**NASB**

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| 13a | For this reason we also constantly thank God | Comment on 2:1–12  Parallel w/ 1:2? |
| b | When you received the word of God  which you heard from us | Temporal/Circumstances 13c  ID/description “Word of God” 13b |
| c  d | **That**...you accepted it  not as the word of men | Content or Reason for 13a  Contrast 13e |
| e | But as it really is the word of God | Contrast 13d |
| f | Which also performs its work in you who believe | ID/description “Word of God” 13d |
| 14a | **For** you, brethren, became imitators of the churches of God in Christ Jesus that are in Judea | Explanation of 13c-d |
| b  c | **For** you also endured the same sufferings at the hands of your own countrymen,  even as they did from the Jews. | Reason 14a  Comparison 14b |
| 15a  b  c  d  16a  b  c  d | who both killed the Lord Jesus and the prophets,  and drove us out.  They are not pleasing to God,  but hostile to all men,  hindering us from speaking to the Gentiles  **so that** they may be saved;  **with the result** that they always fill up the measure of their sins.  But (or, *and*) wrath has come upon them to the utmost. | ID/description “Jews” 14c  Parallel 15a  Parallel 15b  Contrast 15c  Means 15d  Result 16a (“speaking”)  Result / Purpose 15a–16b  Result 16c |

**NA28 Greek NT**

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|  | Καὶ διὰ τοῦτο καὶ ἡμεῖς εὐχαριστοῦμεν τῷ θεῷ ἀδιαλείπτως,  παραλαβόντες λόγον ἀκοῆς παρ’ ἡμῶν τοῦ θεοῦ  **ὅτι**. . .ἐδέξασθε  οὐ λόγον ἀνθρώπων  ἀλλὰ καθώς ἐστιν ἀληθῶς λόγον θεοῦ,  ὃς καὶ ἐνεργεῖται ἐν ὑμῖν τοῖς πιστεύουσιν.  Ὑμεῖς **γὰρ** μιμηταὶ ἐγενήθητε, ἀδελφοί, τῶν ἐκκλησιῶν τοῦ θεοῦ τῶν οὐσῶν ἐν τῇ Ἰουδαίᾳ ἐν Χριστῷ Ἰησοῦ,  **ὅτι** τὰ αὐτὰ ἐπάθετε καὶ ὑμεῖς ὑπὸ τῶν ἰδίων συμφυλετῶν  καθὼς καὶ αὐτοὶ ὑπὸ τῶν Ἰουδαίων,  τῶν καὶ τὸν κύριον ἀποκτεινάντων Ἰησοῦν καὶ τοὺς προφήτας  καὶ ἡμᾶς ἐκδιωξάντων  καὶ θεῷ μὴ ἀρεσκόντων  καὶ πᾶσιν ἀνθρώποις ἐναντίων,  κωλυόντων ἡμᾶς τοῖς ἔθνεσιν λαλῆσαι  **ἵνα** σωθῶσιν,  **εἰς τὸ** ἀναπληρῶσαι αὐτῶν τὰς ἁμαρτίας πάντοτε. ἔφθασεν  δὲ ἐπ’ αὐτοὺς ἡ ὀργὴ εἰς τέλος. |  |