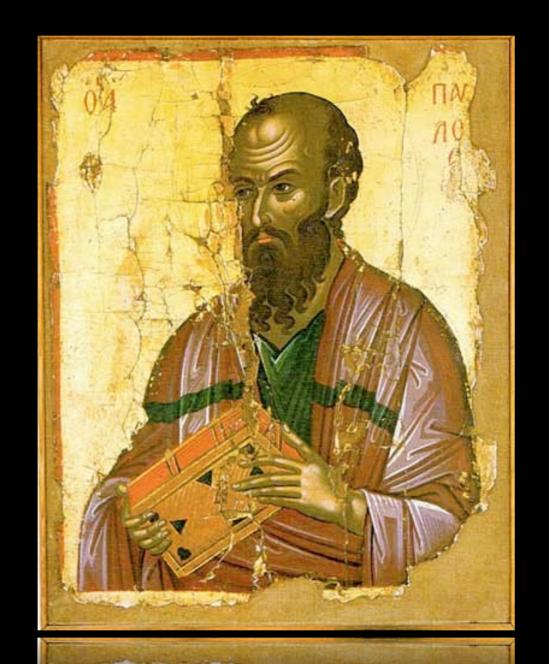






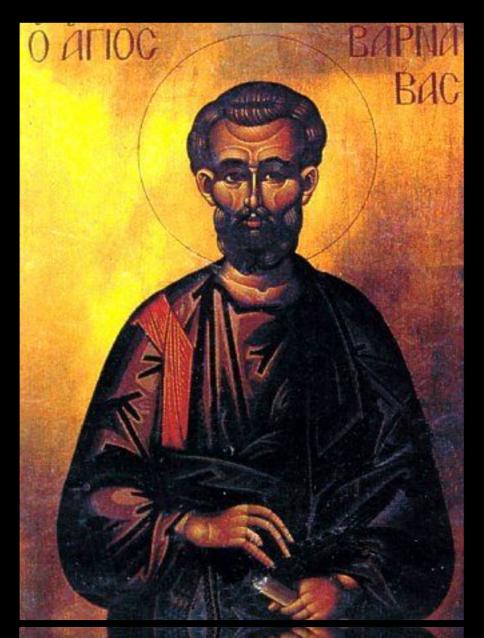


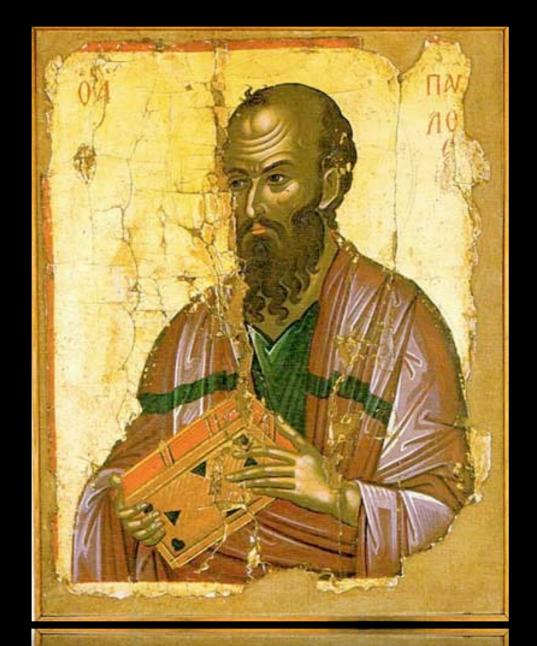




Barnabas and Paul had stood firm side by side striving for the faith of the gospel, until a sharp disagreement parted these two leaders of the church.

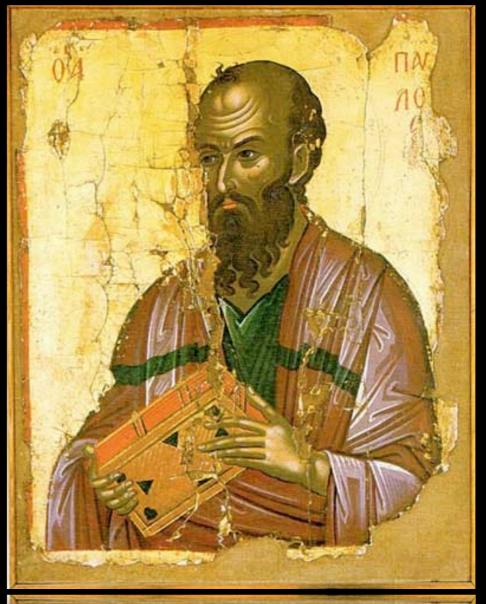
And after some days Paul said to Barnabas, "Let us return and visit the brothers in every city where we proclaimed the word of the Lord, and see how they are." Now Barnabas wanted to take with them John called Mark. But Paul thought best not to take with them one who had withdrawn from them in Pamphylia and had not gone with them to the work.





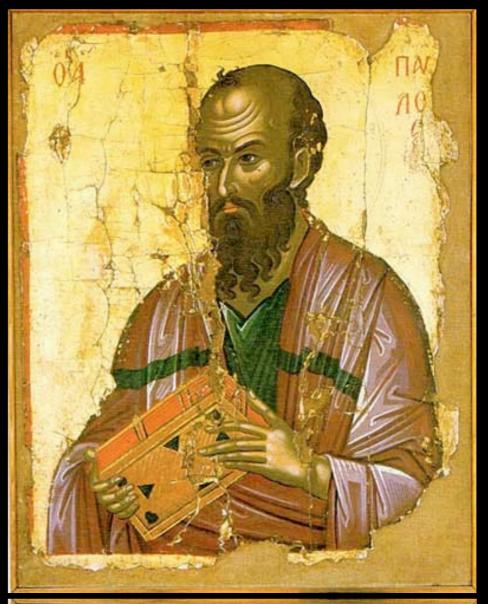
And there arose a sharp disagreement, so that they separated from each other. Barnabas took Mark with him...but Paul chose Silas and departed...

Aristarchus my fellow prisoner greets you, and Mark the cousin of Barnabas (concerning whom you have received instructions—if he comes to you, welcome him)....

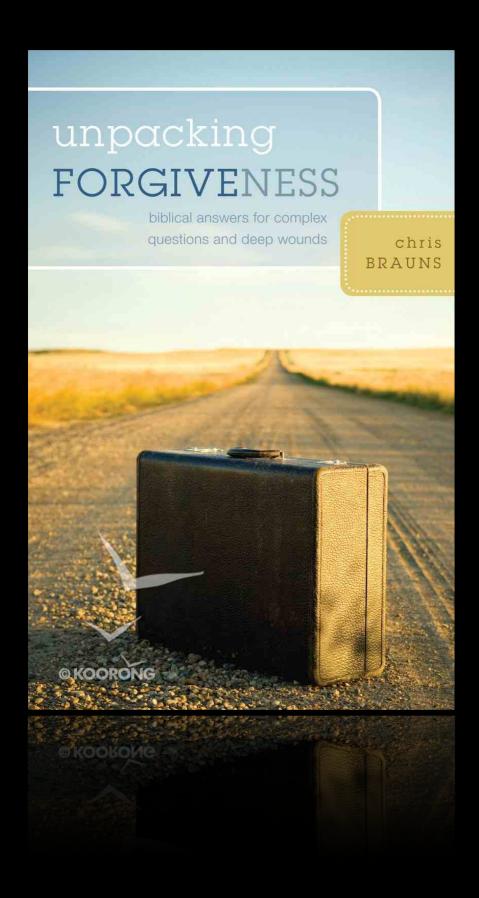




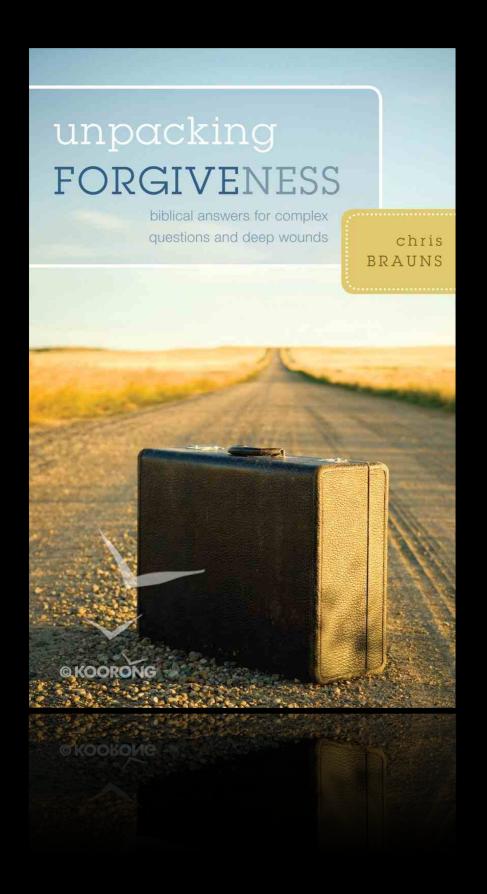
Get Mark and bring him with you, for he is very useful to me for ministry.



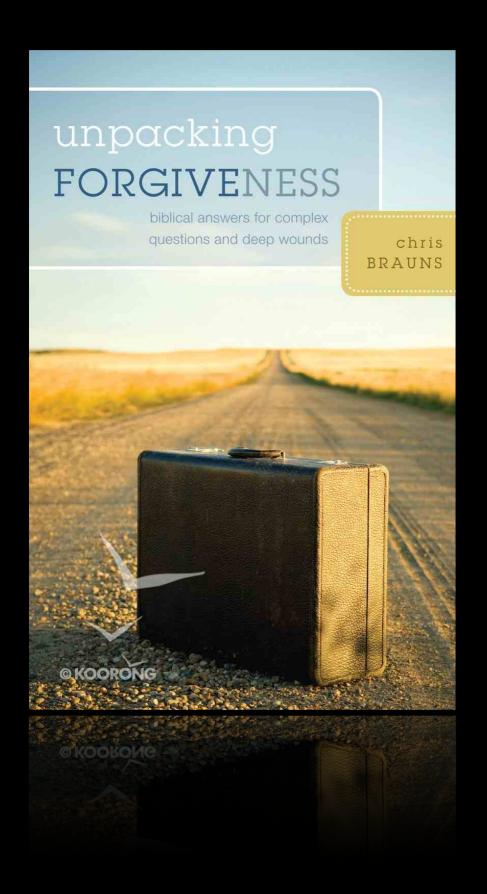




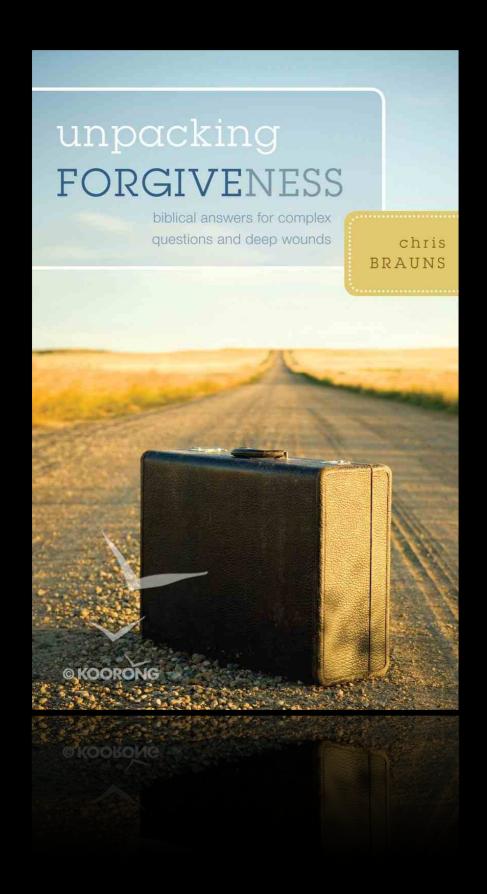
We should always strive to settle our differences before the sun sets. But when we are unable to achieve resolution, we should be hopeful for the future.



This side of heaven, **Christians should** always dream that time and distance may provide ample enough space for eventual healing and a clearer understanding of the situation.



So often it is true that when we cannot find a resolution by reasoning with one another, time and distance will allow us to heal and mature to a point where resolution does become possible.



If you come to an impasse and simply cannot resolve it, continue to pray and hope. Time heals wounds that emotions and reason cannot. You may be amazed the healing you may find as both parties continue to grow in Christ.

May You Stand Firm Together in the Lord, Striving for Peace with One Another even as You Strive Side by Side for the Faith of the Gospel