



THE
SERMON

ON THE MOUNT

MATTHEW 5-7

THE SERMON ON THE MOUNT: ANGER

Aron Osborne

July 7, 2013

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SERMON

Matthew 5:21-26

**Careful Words and
Reconciliation are the
Priorities of Jesus; are
they ours?**

I. The Place Of The 'Law' In The Life Of A Christian

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A. The Progression of the Sermon on the Mount

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Sermon on the Mount

B. Life IN the Kingdom,
NOT Entrance into the
Kingdom!

C. General to Specific

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D. The 'Law' of Love

Depicted in Matthew

5:21-48

II. The Implications Of The 'Law' Of Love And Thou Shalt Not Murder

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A. The 'Law' of Love is to
Rule Our Relationships
with Our Brothers and
Sisters (vs. 21-22)

“How very careful we need to be with our spirits and the tongues that give expression to them! No wonder the New Testament gives clear teaching about controlling what we say. Our words are an index of

**our spiritual condition...We
treat the damage we do with
our lips very lightly because
we do not see the corpses
we leave behind.”**

**~ Sinclair Ferguson
*The Sermon on the Mount, pg. 85***

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B. Pharisees Don't
Reconcile, but Children
of God Do (vs. 23-26)!

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1. We Initiate Reconciliation
(vs. 23-24)!

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1. We Initiate Reconciliation (vs. 23-24)!
2. We View Reconciliation as Urgent (vs. 25-26)!

III. Practical Considerations

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1. A little criticism won't kill you; really!

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1. A little criticism won't kill you; really!
2. Why not rather be wronged, than having to be right?

3. You may not have
tomorrow, or they may
not!

3. You may not have tomorrow, or they may not!
4. Humility is not only godly; its wonderfully pragmatic!

5. Surrender your rights. Or at least find an Abigail to help you gain a long-term perspective before you do something foolish!

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6. Sometimes critics speak the truth...so listen!

7. Pride really doesn't look good on you!

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8. Why have more adversaries than you really need? Meekness keeps the number in check!

9. Relationships matter more than sports, so it's ok to 'lose' now and again.

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10. Be glad for an opportunity to reconcile; you might see the Gospel at work!

“We do grow angry; we are reluctant to heal broken relationships. In short, Jesus’ word exceeds our capacity. But there is good news. The same Jesus who issues these commands also blesses the poor in spirit – those who

know they cannot obey. The same Jesus who issues these commands gave his life as a ransom for disciples who cannot obey them. Jesus also gives empowering grace; he sends his Spirit to give us the capacity to begin, at least, to

**obey him. Yes, our obedience
is always imperfect, but we
can make progress.”**

~ Daniel Doriani

The Sermon on the Mount, pg. 57

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